

**CITY COUNCIL  
CITY OF WEST HOLLYWOOD  
CLOSED SESSION AGENDA**

**MONDAY, FEBRUARY 2, 2026**

**5:30 P.M.**

**COUNCIL CHAMBERS  
CLOSED SESSION ROOM  
625 N. SAN VICENTE BLVD.  
WEST HOLLYWOOD, CA 90069**

- 1. CONVENE IN OPEN SESSION**
- 2. PUBLIC COMMENT ON THE CLOSED SESSION AGENDA**
- 3. RECESS TO CLOSED SESSION**
- 4. CONFERENCE WITH REAL PROPERTY NEGOTIATORS G.C. § 54956.8**

1. Property:	4340-005-007 944 Hammond Street, West Hollywood, California 90069
City Negotiator:	City Manager and Assistant City Manager or designee
Property Owner:	ROCK 944 LP
Under Negotiation:	Price and Terms of Payment (Purchase)

AFFIDAVIT OF POSTING  
State of California )  
County of Los Angeles )  
City of West Hollywood )

I declare under penalty of perjury that I am employed by the City of West Hollywood in the Office of the City Clerk and that I posted this agenda on:

Date: **January 30, 2026**

Signature: *Eric Matikosh*  
**Office of the City Clerk**



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at [www.weho.org](http://www.weho.org)

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**CITY COUNCIL  
CITY OF WEST HOLLYWOOD  
AGENDA**

**MONDAY, FEBRUARY 2, 2026**

**WEST HOLLYWOOD PARK PUBLIC MEETING ROOM - COUNCIL CHAMBERS  
625 N. SAN VICENTE BOULEVARD**

**REVISED – JANUARY 30, 2026**

**5:30 P.M. – CLOSED SESSION**

**6:00 P.M. – REGULAR MEETING**

**LAND ACKNOWLEDGEMENT:**

“The West Hollywood City Council acknowledges that the land on which we gather and that is currently known as the City of West Hollywood is the occupied, unceded, seized territory of the Gabrieleño Tongva and Gabrieleño Kizh peoples.”

**STATEMENT OF SHARED RESPONSIBILITY FOR RESPECT:**

During public meetings, community gatherings, interactions with the public, and with one another, the City endeavors for all participants and attendees to conduct City business and treat others with respect, a core value of the City. This includes being polite, professional, and thoughtful when interacting with others. Our collective commitment to West Hollywood requires intention, cooperation, courtesy, consideration, tolerance, forgiveness, acceptance, inclusiveness, kindness, compassion, and patience. Our respect is expressed not only in the words we choose, but also in our tone, our demeanor, and our actions toward one another.

**TO VIEW THE CITY COUNCIL MEETING:**

\*\*\*Please note that City's website ([www.weho.org/wehotv](http://www.weho.org/wehotv)) is the only official viewing platform for the City of West Hollywood's public meetings. To afford the public with a multitude of viewing options and in order to expand access to our public meetings, broadcasts are also available as a courtesy on local cable television and multiple streaming platforms. However, because they are a third party and operate independently from the City of West Hollywood, their reliability cannot be guaranteed.

Broadcasts of public meetings can be found on Spectrum Cable Television's Channel 10 within West Hollywood's borders. Digital streaming platform viewers can easily find programming by searching for "WeHoTV" within the search functions of the following services. Android TV, Apple TV, Fire TV, Roku and YouTube.

If your video or audio device has buffering or streaming issues while accessing our LIVE feed, please access the meeting at the City's website [www.weho.org/wehotv](http://www.weho.org/wehotv) for updated information and troubleshooting tips for your device and visit [www.weho.org/councilagendas](http://www.weho.org/councilagendas) for information on how to participate by phone. If you are having difficulties connecting to the meeting you can also call (323) 848-3151.

### **PUBLIC COMMENT AND RULES OF DECORUM:**

The City Council values your comments and acknowledges the right of the public to address issues that are within the City's jurisdiction and invites the public to do so during the City Council meeting. However, this public participation must be balanced with the need of the City Council to conduct the public's business in a fair and efficient manner, free from disruption or disturbance. The City offers multiple ways for the public to participate during the meeting.

During the first Public Comment section of the agenda, any member of the public may address the City Council on items appearing on the Consent Calendar. Comments concerning other items on the agenda will be heard at the time the item is considered during the course of the meeting; however, they may be offered at this time if the member of the public cannot be in attendance later in the evening. Members of the public may also comment upon any other item of interest that is within the subject matter jurisdiction of the City Council at this time, or later in the meeting under the second Public Comment period. Please see Agenda Item No. 1 below for more information.

The City expects that everyone who participates in the meeting will do so with respect and dignity. Please refrain from using abusive, derogatory, and slanderous language, or behaving in a way that disrupts the meeting.

Speakers should not bring to the podium any items other than a prepared written statement and/or writing materials.

Speakers and any other members of the public may not approach the dais at any time during the meeting without prior consent from the Mayor.

Speakers may only speak once on any agenda item. Donating public comment time to others is prohibited.

Members of the audience shall not engage in disorderly or boisterous conduct, including the utterance of loud, threatening, or abusive language, whistling, stamping of feet or

other acts which disturb, disrupt, impede, or otherwise render the orderly conduct of the City Council meeting unfeasible.

Persons in the audience should refrain from creating, provoking, or participating in any type of unwelcome physical contact.

Please see the Rules of Conduct for City Council meetings for additional rules and expectations for conducting the City Council meetings.



**TO PARTICIPATE BY PROVIDING WRITTEN CORRESPONDENCE OR AN E-COMMENT:**

Members of the public who wish to comment on matters before the City Council are strongly encouraged to submit written correspondence to [publiccomment@weho.org](mailto:publiccomment@weho.org) or submit an E-Comment by visiting [www.weho.org/wehotv](http://www.weho.org/wehotv) no later than 12:00 p.m. on Council meeting day. *Note: Written Correspondence and E-Comments will not be read into the record during the City Council meeting; however, correspondence received by 12:00 p.m. will be forwarded to the City Council and posted on the City's website as part of the official meeting record. Your comments and information will become part of the official public record. If you do not want your personal information included in the official record, please do not include your address and/or phone number.*

**TO PARTICIPATE BY PROVIDING PUBLIC COMMENT BY TELEPHONE:**

(Please note: This option is to provide public comment via phone ONLY. To view the meeting, please see information on how to view the meeting provided above.)

1. You are required to register to speak via Zoom by emailing [publiccomment@weho.org](mailto:publiccomment@weho.org) no later than 12:00 p.m. on the City Council meeting day, to be added to the Zoom Public Speaker List for the meeting. Please include your name, the phone number from which you will be calling, and which item(s) you would like to speak on.
2. Dial-in 10 minutes prior to the start of the meeting (the meeting begins at 6:00 p.m.). During Approval of the Agenda items may be moved to the Consent Calendar; therefore, members of the public who have signed up to speak on any item with the City Clerk's Office should be in the queue by 5:50 p.m. **\*\*Please note that City Clerk staff cannot respond to emails during the meeting. This means that email and text message requests made to speak by phone on**

additional agenda items during the meeting cannot be accommodated during the meeting.

To comply with the Americans with Disabilities Act of 1990, Assistive Listening Devices (ALD) will be available for check out at the meeting. If special assistance to participate in this meeting is required, (e.g., an American Sign Language interpreter for people who are Deaf or hard of hearing), you must call or submit your request in writing to the Office of the City Clerk at (323) 848-6800 at least 48 hours prior to the meeting. The City TTY line is (323) 848-6496.

Special meeting related accommodations (e.g., transportation) may be provided upon written request to the Office of the City Clerk at least 48 hours prior to the meeting. For information on public transportation, call 323-GO-METRO (323/466-3876) or go to [www.metro.net](http://www.metro.net).

If you would like additional information on any item appearing on this agenda, please contact the Office of the City Clerk at (323) 848-6800.

***Note: Any agenda item(s) not initiated by 11:00 p.m. may be continued to a subsequent City Council meeting. The City Council may direct staff to continue the item(s) to an already scheduled City Council meeting or may adjourn this meeting to an adjourned regular meeting to consider the item(s).***

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

**REPORT OF CLOSED SESSION AGENDA:**

**APPROVAL OF AGENDA:**

**LEVINE ACT DISCLOSURES:** This time has been set aside for any Councilmember to provide their disclosures subject to the Levine Act for any item(s) on the posted agenda.

**ADJOURNMENT MOTIONS:**

**PRESENTATIONS:**

**A. PUBLIC COMMENT:** The City Council values your comments; however, pursuant to the Brown Act, the Council cannot take action on items not listed on the posted agenda. The public comment period is limited to 20 minutes, with 2 minutes allotted for each speaker. This public comment period is to address the City Council on Consent Calendar items, other agenda items (if the member of the public cannot be present at the time the item is considered) or items of general

interest within the jurisdiction of the City Council. Another period is also reserved for general comment later in the meeting for those that could not be heard at this time. Public Hearing testimony will only be taken at the time of the hearing.

**A.1. PUBLIC COMMENTS ON CONSENT CALENDAR ITEMS WHICH HAVE NOT BEEN REMOVED FROM THE CONSENT CALENDAR:**

**A.2. PUBLIC COMMENTS, GENERAL INTEREST:**

**CITY MANAGER'S REPORT:** This time has been set aside for the City Manager to update the Council on important items initiated by staff or previously requested by the City Council.

**FISCAL IMPACT ON CONSENT CALENDAR:**

**B. CONSENT CALENDAR:** The following routine matters can be acted upon by one motion. Individual items may be removed by the Council for separate discussion. Items removed for separate discussion will be heard following New Business Items. The title is deemed to be read and further reading waived of any ordinance listed on the consent calendar for introduction or adoption.

**B.1. POSTING OF AGENDA:**

*SUBJECT: The agenda for the meeting of Monday, February 2, 2026, was posted at City Hall, Plummer Park, and the Aquatics & Recreation Center (ARC) on Wednesday, January 28, 2026.*

RECOMMENDATION: Receive and file.

**B.2. APPROVAL OF MINUTES:**

*SUBJECT: The City Council is requested to approve the minutes of the prior Council meeting.*

RECOMMENDATION: Approve the minutes of January 20, 2026.

**B.3. APPROVAL OF DEMAND REGISTER NO. 985 [O. JONES, K. BARENG, Y. MARTINEZ]:**

*SUBJECT: The City Council shall receive the Demand Register for period ending pursuant to Sections 37201 to 37210 of the Government Code of the State of California.*

RECOMMENDATION: Approve Demand Register No. 985 and adopt Resolution No. 26-006.

**B.4. CLAIMS ADMINISTRATION [J. JIMENEZ, M. CROWDER, Y. ZHOSAN]:**

*SUBJECT: The City Council is receiving notification that the City's third-party administrator Carl Warren & Co. has denied two (2) Claims for Damages from Samantha Allen and Uline Inc.*

RECOMMENDATION: Receive and file.

- B.5. COMMISSION MEETING SYNOPSSES [M. CROWDER, L. MORALES]:**  
*SUBJECT: The City Council will receive synopses from the Human Services Commission, the Rent Stabilization Commission, and the Women’s Advisory Board regarding actions taken at their recent meetings.*  
**RECOMMENDATION:** Receive and file.
- B.6. ADOPT ORDINANCE NO. 26-01 (2ND READING) “AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD AMENDING SECTION 10.08.240 (WEST HOLLYWOOD PREFERENTIAL PARKING DISTRICT NO. 9) OF CHAPTER 10.08 (PREFERENTIAL PARKING DISTRICTS), TITLE 10 (VEHICLES AND TRAFFIC) OF THE WEST HOLLYWOOD MUNICIPAL CODE, IMPLEMENTING DISTRICT 9 PREFERENTIAL PARKING REGULATIONS ON THE 1000 BLOCK OF ALFRED STREET BETWEEN SANTA MONICA BOULEVARD AND THE CITY OF LOS ANGELES/WEST HOLLYWOOD BORDER, NORTH OF ROMAINE STREET” [J. JIMENEZ, M. CROWDER, L. MORALES]:**  
*SUBJECT: The City Council will waive further reading and adopt Ordinance No. 26-01, amending Section 10.08.240 (West Hollywood Preferential Parking District No.9) of Chapter 10.08 (Preferential Parkin Districts), Title 10 (Vehicles and Traffic) of the West Hollywood Municipal Code, implementing District 9 preferential parking regulation on the 1000 block of Alfred Street between Santa Monica Boulevard and the City of Los Angeles/West Hollywood border, northeast of Romaine Street.*  
**RECOMMENDATION:** Waive further reading and adopt Ordinance No. 26-01: “AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD AMENDING SECTION 10.08.240 (WEST HOLLYWOOD PREFERENTIAL PARKING DISTRICT NO. 9) OF CHAPTER 10.08 (PREFERENTIAL PARKING DISTRICTS), TITLE 10 (VEHICLES AND TRAFFIC) OF THE WEST HOLLYWOOD MUNICIPAL CODE, IMPLEMENTING DISTRICT 9 PREFERENTIAL PARKING REGULATIONS ON THE 1000 BLOCK OF ALFRED STREET BETWEEN SANTA MONICA BOULEVARD AND THE CITY OF LOS ANGELES/WEST HOLLYWOOD BORDER, NORTH OF ROMAINE STREET”.
- B.7. ADOPT ORDINANCE NO. 26-02 (2ND READING) “AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD APPROVING A DEVELOPMENT AGREEMENT IN CONJUNCTION WITH THE NEW OFF-SITE ADVERTISING BILLBOARD AND SITE IMPROVEMENTS AT 9200 SUNSET BOULEVARD, WEST HOLLYWOOD, CALIFORNIA” [J. JIMENEZ, M. CROWDER, L. MORALES]:**  
*SUBJECT: The City Council will waive further reading and adopt Ordinance No. 26-02, approving a development agreement in conjunction*

*with the new off-site advertising billboard and site improvements at 9200 Sunset Boulevard, West Hollywood, California.*

RECOMMENDATION: Waive further reading and adopt Ordinance No. 26-02: "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD APPROVING A DEVELOPMENT AGREEMENT IN CONJUNCTION WITH THE NEW OFF-SITE ADVERTISING BILLBOARD AND SITE IMPROVEMENTS AT 9200 SUNSET BOULEVARD, WEST HOLLYWOOD, CALIFORNIA."

**B.8. ADOPT ORDINANCE NO. 26-03 (2ND READING) "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD APPROVING A ZONING MAP AMENDMENT IN CONJUNCTION WITH THE NEW OFF-SITE ADVERTISING BILLBOARD AND SITE IMPROVEMENTS AT 9200 SUNSET BOULEVARD, WEST HOLLYWOOD, CALIFORNIA" [J. JIMENEZ, M. CROWDER, L. MORALES]:**

*SUBJECT: The City Council will waive further reading and adopt Ordinance No. 26-03, approving a zoning map amendment in conjunction with the new off-site advertising billboard and site improvements at 9200 Sunset Boulevard, West Hollywood, California.*

RECOMMENDATION: Waive further reading and adopt Ordinance No. 26-03: "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD APPROVING A ZONING MAP AMENDMENT IN CONJUNCTION WITH THE NEW OFF-SITE ADVERTISING BILLBOARD AND SITE IMPROVEMENTS AT 9200 SUNSET BOULEVARD, WEST HOLLYWOOD, CALIFORNIA."

**B.9. QUARTERLY ECONOMIC DATA AND ECONOMIC STUDY UPDATE [L. BIERY, P. KESPRADIT, L. D'AMBROSIA]:**

*SUBJECT: The City Council will receive an update on the City's Economic Data and progress on the 2024 Economic Study action items.*

RECOMMENDATION: Receive and file.

**B.10. ADOPT AN UPDATE TO THE CITY'S TITLE VI COMPLIANCE PLAN FOR TRANSPORTATION PROGRAMS [H. COLLINS, T. FUHRER, C. VASQUEZ]:**

*SUBJECT: The City Council will approve and adopt the attached "Title VI Plan Update" for the City's Transportation Programs.*

RECOMMENDATIONS: 1) Approve and adopt the Title VI Plan Update, effective March 1, 2026; and 2) Direct staff to submit the attached Title VI Plan Update to the Los Angeles County Metropolitan Transportation Authority (Metro), as required, and to implement the associated program.

**B.11. 2026 WEST HOLLYWOOD ART WALK [L. BIERY, P. KESPRADIT, L. D'AMBROSIA]:**

*SUBJECT: The City Council will consider approving the waiver of Parking Meter Fees and Encroachment Permit Fees in conjunction with a Special*

*Event Permit for City businesses participating in the 2026 West Hollywood Art Walk, which will be held on Saturday, February 28, 2026.*

RECOMMENDATION: Approve the waiver of Parking Meter and Encroachment Permit fees in conjunction with a Special Event Permit for City businesses participating in the 2026 West Hollywood Art Walk to activate their businesses on Saturday, February 28, 2026, in an amount not to exceed \$10,000 in waived fees.

**B.12. AGREEMENTS FOR SERVICES WITH THE CODE GROUP, RICK ENGINEERING COMPANY, KIMELY-HORN & ASSOCIATES, INC., RINCON CONSULTANTS INC., AND WILLDAN ENGINEERING [N. MARICICH, J. ALKIRE, S. QURESHY, F. CONTRERAS]:**

*SUBJECT: The City Council will consider approval of agreements for Professional Services with The Code Group, Rick Engineering Company, Kimely-Horn & Associates, Inc. Rincon Consultants Inc., and Willdan Engineering, to establish a bench of firms that can provide temporary planning staff services on an “as-needed” basis.*

RECOMMENDATIONS: 1) Approve Agreements for Professional Services with The Code Group, Rick Engineering Company, Kimely-Horn & Associates, Inc. Rincon Consultants Inc., and Willdan Engineering, each in a not-to-exceed amount of \$200,000 per fiscal year for temporary planning staff services on an “as-needed” basis; and 2) Authorize the City Manager or designee to execute documents incident to the agreements.

**B.13. INCREASE 2026 FISCAL YEAR AUTHORIZATION AMOUNT ON SOURCEWELL CONTRACT #010101 WITH CDW [O. JONES, E. TSIPIIS, K. DEVINE]:**

*SUBJECT: The City Council will consider authorizing the increase of the 2026 Fiscal Year Authorization amount on Sourcewell Contract #010101 by an additional \$150,000 for a new total of \$1,050,000.*

RECOMMENDATIONS: 1) Increase the 2026 Fiscal Year Authorization Amount of Sourcewell Contract #010101 by an additional \$150,000 for a new total of \$1,050,000; and 2) Authorize the Information Technology division to issue a Purchase Order in the amount of \$109,744.59 for our annual Arctic Wolf Cyber Security renewal.

**B.14. AMENDMENT NO. 1 TO AGREEMENT FOR SERVICES WITH RALPH ANDERSEN AND ASSOCIATES FOR MANAGEMENT AND EXECUTIVE RECRUITMENTS [J. JIMENEZ, R. NAPPER, C. LEUNG]:**

*SUBJECT: The City Council will consider amending the agreement for services with Ralph Andersen and Associates to modify the scope of services and increase the not-to-exceed amount of the agreement to provide recruitment services for professional, management, and executive level positions.*

RECOMMENDATIONS: 1) Approve Amendment No. 1 to the Agreement for Services with Ralph Andersen and Associates to modify the scope of services and increase the amount of the agreement by \$40,500, for a total

not-to-exceed amount of \$84,000; and 2) Authorize the City Manager or designee to execute the documents incident to the agreement.

**B.15. CONSTRUCTION AGREEMENT WITH ELECNOR BELCO ELECTRIC TO CONSTRUCT CIP LA BREA AVENUE PEDESTRIAN LIGHTING IMPROVEMENT PROJECT, CIP 2601 [H. COLLINS, J. GILMOUR, R. GARLAND]:**

*SUBJECT: The City Council will consider approval of a Construction Agreement with Elecnor Belco Electric to construct CIP 2601, La Brea Avenue Pedestrian Lighting Improvement Project.*

**RECOMMENDATIONS:** 1) Approve a Construction Agreement with Elecnor Belco Electric, in the amount of \$248,888.00 for the construction of CIP 2601, La Brea Avenue Pedestrian Lighting Improvement Project, and authorize the City Manager or designee to execute documents incident to the Agreement; 2) Authorize the City Engineer to approve change orders to the Construction Agreement in an amount not to exceed 25% (\$62,222.00) of the total Agreement amount; and 3) Adopt Resolution No. 26-\_\_\_\_\_: "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD APPROVING THE DESIGN AND PLANS FOR THE CONSTRUCTION OF CIP 2601, LA BREA AVENUE PEDESTRIAN LIGHTING IMPROVEMENT PROJECT, PURSUANT TO GOVERNMENT CODE SECTION 830.6."

**B.16. ACCEPT AN EASEMENT AND RIGHT OF WAY FOR PUBLIC STREET AND SIDEWALK PURPOSES ALONG THE PALM AVENUE FRONTAGE OF THE WESTWOOD PROPERTY VENTURES, LLC DEVELOPMENT PROJECT AT 923 PALM AVENUE [H. COLLINS, J. GILMOUR]:**

*SUBJECT: The City Council will consider accepting an easement and right of way for street and sidewalk purposes along the Palm Avenue frontage of the Westwood Property Ventures, LLC development project located at 923 Palm Avenue. This item is categorically exempt from the California Environmental Quality Act (CEQA), acceptance of the Grant of Easement for Public Sidewalk and Parkway Purposes pursuant to CEQA Guidelines sections 15301 and 15305.*

**RECOMMENDATIONS:** 1) Adopt Resolution No. 26-\_\_\_\_\_: "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD ACCEPTING GRANT OF EASEMENT FOR PUBLIC SIDEWALK AND PARKWAY PURPOSES AT 923 PALM AVENUE IN THE CITY OF WEST HOLLYWOOD"; and 2) Direct the City Clerk to submit a certified copy of Resolution No. 26-\_\_\_\_\_, as well as the Easement in Exhibit A of Attachment A for recordation by the office of the Recorder of the County of Los Angeles.

**B.17. ADOPTION OF A RESOLUTION OF INTENTION TO MODIFY THE TERM OF THE MANAGEMENT DISTRICT PLAN OF THE WEST**

**HOLLYWOOD TOURISM IMPROVEMENT DISTRICT [L. BIERY, P. KESPRADIT, L. D'AMBROSIA]:**

*SUBJECT: The City Council of the City of West Hollywood (City) will consider adopting a Resolution declaring its intention to modify the term of the West Hollywood Tourism Improvement District's (WeHoTID) Management District Plan (Plan), and setting the time and place of a public hearing to consider the modification of the WeHoTID Plan.*

**RECOMMENDATIONS:** 1) Adopt Resolution No. 26-\_\_\_\_\_: "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD DECLARING ITS INTENTION TO MODIFY THE TERM OF THE WEST HOLLYWOOD TOURISM IMPROVEMENT DISTRICT'S (WEHOTID) MANAGEMENT DISTRICT PLAN, AND FIXING THE TIME AND PLACE OF A PUBLIC HEARING THEREON AND GIVING NOTICE THEREOF"; and 2) Direct Staff to publish a notice notifying the public that the City Council will conduct a public hearing on February 17, 2026, on the modification of the WeHoTID Plan.

**C. PUBLIC HEARINGS:**

- C.1. ADOPT ORDINANCE NO. 25-26 (2ND READING) "AN ORDINANCE OF THE CITY OF WEST HOLLYWOOD ADOPTING BY REFERENCE TITLE 26 OF THE LOS ANGELES COUNTY CODE, INCORPORATING THE CALIFORNIA BUILDING CODE, 2025 EDITION; TITLE 27 OF THE LOS ANGELES COUNTY CODE, INCORPORATING THE CALIFORNIA ELECTRICAL CODE, 2025 EDITION; TITLE 28 OF THE LOS ANGELES COUNTY CODE, INCORPORATING THE CALIFORNIA PLUMBING CODE, 2025 EDITION; TITLE 29 OF THE LOS ANGELES COUNTY CODE, INCORPORATING THE CALIFORNIA MECHANICAL CODE, 2025 EDITION; TITLE 30 OF THE LOS ANGELES COUNTY CODE, INCORPORATING THE CALIFORNIA RESIDENTIAL CODE, 2025 EDITION; TITLE 31 OF THE LOS ANGELES COUNTY CODE, INCORPORATING THE CALIFORNIA GREEN BUILDING STANDARDS CODE, 2025 EDITION; TITLE 33 OF THE LOS ANGELES COUNTY CODE, INCORPORATING THE CALIFORNIA EXISTING BUILDING CODE, EDITION 2025; ADD THE CALIFORNIA HISTORICAL BUILDING CODE, EDITION 2025; MAKING AMENDMENTS TO SAID CODES; AMENDING CHAPTERS 13.04, 13.08, 13.12, 13.16, 13.20, AND 13.24, 13.26 AND 13.44 OF TITLE 13 OF THE WEST HOLLYWOOD MUNICIPAL CODE; AND FINDING THE ACTION EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT" [N. MARICICH, J. ALKIRE, B. GALAN]:**

*SUBJECT: The City Council will consider approving Ordinance No. 25-26, adopting by reference Title 26 of the Los Angeles County Code, incorporating the California Building Code, 2025 edition; Title 27 of the Los Angeles County Code, incorporating the California Electrical Code 2025 edition; Title 28 of the Los Angeles County Code, incorporating the California Plumbing Code, 2025 edition; Title 29 of the Los Angeles*

*County Code, incorporating the California Mechanical Code, 2025 edition; Title 30 of the Los Angeles County Code, incorporating the California Residential Code 205 edition; Title 31 of the Los Angeles County Code, incorporating the California Green Buildings Standards Code, 2025 edition; Title 33 of the Los Angeles County Code, incorporating the California Existing Building Code, edition 2025; add the California Historical Building Code, edition 2025; making amendments to said codes; amending Chapters 13.04, 13.08, 13.12, 13.16, 13.20, and 13.24, 13.26 and 13.44 of Title 13 of the West Hollywood Municipal Code; and finding the action exempt from the California Environmental Quality Act.*

RECOMMENDATION: Adopt Ordinance No. 25-26: "AN ORDINANCE OF THE CITY OF WEST HOLLYWOOD ADOPTING BY REFERENCE TITLE 26 OF THE LOS ANGELES COUNTY CODE, INCORPORATING THE CALIFORNIA BUILDING CODE, 2025 EDITION; TITLE 27 OF THE LOS ANGELES COUNTY CODE, INCORPORATING THE CALIFORNIA ELECTRICAL CODE, 2025 EDITION; TITLE 28 OF THE LOS ANGELES COUNTY CODE, INCORPORATING THE CALIFORNIA PLUMBING CODE, 2025 EDITION; TITLE 29 OF THE LOS ANGELES COUNTY CODE, INCORPORATING THE CALIFORNIA MECHANICAL CODE, 2025 EDITION; TITLE 30 OF THE LOS ANGELES COUNTY CODE, INCORPORATING THE CALIFORNIA RESIDENTIAL CODE, 2025 EDITION; TITLE 31 OF THE LOS ANGELES COUNTY CODE, INCORPORATING THE CALIFORNIA GREEN BUILDING STANDARDS CODE, 2025 EDITION; TITLE 33 OF THE LOS ANGELES COUNTY CODE, INCORPORATING THE CALIFORNIA EXISTING BUILDING CODE, EDITION 2025; ADD THE CALIFORNIA HISTORICAL BUILDING CODE, EDITION 2025; MAKING AMENDMENTS TO SAID CODES; AMENDING CHAPTERS 13.04, 13.08, 13.12, 13.16, 13.20, AND 13.24, 13.26 AND 13.44 OF TITLE 13 OF THE WEST HOLLYWOOD MUNICIPAL CODE; AND FINDING THE ACTION EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT."

**D. LEGISLATIVE: None.**

**E. UNFINISHED BUSINESS: None.**

**F. NEW BUSINESS:**

**F.1. APPOINTMENT OF CITY COUNCILMEMBERS AS DELEGATES AND ALTERNATES TO VARIOUS ORGANIZATIONS, COMMITTEES, CONFERENCES, AND CITY COUNCIL SUBCOMMITTEES [J. JIMENEZ, M. CROWDER, L. MORALES]:**

*SUBJECT: The City Council will consider appointments as delegates and alternates to various organizations, committees, and conferences. Additionally, the City Council will consider appointments to the various City Council Subcommittees.*

RECOMMENDATIONS: 1) Appoint Councilmembers as Delegates and Alternates to the following: A) Sanitation District No. 4 – Adopt Resolution No. 26-\_\_\_: “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD APPOINTING AN ALTERNATE DIRECTOR TO THE BOARD OF DIRECTORS OF LOS ANGELES COUNTY SANITATION DISTRICT NO. 4” – Appoint Mayor Heilman as the Delegate/Alternate Delegate; B) California Contract Cities Association – Voting Delegate/Alternate Delegate; C) California Joint Powers Authority (CJPIA) – Attending Councilmember/Approve Two (2) City Staff Alternates; D) Clean Power Alliance – Director/Alternate Director; E) League of California Cities – Voting Delegate/Alternate Delegate; F) Los Angeles County City Selection Committee – Appoint Mayor Heilman as the Delegate/Alternate Delegate; G) National League of Cities – Delegate/Alternate Delegate; H) Santa Monica Bay Watershed Council - Attending Councilmember/Alternate Attending Councilmember; I) Southern California Association of Governments (SCAG) - Delegate/Alternate Delegate; J) Westside Cities Council of Governments (WSSCOG) – Attending Councilmember/Alternate Attending Councilmember; 2) Appoint Two (2) Councilmembers as Subcommittee Members to the following: A) Finance and Budget Subcommittee (Standing) – Appoint Mayor Heilman and Vice Mayor Hang as the attending members; B) West Hollywood Pride Subcommittee (Standing) – Appoint Mayor Heilman and Vice Mayor Hang as the attending members; C) Homelessness Subcommittee (Standing); D) Laurel House Project Subcommittee (Ad Hoc); E) Plummer Park Project Subcommittee (Ad Hoc); F) Hart Park Phase II Improvements Subcommittee (Ad Hoc); G) San Vicente Streetscape Subcommittee (Ad Hoc); H) Rent Stabilization Ordinance Subcommittee (Ad Hoc); 3) Appoint a City Councilmember as the Liaison to Metro; and 4) Appoint Mayor Heilman as the Liaison to Mayors for Guaranteed Income.

**F.2. APPOINTMENTS TO THE HISTORIC PRESERVATION COMMISSION AND THE SOCIAL JUSTICE ADVISORY BOARD [J. JIMENEZ, M. CROWDER, L. MORALES]:**

*SUBJECT: Vice Mayor Hang will make direct appointments to the Historic Preservation Commission and the Social Justice Advisory Board.*

RECOMMENDATION: Vice Mayor Hang will make direct appointments to the Historic Preservation Commission and the Social Justice Advisory Board for terms ending February 28, 2027.

**F.3. SPONSORSHIP OF A KEYNOTE EVENT FEATURING ELIAS JAHSHAN AS PART OF THE HUMAN RIGHTS SPEAKERS SERIES [C. BYERS, D. HANG]:**

*SUBJECT: The City Council will consider sponsoring a keynote event featuring Elias Jahshan, editor of two anthologies by LGBTQ+ Arab Writers: This Arab is Queer and This Queer Arab Family. Elias Jahshan*

*will discuss his expertise in queer Arab experiences, storytelling, and human rights.*

RECOMMENDATIONS: 1) Approve the sponsorship of a keynote event featuring Elias Jahshan as part of the Human Rights Speakers Series; 2) Authorize the City Manager or designee to negotiate and execute all documents incident to the Agreement for Services with the keynote speaker in an amount not to exceed \$5,500; 3) Authorize the use of the City name and logo on invitations, programs, and other collateral materials for the event; and 4) Direct the Communications Department to utilize all appropriate communication tools to promote the events including, but not limited to, the City's website, a press release, and social media tools.

**F.4. SPONSORSHIP OF AN OLDER ADULT ART SHOWCASE AS PART OF OLDER ADULTS MONTH [J. ERICKSON]:**

*SUBJECT: The City Council will direct staff to partner with the Older Adult Advisory Board to organize an art showcase in May 2026, during Older Adults Month, providing older adults with an opportunity to showcase their creative works.*

RECOMMENDATIONS: 1) Direct staff to partner with the Older Adult Advisory Board to organize an Older Adult Art Showcase in May 2026; 2) Authorize the use of the City name and logo on invitations, programs, and other collateral materials for this event; 3) Direct the Communications Department to utilize all appropriate communication tools to promote the showcase including, but not limited to, the City's website, a press release, and social media tools; 4) Authorize the Director of Finance and Technology Services to allocate \$5,000 from unallocated General Fund reserves to the FY 26 Special Council Programs Account 100-1-01-00-531001 for costs associated with the event, and increase the budget for Special Council Programs by the same amount; and 5) Authorize the Director of Finance and Technology Services to allocate up to \$5,000 from Fiscal Year 2026 funds in the Special Council Programs account number 100-1-01-00-531001 for costs associated with the event.

**F.5. DIRECTION TO ESTABLISH A GRANT PROGRAM FOR WEST HOLLYWOOD SPORTS LEAGUES AND CLUBS [C. BYERS]:**

*SUBJECT: The City Council will consider directing staff to develop and return with a framework for an annual grant program for West Hollywood-based sports leagues and clubs to support participation, competitions, and community-building activities.*

RECOMMENDATION: Direct staff to develop and return to the City Council with a framework for an annual grant program to support West Hollywood-based sports leagues and clubs, to be commenced as part of FY 2026-27.

**F.6. INTERFAITH LEADERS ROUNDTABLE [J. ERICKSON]:**

*SUBJECT: The City Council will consider directing staff to create an Interfaith Leaders Roundtable of faith leaders in the West Hollywood*

*community. The roundtable will meet once or twice a year to discuss topics of significance to the West Hollywood community, share resources, and build relationships with each other and the City.*

RECOMMENDATION: Direct staff to create an Interfaith Leaders Roundtable to meet once or twice a year to discuss topics of significance to the West Hollywood community, including but not limited to community affairs, public safety, and resource sharing.

**F.7. DIRECTION TO REVIEW PUBLIC SAFETY CAMERA AGREEMENTS AND PRACTICES [J. ERICKSON, C. BYERS]:**

*SUBJECT: The City Council will consider directing staff to review the City's public safety camera program, including the current Agreement for Services with Flock Group d.b.a. Flock Safety, to ensure camera data is kept private and not shared with federal immigration enforcement agencies, and return to Council with recommendations for ensuring that public safety camera data and access is not shared with or used to assist federal immigration enforcement agencies.*

RECOMMENDATIONS: 1) Direct staff to review the current Agreement for Services with Flock Group d.b.a. Flock Safety and public safety camera practices; and 2) Return to Council within 30 days with recommendations for next steps, up to and including potentially terminating the contract, to ensure data is kept private and not shared with or used to assist federal immigration enforcement agencies.

**EXCLUDED CONSENT CALENDAR:** Items removed from the Consent Calendar for separate discussion are considered at this time.

**PUBLIC COMMENT:** This time has been set aside for the public to address the Council on any item of interest within the subject matter jurisdiction of the Council that could not be heard under Item 1 at the beginning of the meeting.

**COUNCILMEMBER COMMENTS AND MEETING ATTENDANCE REPORTS:** This portion of the meeting is set aside for general comments, announcements, requests of staff, subcommittee meeting reports, and/or other issues of concern from members of the City Council.

**ADJOURNMENT:** The City Council will adjourn to its next Adjourned Regular meeting, which will be on Tuesday, February 17, 2026 at 6:00 P.M. at West Hollywood Park Public Meeting Room - Council Chambers.

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