

**AGENDA  
CITY OF WEST HOLLYWOOD  
PUBLIC SAFETY COMMISSION**

**MONDAY, SEPTEMBER 23, 2024**

**6:00 PM**

**WEST HOLLYWOOD PARK PUBLIC MEETING ROOM – COUNCIL CHAMBERS  
625 N. SAN VICENTE BOULEVARD  
WEST HOLLYWOOD, CA 90069**

Land Acknowledgement: *“The West Hollywood Public Safety Commission acknowledges that the land on which we gather and that is currently known as the City of West Hollywood is the occupied, unceded, seized territory of the Gabrieleño Tongva and Gabrieleño Kizh peoples.”*

**RULES OF DECORUM**

Members of the audience shall not engage in disorderly or boisterous conduct, including the utterance of loud, threatening, or abusive language, whistling, stamping of feet or other acts which disturb, disrupt, impede, or otherwise render the orderly conduct of the Commission meeting infeasible. A member of the audience repeatedly or continuously engaging in any such conduct shall, at the discretion of the Presiding Officer or a majority of the Commission, be subject to ejection from that meeting.

Any person wishing to speak in connection with any item of business on the agenda shall first complete a speaker request slip and submit the slip to the Secretary.

No person shall address the Commission without first being recognized by the Presiding Officer.

Each person addressing the Commission shall do so in an orderly manner and shall not make repetitious, slanderous or irrelevant remarks, or engage in any other disorderly conduct which disrupts, disturbs or otherwise impedes the orderly conduct of the Commission meetings. Any person who so disrupts the meeting may, at the discretion of the Presiding Officer or a majority of the Commission, be subject to ejection from that meeting.

**PUBLIC PARTICIPATION:**

To comply with the American with Disabilities Act of 1990, Assistive Listening Devices (ALD) will be available for checkout at the meeting. If you require special assistance to participate in this meeting (e.g., a signer for the hearing impaired), you must call, or submit your request in writing to the Office of the City Clerk at (323) 848-6800 at least 48 hours prior to the meeting. The City TDD line for the hearing impaired is (323) 848-6496.

Special meeting related accommodation (e.g., transportation) may be provided upon written request to the Office of the City Clerk at least 48 hours prior to the meeting. For information on public transportation, call 1-323-GO-METRO, 1-323-466-3876 or go to [www.metro.net](http://www.metro.net).

## **TO PARTICIPATE BY PROVIDING PUBLIC COMMENT BY TELEPHONE:**

You are **required** to register to speak via Zoom by emailing Jessica Anukam at [janukam@weho.org](mailto:janukam@weho.org) no later than 3:00 P.M. on the meeting day (September 23, 2024) to be added to the Telephone Public Speaker List for the meeting.

To speak during public comment, please email your name, the phone number from which you will be calling if applicable, and which item you would like to speak on. We will provide you the phone number and Meeting ID at that time. Dial-in 10 minutes prior to the start of the meeting (the meeting begins at 6:00 P.M.).

**\*\*Please note that Public Safety staff cannot respond to emails during the meeting. This means that email and call requests made to speak by phone on additional agenda items during the meeting cannot be accommodated during the meeting.**

Your comments and information will become part of the official public record. This meeting may be viewed on various platforms. Please visit [www.weho.org/wehotv](http://www.weho.org/wehotv) for all of the viewing options.

## **TO PARTICIPATE BY PROVIDING AN E-COMMENT (WRITTEN COMMENT):**

Send an email to Jessica Anukam at [janukam@weho.org](mailto:janukam@weho.org) no later than 3:00 P.M. on the meeting day (September 23, 2024).

Written correspondence will not be read publicly during the meeting; however, correspondence received by 3:00 P.M. will be shared with the Public Safety Commission and posted on the City's website as part of the official meeting record.

**If you do not want your personal information included in the official record, please do not include your address and/or phone number.**

### **1. CALL TO ORDER**

### **2. PLEDGE OF ALLEGIANCE**

### **3. ROLL CALL**

### **4. APPROVAL OF THE AGENDA**

The Public Safety Commission is requested to approve the agenda.  
**Recommendation:** Approve the Public Safety Commission Agenda of Monday, September 23, 2024.

### **5. APPROVAL OF THE MINUTES**

The Public Safety Commission is requested to approve the minutes of the prior meeting.

**Recommendation:** Approve the Public Safety Commission Minutes of Monday, August 19, 2024.

**6. PUBLIC COMMENTS**

Members of the public shall be permitted to speak on each item of business on the agenda when the item is taken up and before action is taken on the item by the Commission. Each speaker shall have a three (3) minute period to speak; time cannot be ceded to another speaker. In order to facilitate the conduct of the meeting, the Chair or the Commission may lengthen or shorten the three (3) minute period for all speakers on a particular agenda item based on the number of persons in attendance wishing to speak or the complexity of the matter under consideration. The "Public Comments" item shall be limited to items on the Consent Calendar (and not pulled therefrom) and matters not on the agenda but within the subject matter jurisdiction of the Commission. An individual may speak only once during "Public Comments", either at the first or second public comments period.

**7. UNFINISHED BUSINESS:** None.

**8. NEW BUSINESS:**

**8A. REPORT FROM LOS ANGELES COUNTY FIRE DEPARTMENT – MONTHLY REPORT**

**Subject:** The Public Safety Commission will receive a report from the Los Angeles County Fire Department on activity for August 2024.

**Recommendation:** Receive and provide input.

**8B. REPORT FROM BLOCK BY BLOCK SECURITY AMBASSADOR PROGRAM – MONTHLY REPORT**

**Subject:** The Public Safety Commission will receive a report from the Block by Block Security Ambassador Program on activity for August 2024.

**Recommendation:** Receive and provide input.

**8C. REPORT FROM LOS ANGELES COUNTY SHERIFF'S DEPARTMENT – MONTHLY REPORT**

**Subject:** The Public Safety Commission will receive a report from the Los Angeles County Sheriff's Department on activity for August 2024.

**Recommendation:** Receive and provide input.

**8D. LOS ANGELES COUNTY SHERIFF'S DEPARTMENT WEST HOLLYWOOD STATION DETECTIVE BUREAU**

**Subject:** The Public Safety Commission will receive a presentation from the Los Angeles County Sheriff's Department West Hollywood Station Detective Bureau on the general process involved when investigating a crime in the community.

**Recommendation:** Receive and file.

**9. ITEMS FROM STAFF**

The Community Safety Department will provide staff updates to the Commission.

**10. PUBLIC COMMENTS**

This time is set aside for the public to address the Commission on any item of interest within the subject matter jurisdiction of the Commission that could not be heard under Item 6 at the beginning of the meeting.

**11. COMMISSIONER COMMENTS**

This portion of the meeting has been set aside for general comments, announcement requests, and/or other issues of concern from members of the Public Safety Commission.

**12. ADJOURNMENT**

The Public Safety Commission will adjourn to a special meeting on Monday, October 14, 2024, at 6:00 P.M. in West Hollywood Park Public Meeting Room - Council Chambers.

<b>UPCOMING MEETING SCHEDULE</b>				
<b>Date</b>	<b>Day</b>	<b>Time</b>	<b>Meeting Type</b>	<b>Location</b>
October 14, 2024	Monday	6:00 P.M.	Special Meeting	West Hollywood Park Council Chambers
November 12, 2024	Tuesday	6:00 P.M.	Special Meeting	West Hollywood Park Council Chambers
December 9, 2024	Monday	6:00 P.M.	Special Meeting	West Hollywood Park Council Chambers

  

<p style="text-align: center;"><b>PUBLIC SAFETY COMMISSION MEMBERS</b></p> <p style="text-align: center;">Adam Eramian – Chair Bill Harrison - Vice Chair Brandon Blau – Commissioner Joy Freiberg – Commissioner Tod Hallman – Commissioner George Nickle – Commissioner Stephen Post – Commissioner</p> <p style="text-align: center;">Staff reports are available online at <a href="http://www.weho.org">www.weho.org</a></p>
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AFFIDAVIT OF POSTING

State of California )  
County of Los Angeles )  
City of West Hollywood )

I declare under penalty of perjury that I am employed by the City of West Hollywood in the Office of the City Clerk, and that this document was posted on:

Date: September 19, 2024  
Signature: \\Alyssa T. Poblador\  
Office of the City Clerk