

**MEETING AGENDA  
WOMEN'S ADVISORY BOARD  
CITY OF WEST HOLLYWOOD**

**THURSDAY, OCTOBER 23, 2025  
7:00 PM**

**West Hollywood City Hall  
1<sup>st</sup> Floor Community Meeting Room  
8300 Santa Monica Boulevard  
West Hollywood, California 90069**

**ACCOMMODATIONS & SPECIAL ASSISTANCE:**

Special meeting-related accommodations (e.g., transportation) may be provided upon written request to the Community & Legislative Affairs Division at least 48 hours prior to the meeting. For information on public transportation, call 323-GO-METRO (323-466-3876) or go to [www.metro.net](http://www.metro.net).

To comply with the Americans with Disabilities Act of 1990, Assistive Listening Devices (ALD) will be available for check out at the meeting. For people who are Deaf or hard of hearing dial 711 or 1-800-735-2929 (TTY) or 1-800-735-2922 (voice) for California Relay Service (CRS) assistance. If you require accommodations to participate in the meeting, please contact the City Clerk's Office at (323) 848-6800 at least 72 hours before the meeting date.

**STATEMENT OF SHARED RESPONSIBILITY FOR RESPECT:**

During public meetings, community gatherings, interactions with the public, and with one another, the City endeavors for all participants and attendees to conduct City business and treat others with respect, a core value of the City. This includes being polite, professional, and thoughtful when interacting with others. Our collective commitment to West Hollywood requires intention, cooperation, courtesy, consideration, tolerance, forgiveness, acceptance, inclusiveness, kindness, compassion, and patience. Our respect is expressed not only in the words we choose, but also in our tone, our demeanor, and our actions toward one another.

**RULES OF DECORUM:**

Members of the audience shall not engage in disorderly or boisterous conduct, including the utterance of loud, threatening, or abusive language, whistling, stamping of feet or other acts which disturb, disrupt, impede, or otherwise render the orderly conduct of the Advisory Board meeting infeasible. A member of the audience repeatedly or continuously engaging in any such conduct shall, at the discretion of the Presiding Officer or a majority of the Advisory Board, be subject to ejection from that meeting. Any person wishing to speak in connection with any item of business on the agenda shall first complete a speaker request slip and submit the slip to the Secretary.

No person shall address the Advisory Board without first being recognized by the Presiding Officer. Each person addressing the Advisory Board shall do so in an orderly manner and shall not make repetitious, slanderous, or irrelevant remarks, or engage in any other disorderly conduct which disrupts, disturbs, or otherwise impedes the orderly conduct of the Advisory Board meetings. Any person who so disrupts the meeting may, at the discretion of the Presiding Officer or a majority of the Advisory Board, be subject to ejection from that meeting.

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**TO PARTICIPATE BY PROVIDING PUBLIC COMMENT BY TELEPHONE:**

(Please note: This option is to provide public comment via phone ONLY.) 1. You are required to register to speak via Zoom by emailing [WABPublicComment@weho.org](mailto:WABPublicComment@weho.org) no later than 12:00 p.m. on Women’s Advisory Board meeting day, to be added to the Zoom Public Speaker List for the meeting. Please include your name, the phone number from which you will be calling, and which item(s) you would like to speak on. 2. Dial-in 10 minutes prior to the start of the meeting (the meeting begins at 7:00 p.m.).

**1. CALL TO ORDER:**

**2. LAND ACKNOWLEDGMENT:**

The West Hollywood Women’s Advisory Board acknowledges that the land on which we gather and that is currently known as the City of West Hollywood is the occupied, unceded, seized territory of the Gabrieleño Tongva and Gabrieleño Kizh peoples.

**3. PLEDGE OF ALLEGIANCE:**

**4. ROLL CALL:**

**5. APPROVAL OF THE AGENDA:**

Meeting agenda for October 23, 2025

**6. APPROVAL OF THE MINUTES:**

Meeting Minutes for September 25, 2025

**7. PUBLIC COMMENT:**

The Women’s Advisory Board values your comments; however, pursuant to the Ralph M. Brown Act, the Advisory Board cannot take action on items not listed on the posted agenda. The Public Comment period is three (3) minutes per speaker, to address the Advisory Board on agenda items or items of general interest within the Advisory Board’s jurisdiction.

**8. NEW BUSINESS:**

**A. NIGHTLIFE SAFETY**

**(10-15 min)**

The Board will discuss issues related to nightlife safety including sexual assault awareness and prevention, Sexual Assault Response Team (SART) education and other safety concerns.

**RECCOMENDATION:**

**B. 2026 SACRAMENTO LEGISLATIVE ACTION DAY FOR APPOINTED OFFICIALS**

**(5-10 min)**

The Women’s Advisory Board will appoint one delegate and one alternate to represent the Board during the Legislative Action Day in Sacramento to take place on February 5, 2026 (Year two of the 2025-2026 Legislative Session).

**RECCOMENDATION:** Appoint one delegate and one alternate to attend the Legislative Action Day in Sacramento.

**9. UNFINISHED BUSINESS:**

**A. WOMEN'S ADVISORY BOARD WORKPLAN**

**(20 – 30 min)**

The Board will review their current work plan, discuss status updates and the “look ahead” schedule of upcoming agenda items.

**RECOMMENDATION:** Review and Discuss.

**B. LEGISLATIVE & ADVOCACY DISCUSSION**

**(5-10 min)**

The Board's Legislative Subcommittee will present a wrap-up report regarding relevant state legislation pertaining to the Board's purview and constituency.

**RECOMMENDATION:** Receive and File.

**C. OCTOBER HEALTH, SAFETY AND WELLNESS-RELATED AWARENESS INITIATIVES**

**(5-10 min)**

Updates regarding the Board's recommendations and proposed actions in support of Breast Cancer Awareness Month, Domestic Violence and Intimate Partner Violence Awareness Month, Menopause Awareness Day and participation.

**RECOMMENDATION:** Review and Discuss.

**D. NATIONAL WOMEN'S HISTORY MONTH**

**(15 - 20 min)**

The Board will continue the planning process for the City's annual celebration of National Women's History Month held during the month of March. Report from the Subcommittee.

**RECOMMENDATION:** Review and Discuss. Take action as appropriate.

**E. MENOPAUSE AWARENESS AND EDUCATION**

**(5-10 min)**

The Board will continue discussion about ways to increase menopause awareness, education and the availability of resources in the community. Updates regarding resources and opportunities.

**RECOMMENDATION:** Review and Discuss. Take action as appropriate.

**F. ENDOMETRIOSIS AWARENESS AND EDUCATION**

**(5 min)**

Brief update from staff regarding the upcoming endometriosis awareness event featuring a screening of the documentary film *Below the Belt* on October 30<sup>th</sup>.

**RECOMMENDATION:** Review and Discuss. Confirm Board participation.

**10. SUBCOMMITTEE AND LIAISON REPORTS:**

**1. CALIFORNIA COMMISSIONS ON THE STATUS OF WOMEN AND GIRLS**

**(5 min)**

Brief report and discussion regarding the annual California Convening of Commissions hosted by the Los Angeles County Commission for Women and the California Commission on the Status of Women and Girls on November 10, 2025.

**RECOMMENDATION:** Receive and file.

**11. PUBLIC COMMENT:**

This time is set aside for the public to address the Women's Advisory Board on any item of interest within the subject matter jurisdiction of the Board that could not be heard under Item 7 at the beginning of the meeting. The Public Comment period is three (3) minutes per speaker.

**12. ITEMS FROM THE BOARD: (5–10 min)**

**13. ITEMS FROM STAFF: (2 min)**

**14. ADJOURNMENT:**

The Women’s Advisory Board will adjourn to a Regular Meeting, which will be on Thursday, November 20, 2025, at 7:00 pm at West Hollywood City Hall, Community Meeting Room located at 8300 Santa Monica Blvd, West Hollywood, CA, 90069.

AFFIDAVIT OF POSTING

State of California )  
County of Los Angeles )  
City of West Hollywood )

I declare under penalty of perjury that I am employed by the City of West Hollywood in the Office of the City Clerk and that I posted this agenda on:

Date: **October 20, 2025**

Signature: *Eric Matikosh*  
**Office of the City Clerk**