

**CITY OF WEST HOLLYWOOD**  
**Arts and Cultural Affairs Commission (ACAC)**  
**PERFORMING ARTS AND CULTURAL AFFAIRS SUBCOMMITTEE**

To comply with the Americans with Disabilities Act of 1990, Assistive Listening Devices (ALD) will be available for check out at the meeting; If you require special assistance to participate in this meeting, (e.g., a signer for the hearing impaired), you must call or submit your request in writing to the Office of the City Clerk at (323) 848-6409 at least 48 hours prior to the meeting. The City TDD line for the hearing impaired is (323) 848-6496.

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Written materials distributed to the Performing Arts and Cultural Affairs Subcommittee within 72 hours of the Performing Arts and Cultural Affairs Subcommittee meeting are available for public inspection immediately upon distribution in the Economic Development Department at 8300 Santa Monica Boulevard, West Hollywood, California, during normal business hours. They will also be available for inspection during the Performing Arts and Cultural Affairs Subcommittee meeting at the staff liaison's table.

**Thursday, January 12, 2012**

**5:00 p.m.**

***Location: Community Conference Room – City Hall***  
8300 Santa Monica Blvd., West Hollywood

- I. **CALL TO ORDER (5:00 p.m.)**
  - A. Roll Call
  - B. Posting of the Agenda
  - C. Staff Comments on the Agenda
  - D. Approval of the Agenda
  
- II. **APPROVAL OF MINUTES**

The Subcommittee will review and approve the minutes of December 8, 2011.
  
- III. **ITEMS FROM THE PUBLIC**

The public is given the opportunity to address the Subcommittee on any item within its responsibility. At the discretion of the Subcommittee, speakers may be limited to three minutes each.
  
- IV. **NEW BUSINESS (5:10 p.m.)**
  - A. **West Hollywood Poet Laureate Program (5:10 p.m.)**

The Subcommittee will discuss the possibility of creating a poet laureate program for the City of West Hollywood.

**Recommendation:** Discuss poet laureate program and provide direction to staff.
  
- V. **UNFINISHED BUSINESS (5:20 p.m.)**
  - A. **The Big Read (5:20 pm)**

The Subcommittee will consider and discuss programming for The Big Read.

**Recommendation:** Discuss and provide direction to staff.

**B. 2012 One City / One Pride Month Steering Committee (5:30 p.m.)**

The Subcommittee will receive an update from staff on the formation of the Pride Month Steering Committee.

**Recommendation:** Receive update and provide direction as applicable.

**C. 2012-2014 Work Plan and Budget (5:40 p.m.)**

The Subcommittee will finalize its 2012-2014 Work Plan and Budget for review and approval by the Arts and Cultural Affairs Commission.

**Recommendation:** Finalize and approve for ratification by the Arts and Cultural Affairs Commission the 2012-2014 Work Plan and Budget.

**D. Plummer Park Fiesta Hall Management and Programming (5:50 p.m.)**

The Subcommittee will receive an update from staff on Plummer Park Fiesta Hall mitigation, management and programming.

**Recommendation:** Received and file.

**E. Performing Arts and Cultural Affairs Projects (6:00 pm)**

The Subcommittee will discuss as needed Performing Arts and Cultural Affairs projects under the Subcommittee's oversight:

- Arts Grant Program
- Summer Sounds/Winter Sounds
- The Big Read
- Pride Month – One City / One Pride
- New West Hollywood Library Programming

**Recommendation:** Discuss and provide direction as applicable.

**VI. ITEMS FROM THE SUBCOMMITTEE (6:10 pm)**

**VII. ITEMS FROM THE STAFF**

**VIII. ADJOURNMENT (6:20pm)**

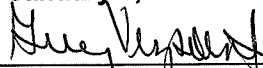
The Performing Arts and Cultural Affairs Subcommittee will adjourn to its next scheduled meeting on Thursday, February 9, 2012 at 5 p.m. in the Community Conference Room in City Hall.

**AFFIDAVIT OF POSTING**

State of California )  
County of Los Angeles )  
City of West Hollywood )

I declare under penalty of perjury that I am employed by the City of West Hollywood, in the Administrative Services Department, in the Office of the City Clerk and that I posted this agenda on:

Date: **January 6, 2012**

Signature:   
**Office of the City Clerk**