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**CITY COUNCIL
CITY OF WEST HOLLYWOOD
AGENDA**

MONDAY, MARCH 2, 2026

**WEST HOLLYWOOD PARK PUBLIC MEETING ROOM - COUNCIL CHAMBERS
625 N. SAN VICENTE BOULEVARD**

6:00 P.M. – REGULAR MEETING

LAND ACKNOWLEDGEMENT:

“The West Hollywood City Council acknowledges that the land on which we gather and that is currently known as the City of West Hollywood is the occupied, unceded, seized territory of the Gabrieleño Tongva and Gabrieleño Kizh peoples.”

STATEMENT OF SHARED RESPONSIBILITY FOR RESPECT:

During public meetings, community gatherings, interactions with the public, and with one another, the City endeavors for all participants and attendees to conduct City business and treat others with respect, a core value of the City. This includes being polite, professional, and thoughtful when interacting with others. Our collective commitment to West Hollywood requires intention, cooperation, courtesy, consideration, tolerance, forgiveness, acceptance, inclusiveness, kindness, compassion, and patience. Our respect is expressed not only in the words we choose, but also in our tone, our demeanor, and our actions toward one another.

TO VIEW THE CITY COUNCIL MEETING:

***Please note that City's website (www.weho.org/wehotv) is the only official viewing platform for the City of West Hollywood's public meetings. To afford the public with a multitude of viewing options and in order to expand access to our public meetings, broadcasts are also available as a courtesy on local cable television and multiple streaming platforms. However, because they are a third party and operate independently from the City of West Hollywood, their reliability cannot be guaranteed. Broadcasts of public meetings can be found on Spectrum Cable Television's Channel

10 within West Hollywood's borders. Digital streaming platform viewers can easily find programming by searching for "WeHoTV" within the search functions of the following services. Android TV, Apple TV, Fire TV, Roku and YouTube.

If your video or audio device has buffering or streaming issues while accessing our LIVE feed, please access the meeting at the City's website www.weho.org/wehotv for updated information and troubleshooting tips for your device and visit www.weho.org/councilagendas for information on how to participate by phone. If you are having difficulties connecting to the meeting you can also call (323) 848-3151.

PUBLIC COMMENT AND RULES OF DECORUM:

The City Council values your comments and acknowledges the right of the public to address issues that are within the City's jurisdiction and invites the public to do so during the City Council meeting. However, this public participation must be balanced with the need of the City Council to conduct the public's business in a fair and efficient manner, free from disruption or disturbance. The City offers multiples ways for the public to participate during the meeting.

During the first Public Comment section of the agenda, any member of the public may address the City Council on items appearing on the Consent Calendar. Comments concerning other items on the agenda will be heard at the time the item is considered during the course of the meeting; however, they may be offered at this time if the member of the public cannot be in attendance later in the evening. Members of the public may also comment upon any other item of interest that is within the subject matter jurisdiction of the City Council at this time, or later in the meeting under the second Public Comment period. Please see Agenda Item No. 1 below for more information.

The City expects that everyone who participates in the meeting will do so with respect and dignity. Please refrain from using abusive, derogatory, and slanderous language, or behaving in a way that disrupts the meeting.

Speakers should not bring to the podium any items other than a prepared written statement and/or writing materials.

Speakers and any other members of the public may not approach the dais at any time during the meeting without prior consent from the Mayor.

Speakers may only speak once on any agenda item. Donating public comment time to others is prohibited.

Members of the audience shall not engage in disorderly or boisterous conduct, including the utterance of loud, threatening, or abusive language, whistling, stamping of feet or other acts which disturb, disrupt, impede, or otherwise render the orderly conduct of the City Council meeting unfeasible.

Persons in the audience should refrain from creating, provoking, or participating in any type of unwelcome physical contact.

Please see the Rules of Conduct for City Council meetings for additional rules and expectations for conducting the City Council meetings.



TO PARTICIPATE BY PROVIDING WRITTEN CORRESPONDENCE OR AN E-COMMENT:

Members of the public who wish to comment on matters before the City Council are strongly encouraged to submit written correspondence to publiccomment@weho.org or submit an E-Comment by visiting www.weho.org/wehotv no later than 12:00 p.m. on Council meeting day. *Note: Written Correspondence and E-Comments will not be read into the record during the City Council meeting; however, correspondence received by 12:00 p.m. will be forwarded to the City Council and posted on the City's website as part of the official meeting record. Your comments and information will become part of the official public record. If you do not want your personal information included in the official record, please do not include your address and/or phone number.*

TO PARTICIPATE BY PROVIDING PUBLIC COMMENT BY TELEPHONE:

(Please note: This option is to provide public comment via phone ONLY. To view the meeting, please see information on how to view the meeting provided above.)

1. You are required to register to speak via Zoom by emailing publiccomment@weho.org no later than 12:00 p.m. on the City Council meeting day, to be added to the Zoom Public Speaker List for the meeting. Please include your name, the phone number from which you will be calling, and which item(s) you would like to speak on.
2. Dial-in 10 minutes prior to the start of the meeting (the meeting begins at 6:00 p.m.). During Approval of the Agenda items may be moved to the Consent Calendar; therefore, members of the public who have signed up to speak on any item with the City Clerk's Office should be in the queue by 5:50 p.m. ****Please note that City Clerk staff cannot respond to emails during the meeting. This means that email and text message requests made to speak by phone on additional agenda items during the meeting cannot be accommodated during the meeting.**

To comply with the Americans with Disabilities Act of 1990, Assistive Listening Devices (ALD) will be available for check out at the meeting. If special assistance to participate in this meeting is required, (e.g., an American Sign Language interpreter for people who are Deaf or hard of hearing), you must call or submit your request in writing to the Office of the City Clerk at (323) 848-6800 at least 48 hours prior to the meeting. The City TTY line is (323) 848-6496.

Special meeting related accommodations (e.g., transportation) may be provided upon written request to the Office of the City Clerk at least 48 hours prior to the meeting. For information on public transportation, call 323-GO-METRO (323/466-3876) or go to www.metro.net.

If you would like additional information on any item appearing on this agenda, please contact the Office of the City Clerk at (323) 848-6800.

Note: Any agenda item(s) not initiated by 11:00 p.m. may be continued to a subsequent City Council meeting. The City Council may direct staff to continue the item(s) to an already scheduled City Council meeting or may adjourn this meeting to an adjourned regular meeting to consider the item(s).

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

APPROVAL OF AGENDA:

LEVINE ACT DISCLOSURES: This time has been set aside for any Councilmember to provide their disclosures subject to the Levine Act for any item(s) on the posted agenda.

ADJOURNMENT MOTIONS:

PRESENTATIONS:

A. PUBLIC COMMENT: The City Council values your comments; however, pursuant to the Brown Act, the Council cannot take action on items not listed on the posted agenda. The public comment period is limited to 20 minutes, with 2 minutes allotted for each speaker. This public comment period is to address the City Council on Consent Calendar items, other agenda items (if the member of the public cannot be present at the time the item is considered) or items of general interest within the jurisdiction of the City Council. Another period is also reserved for general comment later in the meeting for those that could not be heard at this time. Public Hearing testimony will only be taken at the time of the hearing.

A.1. PUBLIC COMMENTS ON CONSENT CALENDAR ITEMS WHICH HAVE NOT BEEN REMOVED FROM THE CONSENT CALENDAR:

A.2. PUBLIC COMMENTS, GENERAL INTEREST:

CITY MANAGER'S REPORT: This time has been set aside for the City Manager to update the Council on important items initiated by staff or previously requested by the City Council.

FISCAL IMPACT ON CONSENT CALENDAR:

B. CONSENT CALENDAR: The following routine matters can be acted upon by one motion. Individual items may be removed by the Council for separate discussion. Items removed for separate discussion will be heard following New Business Items. The title is deemed to be read and further reading waived of any ordinance listed on the consent calendar for introduction or adoption.

B.1. POSTING OF AGENDA:

SUBJECT: The agenda for the meeting of Monday, March 2, 2026, was posted at City Hall, Plummer Park, and the Aquatics & Recreation Center (ARC) on Wednesday, February 25, 2026.

RECOMMENDATION: Receive and file.

B.2. APPROVAL OF MINUTES:

SUBJECT: The City Council is requested to approve the minutes of the prior Council meeting.

RECOMMENDATION: Approve the minutes of February 17, 2026.

B.3. APPROVAL OF DEMAND REGISTER NO. 987 [O. JONES, K. BARENG, S. STEPHENS]:

SUBJECT: The City Council shall receive the Demand Register for period ending February 20, 2026 pursuant to Sections 37201 to 37210 of the Government Code of the State of California.

RECOMMENDATION: Approve Demand Register No. 987 and Adopt Resolution No. 26-016: "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD ALLOWING AND APPROVING THE PAYMENT OF DEMANDS ON DEMAND REGISTER NO. 987".

B.4. COMMISSION MEETING SYNOPSES [M. CROWDER, L. MORALES]:

SUBJECT: The City Council will receive synopses from the Human Services Commission, the Rent Stabilization Commission, the Social Justice Advisory Board, and the Women's Advisory Board regarding actions taken at their recent meetings.

RECOMMENDATION: Receive and file.

B.5. DANCING IN THE PARK PILOT PROGRAM RECAP AND EVALUATION [J. ROCCO, A. LOVANO, J. DEL TORO, T. RODZINEK, Y. QUARKER, S. MARTINEZ]:

SUBJECT: The City Council will receive an evaluation of the dancing in the park pilot program, which was a monthly program that took place in Plummer Park from June through December 2025. The City Council will consider options for incorporating this event into existing programming.

RECOMMENDATIONS: 1) Receive and file the report on the completed dancing in the park pilot program; and 2) Approve continuation of the program in a modified, ongoing format incorporating music at Plummer Park into existing programming to encourage community engagement and social dancing.

B.6. 2025 CO-SPONSORED AND COUNCIL-INITIATED EVENTS [J. ROCCO, A. LOVANO, J. DEL TORO]:

SUBJECT: The City Council will receive a summary of co-sponsored events and Council-initiated events from 2025.

RECOMMENDATION: Receive and file.

B.7. AMENDMENT NO. 2 TO THE AGREEMENT FOR SERVICES WITH CURRENT LIGHTING SOLUTIONS, LLC FOR STREET LIGHT MANAGEMENT NODE EQUIPMENT, SOFTWARE, AND SUPPORT SERVICES [H. COLLINS, J. GILMOUR]:

SUBJECT: The City Council will consider amending the Agreement for Services with Current Lighting Solutions, LLC for street light management node equipment, software, and support services to increase the not-to-exceed amount and extend the agreement.

RECOMMENDATIONS: 1) Approve Amendment No. 2 to the Agreement for Services with Current Lighting Solutions, LLC, to increase the amount of the Agreement by \$57,484 for a total not-to-exceed amount of \$114,968, and extend the Agreement to June 30, 2030; and 2) Authorize the City Manager or designee to execute documents incident to the Agreement.

B.8. AMENDMENT NO. 3 TO THE AGREEMENT FOR SERVICES WITH ITERIS, INC., AMENDMENT NO. 2 TO THE AGREEMENT FOR SERVICES WITH KIMLEY-HORN & ASSOCIATES, INC., AND AMENDMENT NO. 2 TO THE AGREEMENT FOR SERVICES WITH H.W. LOCHNER, INC. FOR ON-CALL ENGINEERING SERVICES [H. COLLINS, J. GILMOUR, R. GARLAND]:

SUBJECT: The City Council will consider amendments to the Agreements for Services with Iteris, Inc., Kimley-Horn & Associates, Inc., and H.W. Lochner, Inc. for on-call engineering services to increase the not-to-exceed amounts and extend the terms.

RECOMMENDATIONS: 1) Approve Amendment No. 3 to the Agreement for Services with Iteris, Inc. to increase the amount of the agreement by \$525,000 for a total not-to-exceed amount of \$1,000,000 and extend the

term to June 30, 2030; 2) Approve Amendment No. 2 to the Agreement for Services with Kimley-Horn & Associates, Inc. to increase the amount of the agreement by \$500,000 for a total not-to-exceed amount of \$1,000,000 and extend the term to June 30, 2030; 3) Approve Amendment No. 2 to the Agreement for Services with H.W. Lochner, Inc. to increase the amount of the agreement by \$800,000 for a total not-to-exceed amount of \$1,000,000 and extend the term to June 30, 2030; and 4) Authorize the City Manager or designee to execute documents incident to the above-mentioned Amendments.

B.9. AMENDMENT NO. 5 TO THE AGREEMENT FOR SERVICES WITH TRANSPORTATION STUDIES, INC. FOR ON-CALL TRAFFIC VOLUME AND SPEED SURVEY SERVICES [H. COLLINS, J. GILMOUR]:

SUBJECT: The City Council will consider amending the Agreement for Services with Transportation Studies, Inc. for on-call traffic volume and speed survey services to increase the not-to-exceed amount and extend the agreement.

RECOMMENDATIONS: 1) Approve Amendment No. 5 to the Agreement for Services with Transportation Studies, Inc. to increase the amount of the Agreement by \$100,000, for a total not-to-exceed amount of \$175,000, and extend the agreement to June 30, 2030; and 2) Authorize the City Manager or designee to execute documents incident to the agreement.

B.10. AMENDMENT NO. 2 TO THE AGREEMENT FOR SERVICES WITH JANET SMITH-HEIMER (DBA THE HOUSING WORKSHOP) FOR HOUSING ELEMENT INCLUSIONARY AND DENSITY BONUS FEASIBILITY STUDY AND ORDINANCE UPDATES [N. MARICICH, J. ALKIRE, F. CONTRERAS, M. MONTENEGRO]:

SUBJECT: The City Council will consider amending the Agreement for Services with Janet Smith-Heimer, doing business as (dba) The Housing Workshop. This amendment aims to modify the Scope of Services, extend the agreement term, and increase the total not-to-exceed amount. These changes are intended to provide additional support for updating the City's Inclusionary Housing and Density Bonus Ordinances, as requested by Council on November 3, 2025.

RECOMMENDATIONS: 1) Approve Amendment No. 2 to the Agreement for Services with Janet Smith-Heimer, dba The Housing Workshop, to modify the Scope of Services, extend the Agreement to June 30, 2027, and increase the amount of the Agreement by \$36,948 for a total not-to-exceed amount of \$227,998; and 2) Authorize the City Manager or designee to execute the documents incident to this Agreement.

B.11. AMENDMENT NO. 1 TO THE AGREEMENT FOR SERVICES WITH HIGHSTAKE 35 LLC DBA MERCURY PUBLIC AFFAIRS FOR ADDITIONAL TARGETTED OUTREACH AND ADVOCACY ON THE METRO K LINE NORTHERN EXTENSION [H. COLLINS, T. FUHRER, D. FENN]:

SUBJECT: The City Council will consider approving an amendment to the Agreement for Services with Highstake 35 LLC dba Mercury Public Affairs increasing the not-to-exceed amount of the Agreement to provide additional targeted outreach and advocacy support on the Metro K Line Northern Extension project.

RECOMMENDATIONS: 1) Approve Amendment No. 1 to the Agreement for Services with Highstake 35 LLC dba Mercury Public Affairs to increase the amount of the agreement by \$67,500, for a total not-to-exceed amount of \$142,500; and 2) Authorize the City Manager or designee to execute the documents incident to the agreement.

B.12. CONSIDERATION OF A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD APPROVING FINAL MAP NO. 69443 FOR A 14-UNIT CONDOMINIUM SUBDIVISION LOCATED AT 1216 FLORES STREET IN THE CITY OF WEST HOLLYWOOD, CALIFORNIA [H. COLLINS, J. GILMOUR]:

SUBJECT: The City Council will consider adopting a Resolution approving Final Map No. 69443, a 14-unit condominium subdivision, located at 1216 Flores Street. This item is exempt from the California Environmental Quality Act (CEQA) under Title 14 of the California Code of Regulations, section 15268(b)(3) - ministerial projects.

RECOMMENDATION: Adopt Resolution 26-_____: "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD APPROVING FINAL MAP NO. 69443 FOR THE 14-UNIT CONDOMINIUM SUBDIVISION, LOCATED AT 1216 FLORES STREET IN THE CITY OF WEST HOLLYWOOD, CALIFORNIA."

C. PUBLIC HEARINGS:

C.1. REQUEST TO PERMIT A TWO-SIDED FULL MOTION ANIMATED BILLBOARD AND PUBLIC REALM ENHANCEMENTS AT 8222 SUNSET BOULEVARD [N. MARICICH, J. ALKIRE, P. CAPORASO]:

SUBJECT: The Chrysalis Project (Project) would construct a two-sided, full-motion animated billboard with 1,000 square feet on the east-facing sign (East Face) and 480 square feet on the west-facing sign (West Face), as well as public realm enhancements at 8222 Sunset Boulevard (Project Site). The Project is subject to the California Environmental Quality Act (CEQA) and a Negative Declaration (2019), with subsequent Addendum (2025), were prepared.

RECOMMENDATIONS: 1) Introduce on first reading Ordinance No. 26-_____: "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF

WEST HOLLYWOOD APPROVING A DEVELOPMENT AGREEMENT IN CONJUNCTION WITH THE NEW OFF-SITE ADVERTISING BILLBOARD AND PUBLIC REALM ENHANCEMENTS AT 8222 SUNSET BOULEVARD, WEST HOLLYWOOD, CALIFORNIA”; 2) Introduce on first reading Ordinance No. 26-_____ : “AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD APPROVING A ZONING MAP AMENDMENT IN CONJUNCTION WITH THE NEW OFF-SITE ADVERTISING BILLBOARD AND PUBLIC REALM ENHANCEMENTS AT 8222 SUNSET BOULEVARD, WEST HOLLYWOOD, CALIFORNIA”; and 3) Adopt Resolution No. 26-_____ : “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD APPROVING A SIGN PERMIT AND NEGATIVE DECLARATION AND ADDENDUM IN CONJUNCTION WITH THE NEW OFF-SITE ADVERTISING BILLBOARD AND PUBLIC REALM ENHANCEMENTS AT 8222 SUNSET BOULEVARD, WEST HOLLYWOOD, CALIFORNIA.”

D. LEGISLATIVE:

D.1. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD, ADOPTING CHAPTER 9.46 OF ARTICLE 3 OF TITLE 9 OF THE MUNICIPAL CODE PROHIBITING DISCRIMINATION ON THE BASIS OF FAMILY OR RELATIONSHIP STRUCTURE [L. LANGER]:

SUBJECT: The City Council will consider approving an ordinance adopting proposed Chapter 9.46 of the Municipal Code to prohibit discrimination on the basis of family or relationship structure, including multi-partner families, and consensually non-monogamous and polyamorous relationships. The City Council will also give direction on potential expansion of protections for polyamorous and multi-partner partnerships, mirrored after the City’s domestic partnership protections.

RECOMMENDATIONS: 1) Introduce and conduct first reading, by title only, of Ordinance No. 26-_____ : “AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD ADOPTING CHAPTER 9.46 OF ARTICLE 3 OF TITLE 9 OF THE WEST HOLLYWOOD MUNICIPAL CODE PROHIBITING DISCRIMINATION ON THE BASIS OF FAMILY OR RELATIONSHIP STRUCTURE”; and 2) Provide direction on whether to create a staff working group to develop policies and legislation for registering and providing benefits to multi-partner and polyamorous partnerships and if so, assign a level of priority for the project, and to return with recommendations to the City Council.

E. UNFINISHED BUSINESS:

E.1. UPDATE ON MAJOR DEVELOPMENT PROJECTS [N. MARICICH, J. ALKIRE, S. QURESHY, B. GALAN]:

SUBJECT: The City Council will receive a quarterly update on the status of major commercial and mixed-use development projects, as requested.

RECOMMENDATION: Receive an update on the status of major development projects in the city.

E.2. HALLOWEEN CARNAVAL 2025 POST-EVENT REPORT [Y. QUARKER, C. SMITH, M. REATH, J. HEREDIA]:

SUBJECT: The City Council will receive a post-event report regarding the Halloween Carnaval event held on October 31, 2025.

RECOMMENDATION: Receive post-event report regarding the 2025 Halloween Carnaval event and provide input related to the event.

F. NEW BUSINESS:

F.1. ICE-FREE ZONES IN WEST HOLLYWOOD [C. BYERS, J. ERICKSON]:

SUBJECT: The City Council will consider directing Staff and the City Attorney to evaluate an ordinance establishing ICE-Free Zones on City-controlled properties. This directive follows similar actions in Los Angeles County, Los Angeles City, Oakland, Culver City, and other jurisdictions throughout the country in response to the immigration enforcement actions by the U.S. Immigration and Customs Enforcement (ICE).

RECOMMENDATIONS: 1) Direct Staff and the City Attorney to evaluate an ordinance to establish ICE-Free Zones on City-controlled properties; and 2) Direct Staff and the City Attorney to monitor similar proposals moving forward in Los Angeles County and other jurisdictions throughout California.

F.2. PROMOTE AND ENCOURAGE NEIGHBORHOOD RESILIENCE TEAMS [L. MEISTER]:

SUBJECT: The City Council will direct Staff to promote and encourage the development of Neighborhood Resilience Teams, utilizing existing partnerships with neighborhood watch groups, residents' associations, and community organizations to educate the West Hollywood community on this emergency preparedness model. This initiative aims to engage the community on this topic to help expand emergency preparedness efforts at the micro level, including developing a plan at the block or neighborhood level.

RECOMMENDATIONS: 1) Direct Staff to evaluate the concept of Neighborhood Resilience Teams and consider options for encouraging such efforts within the West Hollywood community; 2) Direct Staff to use the City's communication channels to promote the concept of Neighborhood Resilience Teams and encourage community participation; and 3) Direct Staff to conduct outreach to neighborhood watch groups, tenants' groups and HOAs, community partners, and other neighborhood, community, and faith-based organizations to assist in promotion and participation in Neighborhood Resilience Teams and emergency preparedness efforts.

F.3. A RESOLUTION CALLING ON CASEY WASSERMAN TO STEP DOWN AS CHAIR OF THE 2028 LOS ANGELES ORGANIZING COMMITTEE [J. ERICKSON, C. BYERS]:

SUBJECT: The City Council will consider adopting a Resolution calling for Casey Wasserman to step down from his position as chair of the 2028 Los Angeles Olympics organizing committee, after recent emails were released linking Wasserman to Ghislaine Maxwell and Jeffrey Epstein.

RECOMMENDATIONS: 1) Adopt Resolution No. 26-_____: "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD CALLING ON CASEY WASSERMAN TO STEP DOWN FROM HIS POSITION AS CHAIR OF THE 2028 LOS ANGELES OLYMPICS ORGANIZING COMMITTEE"; and 2) Direct Staff to send copies of the resolution to the International Olympic Committee, LA28 Executive Committee, Los Angeles Mayor Karen Bass, State Senator Ben Allen, State Assemblymember Rick Chavez Zbur, Representative Laura Friedman, Senator Alex Padilla, and Senator Adam Schiff.

F.4. PRESCHOOL FACILITY EXPANSION FEASIBILITY STUDY [C. BYERS]:

SUBJECT: The City Council will direct Staff to evaluate options to expand the current preschool facility housed at Plummer Park. Options for consideration in the feasibility study could include renovating and expanding the existing facility, and/or evaluating the use of other City facilities.

RECOMMENDATIONS: 1) Direct Staff to evaluate options to expand the current preschool facility at Plummer Park; 2) Include input from the Human Services Commission and Public Facilities, Recreation, and Infrastructure Commission as appropriate; and 3) Report back to the City Council with findings and recommendations.

F.5. DIRECTION TO SOLICIT PROPOSALS FOR A WEST HOLLYWOOD BOOK FAIR [J. HEILMAN, C. BYERS]:

SUBJECT: The City Council will consider directing Staff to solicit proposals to establish a one- to two-day book fair in West Hollywood, with an emphasis on broad community participation and coordination with local partners.

RECOMMENDATIONS: 1) Direct Staff to initiate a solicitation process, which may include issuance of a Request for Qualifications (RFQ) or Request for Proposals (RFP), to identify a qualified event producer to produce a one- to two-day book fair in West Hollywood to occur during Fiscal Year 2026-27, with an emphasis on broad community participation and coordination with local partners; and 2) Direct Staff to return to the City Council with an update, which may include consideration of an Agreement for Services and a request for funding as part of the upcoming two-year budget process.

F.6. DEDICATED PICKLEBALL COURTS AT PLUMMER PARK [J. ERICKSON]:

SUBJECT: The City Council will direct Staff to increase the dedicated pickleball access at Plummer Park. As part of this directive, Staff will evaluate making this change in two phases: first, by adjusting the reservation system for Courts 6 and 7 to make them only reservable for pickleball use effective by or before July 1, 2026, and second, based on community outreach and feedback, by restriping those courts for dedicated pickleball use.

RECOMMENDATIONS: 1) Direct Staff to increase the dedicated pickleball access at Plummer Park in a phased approach by first, limiting the reservations on Courts 6 & 7 to only pickleball use effective by or before July 1, 2026, and second, restriping those courts for dedicated pickleball use; and 2) Perform community engagement as needed to inform current tennis and pickleball users of the upcoming changes, scheduling, and temporary court closures.

EXCLUDED CONSENT CALENDAR: Items removed from the Consent Calendar for separate discussion are considered at this time.

PUBLIC COMMENT: This time has been set aside for the public to address the Council on any item of interest within the subject matter jurisdiction of the Council that could not be heard under Item 1 at the beginning of the meeting.

COUNCILMEMBER COMMENTS AND MEETING ATTENDANCE REPORTS: This portion of the meeting is set aside for general comments, announcements, requests of staff, subcommittee meeting reports, and/or other issues of concern from members of the City Council.

ADJOURNMENT: The City Council will adjourn to its next regular meeting, which will be on Monday, March 16, 2026 at 6:00 P.M. at West Hollywood Park Public Meeting Room - Council Chambers.

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AFFIDAVIT OF POSTING
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I declare under penalty of perjury that I am employed by the City of West Hollywood in the Office of the City Clerk and that I posted this agenda on:

Date: **February 25, 2026**

Signature: *Eric Matikosh*
Office of the City Clerk