







DEPARTMENT OF BUILDING AND SAFETY  
 COUNTY OF LOS ANGELES  
 WILLIAM J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT  
**ELECTRIC** 1

FOR APPLICANT TO FILE IN				DISTRICT NO.	GROUP	ZONE	PERMIT NO.
ELECTRICIAN: <u>Stetson Electric Co.</u>				90	F	C-2	5533
ADDRESS: <u>388 Cahuenga Blvd</u>				RECEIVED BY	READY FOR FIRE INSPECTION	DATE ISSUED	
CITY: <u>Los Angeles</u> TEL. NO. <u>CL 1166</u>				<u>Nalk</u>		<u>4/3/53</u>	
COUNTY LICENSE NO. <u>5294</u> ENGINEER <u>S-50-53</u>				BUILDING ADDRESS	<u>3176 Sunset Blvd</u>		
LOCALITY: <u>Los Angeles</u>				NEAREST CROSS ST.	<u>Coca Co. V</u>		
OWNER				<u>Chas. E. Townl Rg. Inc.</u>			
MAP ADDRESS				<u>3176 Sunset</u>			
CITY: <u>Los Angeles</u> TEL. NO.				I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING. I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.			
SIGNATURE OF PERMITTEE				<u>[Signature]</u>			
PERMIT FEES							
	NUMBER EACH		FEES				
LIGHT OUTLETS	3		.15				
RECEPTACLES	10		.50				
WALL SWITCHES	4		.20				
TOTAL OUTLETS	17		30.25				
ELEC. RANGES			25				
ELEC. HEATERS			25				
FURNACES			5				
MISC.							
NUMBER OF LIGHT CIRCUITS							
NUMBER OF RECEPTACULAR CIRCUITS							
MOTORS							
NUMBER	HP	NO. OVER	NO. INC.	FEES EACH			
1	1/2	0	0	.30			
	3/4	0	0	1.00			
	1	0	0	1.50			
	1 1/2	0	0	2.50			
	2	0	0	3.00			
	3	0	0	10.00			
	5	0	0	15.00			
	7 1/2	0	0	20.00			
	10	0	0	25.00			
M.P.L. SET/PREC. CHANGERS							
WELDERS - KW							
GENERATORS - KW							
TRANSFORMERS - KVA							
TEMP. MOTORS (75% OF O.M.C.)							
MOVING MOTORS (75% OF O.M.C.)							
MISC.							
SIGNS							
NO.	NO. TRACK	NO. LIGHTS					
FOR EACH PERMIT				STAMP	3	00	
WIRING				STAMP			
FIXTURES				STAMP			
SUPPLEMENTARY				STAMP			
TOTAL FEE				3	0	30	
INSPECTION RECORD							
[Handwritten notes and signatures]							
APPROVALS							
				DATE	INSPECTOR'S NAME		
					[Signature]		
				CONDUIT	[Signature]		
				WIRING	[Signature]		
				FIXTURES	[Signature]		
				POWER	[Signature]		
				NOTICES NOTIFIED	[Signature]		
				FINAL	[Signature]		

FORM 17 3-57 C

DEPARTMENT OF BUILDING AND SAFETY  
 COUNTY OF LOS ANGELES  
 WILLIAM J. FOX CHIEF ENGINEER

APPLICATION FOR PERMIT  
**PLUMBING**

FOR APPLICANT TO FILL IN

PLUMBER: J HANCOCK CO  
 ADDRESS: 612 W. Highland  
 CITY: Los Angeles TEL. NO. 2-3951  
 COUNTY LICENSE NO: 6112 EXPIRES: JAN 52

DISTRICT NO. 7W  
 RECEIVED BY: [Signature]  
 GROUP: [Blank] ZONE: [Blank]  
 READY FOR FIRST INSPECTION: [Blank]  
 PERMIT NO. 201358  
 DATE ISSUED: 7/15/51  
 BUILDING ADDRESS: 8714 WILKINSON BLVD  
 LOCALITY: West Hollywood  
 NEAREST CROSS ST: DOWNEY ST.  
 OWNER: SECURITY BANK  
 MAIL ADDRESS: 5610 S. CRENSHAW ST  
 CITY: L.A. TEL. NO. M. 0-3001

PERMIT FEES

NUMBER	TYPE OF fixture or item	FEE
	WATER CLOSET (TOILET)	\$ 0.50
	BATH TUB	\$ 0.50
	SHOWER	\$ 0.50
	LAVATORY (WASH BASIN)	\$ 0.50
	KITCHEN SINK	\$ 0.50
	LAUNDRY TUB OR TRAY	\$ 0.50
	GAS SYSTEM - OUTLETS	\$ 0.50
	WATER HEATER	\$ 0.50
	SLOP SINK	\$ 0.50
	FLOOR SINK	\$ 0.50
	FLOOR DRAIN	\$ 0.50
	DISHWASHER	\$ 0.50
	DRINKING FOUNTAIN	\$ 0.50
	URINAL	\$ 0.50
	HOUSE SEWER	\$ 0.50
	MISCELLANEOUS	
	CENAPOL	\$ 1.00
	SEPTIC TANK	\$ 1.00
	DRAIN ( 3 PIT )	\$ 1.00
	PERMIT	\$ 50
	TOTAL FEE	\$ 50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.  
 I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.

SIGNATURE OF PERMITTEE: [Signature]  
 INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S NAME
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
CENAPOL		
SEPTIC TANK		
SEWER		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL		

D. B. C. 341 22A  
**DEPARTMENT OF BUILDING AND SAFETY**  
**COUNTY OF LOS ANGELES**  
 W. M. A. FOX, CHIEF ENGINEER

**APPLICATION FOR PERMIT**  
**PLUMBING** **1**

**NATURE OF INSTALLATION**

ROUGH	FIXTURES	COMPLETE
HEATER	CESPOOL	SEPTIC TANK
GAS	MISCELLANEOUS	

DISTRICT NO. 9 GROUP F ZONE C-2 PERMIT NO. 49156  
 RECEIVED BY W. H. Kelly READY FOR FIRST INSPECTION W. H. Kelly DATE ISSUED 5-19-42

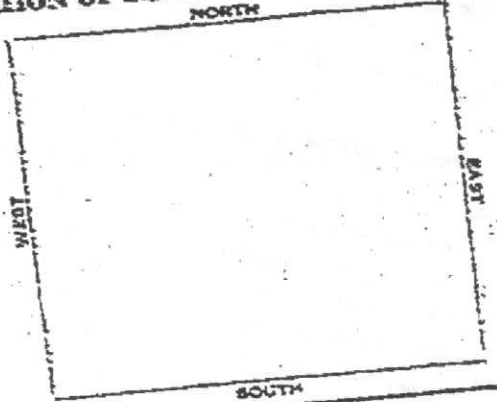
**APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY.**

**PLUMBER**

NAME W. H. Kelly  
 ADDRESS 1100 S. 1st St. Los Angeles  
 CITY Los Angeles TEL. NO. 7-1100  
 COUNTY Los Angeles OFFICE 1100 S. 1st St.

JOB ADDRESS 1175 S. 1st St. Los Angeles  
 LOCALITY W. Hollywood  
 NEAREST CROSS ST. Cross  
 OWNER NAME W. H. Kelly TEL. NO. 7-1100  
 MAIL ADDRESS 1100 S. 1st St. Los Angeles  
 CITY Los Angeles

**LOCATION OF SEPTIC TANK, OR CESPOOL**



I AM THE LEGAL POSSESSOR OF THE ABOVE LOS ANGELES COUNTY CERTIFICATE OF QUALIFICATION  
W. H. Kelly  
 PLUMBER  
 I AM THE LEGAL OWNER OF THE PROPERTY DESCRIBED ABOVE  
 \_\_\_\_\_  
 OWNER

**CORRECTIONS**

**DESCRIPTION OF WORK**

<input type="checkbox"/> BATH TUB	<input type="checkbox"/> FURNACE
<input type="checkbox"/> SHOWER	<input type="checkbox"/> DISHWASHER
<input type="checkbox"/> LAVATORY	<input type="checkbox"/> REFRIGERATOR
<input type="checkbox"/> KITCHEN SINK	<input type="checkbox"/> WATER SOFTENER
<input type="checkbox"/> FLOOR SINK	<input type="checkbox"/> SAND TRAP
<input type="checkbox"/> SLOP SINK	<input type="checkbox"/> FLOOR DRAIN
<input type="checkbox"/> WASH TRAY	<input type="checkbox"/> URINAL
<input type="checkbox"/> WATER CLOSET	<input type="checkbox"/> DRINKING FOUNTAIN
<input type="checkbox"/> WATER HEATER	<input type="checkbox"/> DENTAL LAVATORY
<input type="checkbox"/> WATER METER	<input type="checkbox"/> SODA FOUNTAIN
<input type="checkbox"/> GAS OUTL.	

TOTAL NUMBER OF FIXTURES 2  
 CESPOOL 1 SEPTIC TANK 0

**APPROVALS**

	DATE	INSPECTOR'S NAME
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
CESPOOL		
SEPTIC TANK		
SEWER		
UTILITY CO. NOTIFIED		
FINAL		

TOTAL FEE 1.50

ORIGINAL

DEPARTMENT OF BUILDING  
COUNTY OF LOS ANGELES

APPLICATION FOR PERMIT  
**PLUMBING**

1

NATURE OF INSTALLATION				DISTRICT NO.	AREA	NO.	PERMIT NO.
ROUGH PLUMBING	PICTURES	COMPLETE		9			1787
HEATER	<input checked="" type="checkbox"/>	CESSPOOL	SEPTIC TANK	READY FOR FIRST INSPECTION	RECEIVED BY <i>[Signature]</i>		DATE ISSUED 12-30-35
GAS	<input checked="" type="checkbox"/>	MISCELLANEOUS					

APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY

PLUMBER NAME: **E E BURT**

ADDRESS: **7524 Sunset Blvd**

CITY: **Los Angeles, TEL. NO. Gr 1156**

STATE LICENSE NO. **3643** COUNTY REG. NO. **705**

JOB ADDRESS: **9176 1/2 Sunset Blvd**

LOCALITY: **9077**

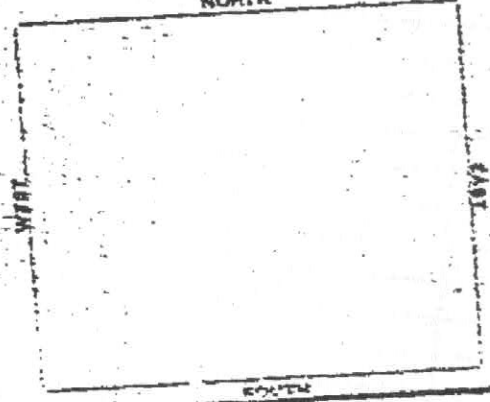
NEAREST CROSS ST.

NAME: **Mrs A E Kaercher**

MAIL ADDRESS: **P O Box 903**

CITY: **Beverly Hills, CALIF.**

LOCATION OF SEPTIC TANK, OR CESSPOOL



DESCRIPTION OF WORK

<input type="checkbox"/> BATH TUB	<input type="checkbox"/> FURNACE
<input type="checkbox"/> SHOWER	<input type="checkbox"/> DISHWASHER
<input type="checkbox"/> LAVATORY	<input type="checkbox"/> REFRIGERATOR
<input type="checkbox"/> KITCHEN SINK	<input type="checkbox"/> WATER SOFTENER
<input type="checkbox"/> FLOOR SINK	<input type="checkbox"/> SAND TRAP
<input type="checkbox"/> SLOP SINK	<input type="checkbox"/> FLOOR DRAIN
<input type="checkbox"/> WASH TRAY	<input type="checkbox"/> URINAL
<input type="checkbox"/> WATER CLOSET	<input type="checkbox"/> DRINKING FOUNTAIN
<input type="checkbox"/> WATER HEATER	<input type="checkbox"/> DENTAL LAVATORY
<input type="checkbox"/> WATER	<input type="checkbox"/> SODA FOUNTAIN
<input type="checkbox"/> GAS OUTL.	

TOTAL NUMBER OF FIXTURES	23	50
SEPTIC TANK		
CESSPOOL		100
PERMIT FEE		150
TOTAL FEE		

CORRECTIONS

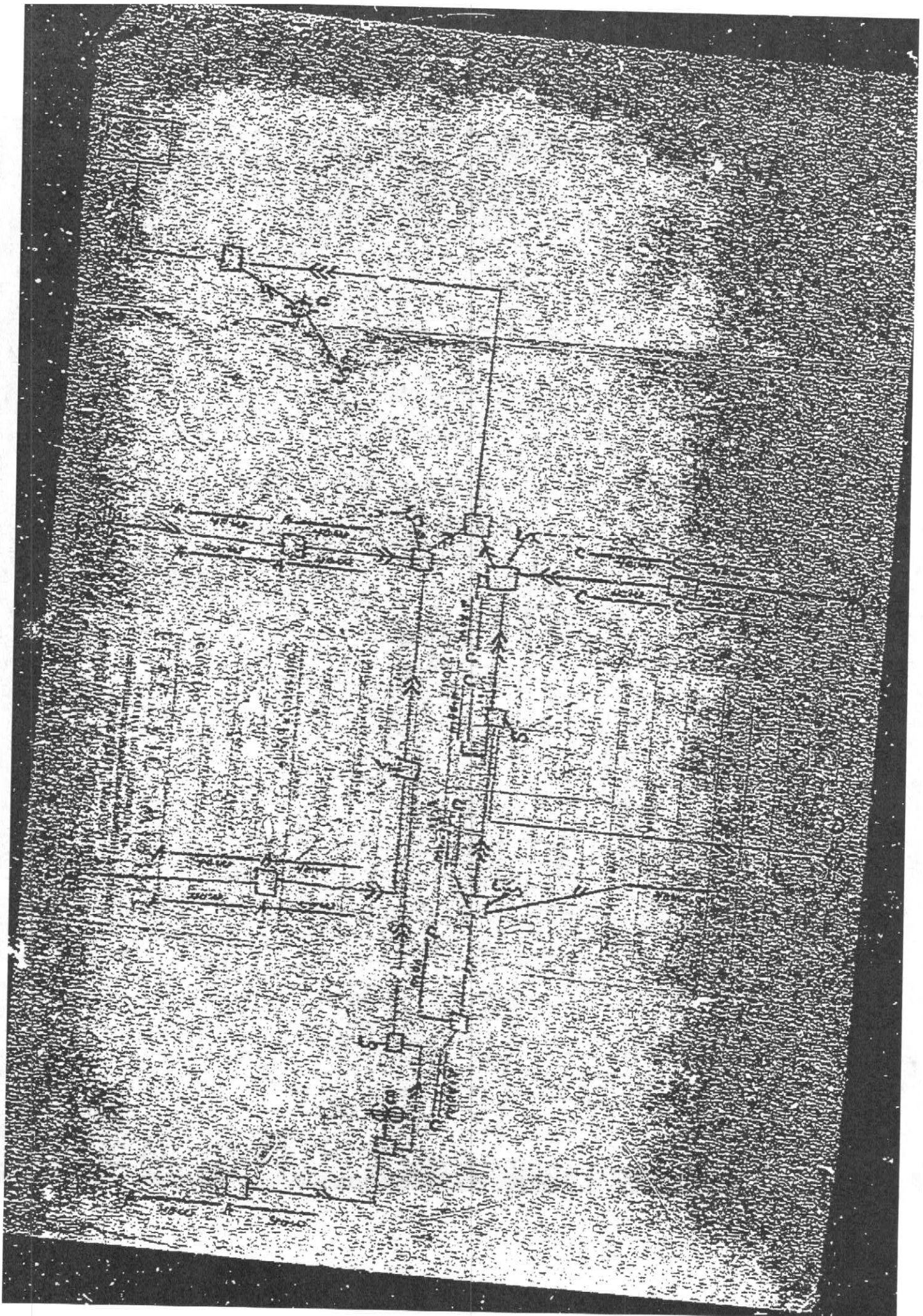
*[Handwritten notes]*

ORIGINAL

APPROVALS

ROUGH PLUMBING	DATE	INSPECTOR'S NAME
GAS PIPING	12-30-35	[Signature]
GAS VENT		
CESSPOOL		
SEPTIC TANK		
SEWER		
UTILITY CO. NOTIFIED	12-30-35	[Signature]
FINAL		





DEPARTMENT OF BUILDING AND SAFETY  
 COUNTY OF LOS ANGELES  
 WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT  
**BUILDING**

1

NO. OF PLANS 0	BLDG. SETBACK LINE APPROVED BY	CHK NO.	DISTRICT NO. 9	PLAN CK. NO. none	PERMIT NO. 5 760938
FIRE ZONE 3	DATE		RECEIVED BY Vance	DATE OF APPL. 2-4-44	DATE ISSUED 2-4-44
USE ZONE C-2	APPROVED BY				

APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY

ARCHITECT OR ENGINEER	NAME	BUILDING ADDRESS	917 1/2 Laurel St
	ADDRESS	LOCALITY	Hollywood Cal
	CITY	NEAREST CROSS ST.	Cecil
CONTRACTOR	STATE LICENSE NO.	TEL. NO.	
	NAME	OWNER NAME	Wm. J. Fox
	ADDRESS	OWNER MAIL ADDRESS	None
LEGAL DESCRIPTION	CITY	OWNER CITY	Los Angeles
	STATE LICENSE NO.	TEL. NO.	
	LOT NO. 1	SIZE OF LOT	24 x 40
BLOCK	NO. OF BLDGS. NOW ON LOT	1	
TRACT			
USE OF BLDGS. NOW ON LOT			

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF OWNER AUTHORIZED SIGNATURE  
 [Signature]

CORRECTIONS

2-4-44 Vance - Found  
 on the West side from the  
 other corner -

DESCRIPTION OF WORK

USE OF BUILDING  
 Alteration to existing  
 small building  
 to be Photo Studio  
 see description

NEW	TYPE	GROUP
ALTERATION	V	F
ADDITION	NO. OF ROOMS	NO. OF FAMILIES
	5	0
REPAIR	SIZE	
	1	
MOVING	STORIES	
	1	
DEMOLISH	WALL COVERINGS	
	Stucco	
	ROOF COVERING	
	Corrugated	

VALUATION	P.C. & FEE	FINAL APPROVAL
5000	3.50	INSPECTOR'S NAME Vance
		DATE 2-11-44

ORIGINAL

DEPARTMENT OF BUILDING AND SAFETY  
 COUNTY OF LOS ANGELES  
 WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT  
**BUILDING**

1

FOR APPLICANT TO FILL IN

FOR OFFICE USE ONLY

BUILDING ADDRESS: 9176 W. Sunset Blvd  
 LOCALITY: West Hollywood  
 NEAREST CROSS ST.: Dean  
 OWNER: F.F. Heath  
 MAIL ADDRESS: 9176 W. Sunset Blvd  
 CITY: Los Angeles TEL. NO.: 2-107-00  
 ARCHITECT OR ENGINEER: [Signature] TEL. NO.:  
 ADDRESS:  
 CONTRACTOR: [Signature] TEL. NO.: 2-107-00  
 ADDRESS: [Signature]  
 LEGAL DESCRIPTION: LOT NO. 1 BLOCK 7992  
 TRACT: 7992  
 SIZE OF LOT: 44' x 28' NO. OF BLDG. NOW ON LOT: 1  
 USE OF EXISTING BLDG.: [Blank] NO. OF FAMILIES: [Blank] NO. OF ROOMS: 10

DISTRICT NO.: 9 PLAN CK. NO.: PERMIT NO.: 2278  
 RECEIVED BY: [Signature] DATE OF APPL.: 3-2-48 DATE ISSUED: 3-2-78  
 BUILDING ADDRESS: 9176 W. SUNSET BLVD  
 LOCALITY: W. HOLLYWOOD  
 NEAREST CROSS ST.: Dean  
 FIRE ZONE: - NO. OF PLANS: 2 TYPE: I GROUP: F  
 BLDG. SETBACK LINE: 25' E. on S. SIDE 2714  
 APPROVED BY: [Signature] DATE: 3/2/48  
 USE ZONE: C-2 APPROVED BY: [Signature] DATE: 3/2/48

CORRECTIONS

DESCRIPTION OF WORK

NEW	ALTERATION <input checked="" type="checkbox"/>	ADDITION
REPAIR	MOVING	DEMOLISH
BL. FT. SIZE: [Blank]	NO. OF ROOMS: 10	STORIES: 1
WALL COVERING: [Blank]	ROOF COVERING: [Blank]	
USE OF NEW BUILDING: INSTALL 12 TWO WINDOWS IN EXISTING OFFICE BLDG.		

APPROVALS

FOUNDATION: LOCATION FORMS, MATERIALS	INSPECTOR	DATE
FRAME: FIRE STOP, BRACING, BOLTS		
LATH, INT.:		
LATH, EXT.:		
PLASTER, INT.:		
PLASTER, EXT.:		
FINAL	[Signature]	4/16/48

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF OWNER: [Signature]  
 AUTHORIZED AGT: [Signature]

VALUATION: 150.00  
 P.E.S. [Blank]  
 FEE: [Blank]  
 FEE: 2.00

ORIGINAL

DEPARTMENT OF BUILDING AND SAFETY  
 COUNTY OF LOS ANGELES  
 WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT  
**BUILDING**

1

FOR APPLICANT TO FILL IN

FOR OFFICE USE ONLY

BUILDING ADDRESS 9176 Sunset Blvd.  
 LOCALITY West Hollywood.  
 NEAREST CROSS ST. Cross St.  
 OWNER Blair Wood Hardware  
 MAIL ADDRESS 8530 Sunset Blvd.  
 CITY L.A. TEL. NO. CP 45133  
 ARCHITECT OR ENGINEER \_\_\_\_\_ TEL. NO. \_\_\_\_\_  
 ADDRESS \_\_\_\_\_

DISTRICT NO. 9W PLAN CK. NO. \_\_\_\_\_ PERMIT NO. 7835  
 RECEIVED BY M DATE OF APPL. 2-28-50 DATE ISSUED 2-28-50  
 BUILDING ADDRESS 9176 Sunset Blvd.  
 LOCALITY West Hollywood  
 NEAREST CROSS ST. Cross St.  
 FIRE ZONE \_\_\_\_\_ NO. OF PLANS 2 TYPE II GROUP F  
 BLDG. SETBACK LINE 45' E DIST. NO. 2776

CONTRACTOR K.E. DeHaven TEL. NO. WH 1996  
 ADDRESS 8420 Mayvase Pl.  
 LEGAL DESCRIPTION LOT NO. 1 BLOCK \_\_\_\_\_  
 TRACT 7980  
 SIZE OF LOT 50 X 90 NO. OF BLDGS. NOW ON LOT 2  
 USE OF EXISTING BLDG. STORE NO. OF FAMILIES \_\_\_\_\_ NO. OF ROOMS 3

APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 USE ZONE C-2 APPROVED BY M. Macaluso DATE 2-28-50

CORRECTIONS

3-2-50 - some corrections  
made - to correct  
building lines

DESCRIPTION OF WORK

NEW \_\_\_\_\_ ALTERATION  ADDITION \_\_\_\_\_  
 REPAIR \_\_\_\_\_ MOVING \_\_\_\_\_ DEMOLISH \_\_\_\_\_  
 SQ. FT. SIZE \_\_\_\_\_ NO. OF ROOMS \_\_\_\_\_ STORIES \_\_\_\_\_  
 WALL COVERING \_\_\_\_\_ ROOF COVERING \_\_\_\_\_  
 USE OF NEW BUILDING NEW FRONT INSTALLED  
IN EXISTENT BLDG. BY  
CAR SHOW ROOM.  
- DISPLAYING DRUGS -  
Manufacture Alcohol.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE K.E. DeHaven  
 AUTHORIZED AGT. \_\_\_\_\_

APPROVALS

FOUNDATION: LOCATION, FOUNDS, MATERIALS	INSPECTOR	DATE
FRAME: FIRE STOPS, BRACING, BOLTS	<u>[Signature]</u>	<u>3-9-50</u>
LATH, INT.		
LATH, EXT.		
PLASTER, INT.		
PLASTER, EXT.		
FINAL		<u>4-9-50</u>

78422A-1 7-49 \$ 500.00 P.C.B. \_\_\_\_\_  
 VALUATION FEE \_\_\_\_\_  
 FEE 350

ORIGINAL

DEPARTMENT OF BUILDING AND SAFETY  
 COUNTY OF LOS ANGELES  
 Wm. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT  
**BUILDING**

1

NO. OF PLANS <input checked="" type="checkbox"/>		B.L.D.G. SETBACK LINE APPROVED BY DATE 2716		ORD. NO.	DISTRICT NO. 9	PLAN CK. NO. —	PERMIT NO. 21727
FIRE ZONE —		APPROVED BY DATE		RECEIVED BY [Signature]	DATE OF APPL. 5-13-42	DATE ISSUED	
<b>APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY</b>							
ARCHITECT OR ENGINEER	NAME				BUILDING ADDRESS 9176-Sunset		
	ADDRESS				LOCALITY SW. Hill		
	CITY				NEAREST CROSS ST. Poppy		
	STATE LICENSE NO.				NAME I.S. [Signature]		
CONTRACTOR	NAME				MAIL ADDRESS RFD #1 Box 238		
	ADDRESS				CITY [Signature]		
	CITY				I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION		
	STATE LICENSE NO.				SIGNATURE OF OWNER [Signature]		
LEGAL DESCRIPTION	LOT NO. 1		SIZE OF LOT 44' x 80'		AUTHORIZED AGY. [Signature]		
	BLOCK —		NO. OF BLDGS. NOW ON LOT 1		CORRECTIONS		
	TRACT 7480		USE OF BLDG. NOW ON LOT Sheds		LOCKED - COND NO. CK [Signature]		
	DESCRIPTION OF WORK				[Signature]		
USE OF BUILDING				[Signature]			
REVISION & part in door (inside)				[Signature]			
NEW	TYPE <input checked="" type="checkbox"/>	GROUP F	ORIGINAL				
ALTERATION	NO. OF ROOMS —	NO. OF FAMILIES —					
ADDITION	SIZE						
REPAIR	STORIES						
MOVING	WALL COVERING						
DEMOLISH	ROOF COVERING						
VALUATION \$ 75 <sup>00</sup>		P.C.C. —		FINAL APPROVAL		INSPECTOR'S NAME	
		FEE \$ 1.50		DATE			

DEPARTMENT OF COUNTY ENGINEER  
 DIVISION OF BUILDING AND SAFETY  
 COUNTY OF LOS ANGELES  
 WILLIAM J. FOX, COUNTY ENGINEER  
 CASBATT D. GRIFFIN, SUPT OF BUILDING

# BUILDING

APPLICATION

1

FOR APPLICANT TO FILL IN				FOR OFFICE USE ONLY			
BUILDING ADDRESS	9176 SUNSET BLVD			DISTRICT NO.	PLAN OR CR REC. NO.	PERMIT NO. E135503	
LOCALITY	V. HOLLYWOOD			RECEIVED BY	DATE OF APPL.	DATE ISSUED	
NEAREST CROSS ST.	CANY			BUILDING ADDRESS	9176 SUNSET BLVD		
OWNER	CHARLES H. HOENIGSBERG			LOCALITY	V. HOLLYWOOD		
MAIL ADDRESS	9176 SUNSET BLVD			NEAREST CROSS ST.	CANY		
CITY	L.A.	TEL. NO.		FIRE DONE	NO. OF PLANS	TYPE	GROUP
ARCHITECTOR		TEL. NO.		BLDG. SETBACK LINE	None		
ADDRESS				USE ZONING	APPROVED BY	DATE	
CONTRACTOR	OWNER			MAP NUMBER	9302	NO. ASSIGNED BY	
LEGAL DESCRIPTION	LOT NO.	BLOCK		CORRECTIONS			
TRACT	7980						
SIZE OF LOT	55X100	NO. OF BLDGS. NOW ON LOT	2				
USE OF EXISTING BLDG.	OFF & SHOW ROOM	NO. OF FAMILIES		Original			
DESCRIPTION OF WORK							
NEW	ALTERATION	<input checked="" type="checkbox"/> ADDITION					
REPAIR	DEMOLITION						
SO. FT. ST.	80	NO. OF FLOORS	1				
EXT. WALL COVERING	STEEL	ROOF COVERING	CONCRETE				
USE OF STRUCTURE	EXPERT PARTITION						
FOR KITCHEN. INSTALL							
WIRING.							
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.							
I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.							
SIGNATURE OF PERMITTEE	[Signature]			APPROVALS			
ADDRESS				INSPECTOR'S SIGNATURE DATE			
AUTHORIZED AGT.				FOUNDATION: LOCATION, FORMS, MATERIALS	[Signature]		
VALUATION	5	500.00		FRAMES: FIRE STOPS, BRACING, BOLTS	[Signature]		
				FURTURES: LOCATION, CASING, DUCTS	[Signature]		
				LATH: INT.	[Signature]		
				LATH: EXT.	[Signature]		
				PLASTER: INT.	[Signature]		
				PLASTER: EXT.	[Signature]		
				HOUSE NUMBER CORRECT AND POSTED	[Signature]		
				FINAL	[Signature]		

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 COLEMAN W. JENKINS, SUPT OF BUILDING

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS	9176 Sunset Blvd.	
LOCALITY	W. Hollywood	
NEAREST CROSS ST	CITY	
DISTRICT NO.	CIRCLE TYPE	APPROVED BY
5	RECONSTR.	Shore
STATISTICAL CLASSIFICATION		SEWER MAP
CLASS NO. 9220WELL UNITS		BK 70
USE ZONE	MAP NO.	SPECIAL CONDITIONS
CR	4305	
BLDG. SETBACK FROM FRONT PROP. LINE OF STREET		
TYPE OF EXISTING HIGHWAY	SETBACK WIDTH	FROM C.L.
BLDG. SETBACK FROM SIDE PROP. LINE OF STREET		
TYPE OF EXISTING HIGHWAY	SETBACK WIDTH	FROM C.L.
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>		

FOR APPLICANT TO FILL IN  
(Print or type only)

BUILDING ADDRESS **9176 SUNSET BLVD**

LOT NO. **1** BLOCK **-**

TRACT **7980**

SIZE OF LOT **55 x 100** NO. OF BLDGS. NOW ON LOT **2**

USE OF EXISTING BLDG. **OFF. & SHOW ROOM**

OWNER **CHARLES F. HARNBURGER** TEL. NO. **GR 6-4461**

ADDRESS **624 NILES ROAD**

CITY **LOS ANGELES**

ARCHITECT OR ENGINEER \_\_\_\_\_ TEL. NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_

CONTRACTOR **WILSON GRASSLER** TEL. NO. **EX 9-3257**

ADDRESS **2408 LINCOLN BLVD**

CITY **SANTA MONICA** LIC. CLASS \_\_\_\_\_

CONSTRUCTION LENDER NAME AND BRANCH **HOME**

ADDRESS \_\_\_\_\_

NO. OF STORIES **0 1/2** NO. OF FAMILIES \_\_\_\_\_ NEW

USE OF STRUCTURE **Replace. 10x12** ADD

**REMOVE OF BROKEN GLASS** ALTER

SIGNATURE OF APPLICANT \_\_\_\_\_ REPAIR

VALUATION \$ **100 -** JUDICIAL

P.C. FEE \$ \_\_\_\_\_

PMT. FEE \$ **4 00**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATION TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE \_\_\_\_\_

ADDRESS \_\_\_\_\_

SEE REVERSE SIDE FOR SPECIAL APPROVALS

**ok to replace 1/4 plate glass w/ same type as existing glass per Sec. 101(e)**

FOUNDATION: LOCATION FORMS, MATERIALS	DATE	INSPECTOR'S SIGNATURE
FRAME: FIRE STOPS, BRACING, JOISTS		
ROOFACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	<b>2/29/71</b>	<i>[Signature]</i>

INSPECTOR COPY

PLAN CHECK VALIDATION **CA NO. 0000**

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER  
 PERMIT VALIDATION **CA NO. 0000**

LACD 2585 FEB 19 1 400

*[Handwritten Signature]*







DEPARTMENT OF BUILDING  
COUNTY OF LOS ANGELES

APPLICATION FOR PERMIT  
**PLUMBING**

1

NATURE OF INSTALLATION				DISTRICT NO.	ARGUA	NO.	PERMIT NO.
ROUGH PLUMBING	<input checked="" type="checkbox"/>	PICTURES	<input type="checkbox"/>	9			1787
HEATER	<input checked="" type="checkbox"/>	CESSPOOL	<input type="checkbox"/>	READY FOR FIRST INSPECTION	RECEIVED BY <i>[Signature]</i>		DATE ISSUED 15-30-35
GAS	<input checked="" type="checkbox"/>	MISCELLANEOUS	<input type="checkbox"/>	APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY			

PLUMBER NAME: **E E BURT**

ADDRESS: **7594 - Sunset Blvd**

CITY: **Los Angeles, TEL. NO. GR 1158**

STATE LICENSE NO. **3643** COUNTY REG. NO. **705**

JOB ADDRESS: **9176 1/2 Sunset Blvd**

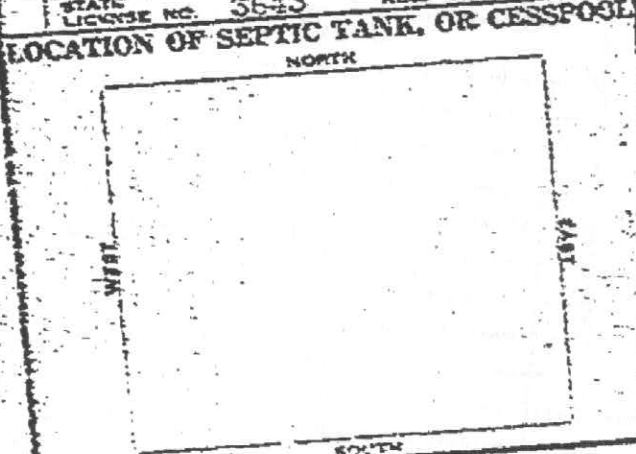
LOCALITY: **6077**

NEAREST CROSS ST.

OWNER NAME: **Mrs A E Kaercher**

MAIL ADDRESS: **P O Box 903**

CITY: **Eveerly Hills, CALIF. NO.**



DESCRIPTION OF WORK

<input type="checkbox"/> BATH TUB	<input type="checkbox"/> FURNACE
<input type="checkbox"/> SHOWER	<input type="checkbox"/> DISHWASHER
<input type="checkbox"/> LAVATORY	<input type="checkbox"/> REFRIGERATOR
<input type="checkbox"/> KITCHEN SINK	<input type="checkbox"/> WATER SOFTENER
<input type="checkbox"/> FLOOR-SINK	<input type="checkbox"/> SAND TRAP
<input type="checkbox"/> SLOP-SINK	<input type="checkbox"/> FLOOR-DRAIN
<input type="checkbox"/> WASH TRAY	<input type="checkbox"/> URINAL
<input type="checkbox"/> WATER CLOSET	<input type="checkbox"/> DRINKING FOUNTAIN
<input checked="" type="checkbox"/> WATER HEATER	<input type="checkbox"/> DENTAL LAVATORY
<input type="checkbox"/> METER	<input type="checkbox"/> SODA FOUNTAIN
<input type="checkbox"/> GAS OUTL.	

TOTAL NUMBER OF FIXTURES	23	50
SEPTIC TANK		
CESSPOOL		
PERMIT FEE	1.00	
TOTAL FEE	1.50	

CORRECTIONS

*[Handwritten notes and lines for corrections]*

APPROVALS

	DATE	INSPECTOR'S NAME
ROUGH PLUMBING		
GAS PIPING	12-30-35	[Signature]
GAS VENT		
CESSPOOL		
SEPTIC TANK		
SEWER		
UTILITY CO. NOTIFIED	12-30-35	[Signature]
FINAL		

ORIGINAL

COUNTY OF LOS ANGELES  
 Department of County Engineer  
 DIVISION OF BUILDING & SAFETY  
 WILLIAM Z. FOX, County Engineer

APPLICATION FOR PERMIT  
**PLUMBING**

FOR APPLICANT TO FILL IN				DISTRICT NO.	GROUP	ZONE	PERMIT NO.
				9W	F	C-2	60051
PLUMBER WATERMAN PLBG. CO				RECEIVED BY	READY FOR FIRST INSPECTION	DATE ISSUED	
ADDRESS 8920 MELROSE AVE				Hall		4/6/53	
CITY L.A. 46 TEL NO. CR-15780				BUILDING NUMBER	9174 SUNSET BLVD.		
COUNTY LICENSE NO. 607-11 EXPIRES 6-30-53				LOCALITY	W-HOLLY		
PERMIT FEES				NEAREST CROSS ST.			
				OWNER	C.H. HORNBERG JR.		
				MAIL ADDRESS			
				CITY	TEL. NO.		
				I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.			
				I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.			
				SIGNATURE OF PERMITTEE <i>H. E. Hall</i>			
				INSPECTION RECORD			
				ORIGINAL			
				APPROVALS			
				DATE INSPECTOR'S NAME			
				ROUGH PLUMBING	4-7-53	<i>[Signature]</i>	
				GAS PIPING	4-8-53	<i>[Signature]</i>	
				GAS VENT			
				CYSSPOOL			
				SEPTIC TANK			
				SEWER			
				GAS TEST	4-8-53	<i>[Signature]</i>	
				UTILITY CO. NOTIFIED	6/10		
				FINAL	5-1-53	<i>[Signature]</i>	
PERMIT . . . . . 1.00							
TOTAL FEE				360			



DEPARTMENT OF BUILDING AND SAFETY  
 COUNTY OF LOS ANGELES  
 WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT  
**BUILDING 1**

NO. OF PLANE <b>0</b>	BLDG. SETBACK LINE APPROVED BY _____ DATE _____	CRK. NO.	DISTRICT NO. <b>9</b>	PLAN CK. NO. <b>none</b>	PERMIT NO. <b>760938</b>
FIRE ZONE <b>3</b>	APPROVED BY _____ DATE _____		RECEIVED BY <b>Garza</b>	DATE OF APPL. <b>2-4-44</b>	DATE ISSUED <b>2-4-44</b>
USE ZONE <b>C-2</b>	APPROVED BY _____ DATE _____				

APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY

ARCHITECT OR ENGINEER	NAME	BUILDING ADDRESS <b>917 1/2 Sunset</b>
	ADDRESS <b>owner</b>	LOCALITY <b>Hollywood Cal</b>
	CITY	NEAREST CROSS ST. <b>10th</b>
CONTRACTOR	STATE LICENSE NO. _____ TEL. NO. _____	OWNER NAME <b>Wm. K. Walker</b>
	NAME <b>Wm. K. Walker</b>	MAIL ADDRESS <b>same</b>
	ADDRESS <b>917 1/2 Sunset</b>	CITY <b>same</b> TEL. NO. _____
LEGAL DESCRIPTION	LOT NO. <b>1</b>	SIZE OF LOT <b>24' x 40'</b>
	BLOCK	NO. OF BLDGS. NOW ON LOT <b>1</b>
	TRACT <b>7980</b>	
	STATE LICENSE NO. _____ TEL. NO. _____	SIGNATURE OF OWNER AUTHORIZED AGENT <b>[Signature]</b>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

CORRECTIONS

**2-4-44 Garza - found it  
 needed ventilation provided in  
 other areas -**

DESCRIPTION OF WORK

USE OF BUILDING **in temporary building  
 for auto restoration**

**Divide space - 2 rooms  
 to be auto studio  
 on 2nd floor**

ORIGINAL

NEW	TYPE <b>V</b>	GROUP <b>F</b>
ALTERATION	NO. OF ROOMS <b>2</b>	NO. OF FAMILIES <b>0</b>
ADDITION	SIZE	
REPAIR	STORIES <b>1</b>	
MOVING	WALL COVERING <b>Stucco</b>	
DEMOLISH	ROOF COVERING <b>Composition</b>	

FINAL APPROVAL

VALUATION <b>570</b>	P.C.S. FEE	INSPECTOR'S NAME <b>Garza</b>
	FEE <b>3.00</b>	
	DATE <b>2-12-44</b>	

DEPARTMENT OF BUILDING AND SAFETY  
 COUNTY OF LOS ANGELES  
 WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT  
**BUILDING**

1

FOR APPLICANT TO FILL IN

FOR OFFICE USE ONLY

BUILDING ADDRESS: 9176<sup>123</sup> Sunset Blvd  
 LOCALITY: West Hollywood  
 NEAREST CROSS ST.: Canyon  
 OWNER: F. E. McArthur  
 MAIL ADDRESS: 9176<sup>123</sup> Sunset Blvd  
 CITY: Los Angeles TEL NO.: 2-1234  
 ARCHITECT OR ENGINEER: [blank] TEL NO.: [blank]  
 ADDRESS: [blank]  
 CONTRACTOR: [blank] TEL NO.: [blank]  
 ADDRESS: [blank]  
 LEGAL DESCRIPTION: LOT NO. 1 BLOCK [blank]  
 TRACT: 7922  
 SIZE OF LOT: 44' x 28' NO. OF BLDG. NOW ON LOT: 1  
 USE OF EXISTING BLDG.: [blank] NO. OF FAMILIES: [blank] NO. OF ROOMS: 10

DISTRICT NO.: 9 PLAN CK. NO.: [blank] PERMIT NO.: 2278  
 RECEIVED BY: [signature] DATE OF APPL.: 3-2-48 DATE ISSUED: 3-2-48  
 BUILDING ADDRESS: 9176 W. SUNSET BLVD  
 LOCALITY: W. HOLLYWOOD  
 NEAREST CROSS ST.: Canyon  
 FIRE ZONE: [blank] NO. OF PLANS: [blank] TYPE: II GROUP: F  
 BLDG. SETBACK LINE: 45' E. ON S. SIDE DIST. NO.: 1716  
 APPROVED BY: [signature] DATE: [blank]  
 USE ZONE: C-2 APPROVED BY: [signature] DATE: 3/2/48

CORRECTIONS

DESCRIPTION OF WORK

NEW	ALTERATION	<input checked="" type="checkbox"/>	ADDITION
REPAIR	MOVING	<input type="checkbox"/>	DEMOLISH
BL. FT. SIZE: [blank]	NO. OF ROOMS: 10	STORIES: 1	
WALL COVERING: [blank]	ROOF COVERING: [blank]		
USE OF NEW BUILDING: INSTALL 12 TWO WINDOWS IN EXISTING OFFICE BLDG			

APPROVALS

FOUNDATION: LOCATION FORMS, MATERIALS	INSPECTOR	DATE
FRAM: FIRE STOPP. BRACING, BOLTS		
LATH, INT.:		
LATH, EXT.:		
PLASTER, INT.:		
PLASTER, EXT.:		
FINAL	[signature]	4/8/48

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF OWNER: [signature]  
 AUTHORIZED AGT: [signature]

OFF-3 234 567 8  
 VALUATION: 150.00  
 P.C.B. [blank]  
 F.C.E. [blank]  
 F.C.C. 2.00

ORIGINAL



DEPARTMENT OF BUILDING AND SAFETY  
 COUNTY OF LOS ANGELES  
 Wm. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT  
**BUILDING**

1

NO. OF PLANS <input checked="" type="checkbox"/>		ZLDC. RETRACK LINE APPROVED BY <u>45'</u> DATE <u>2716</u>		ORD. NO.	DISTRICT NO. <u>9</u>	PLAN CK. NO.	PERMIT NO. <u>A-1727</u>
FIRE ZONE	UEC ZONE <u>2</u>	APPROVED BY _____ DATE _____		RECEIVED BY <u>M.S.</u>	DATE OF APPL. <u>5-13-42</u>	DATE ISSUED	
APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY							
ARCHITECT OR ENGINEER	NAME _____			BUILDING ADDRESS <u>9176-Sunset</u>			
	ADDRESS _____			LOCALITY <u>SW. Hill</u>			
	CITY _____			NEAREST CROSS ST. <u>Poppy</u>			
CONTRACTOR	NAME _____			OWNER NAME <u>J.S. GARDNER</u>			
	ADDRESS _____			MAIL ADDRESS <u>REA #1 Box 238</u>			
	CITY _____			CITY <u>Westchester</u>			
LEGAL DESCRIPTION	LOT NO. <u>1</u>		SIZE OF LOT <u>44' x 50'</u>				
	BLOCK _____		NO. OF BLDG. NOW ON LOT <u>1</u>				
	TRACT <u>7480</u>		USE OF BLDG. NOW ON LOT <u>Stores</u>				
DESCRIPTION OF WORK							
USE OF BUILDING <u>Restroom &amp; exit in door (inside)</u>							
NOW ALTERATION				TYPE <u>V</u> NO. OF ROOMS _____		GROUP <u>F</u> NO. OF FAMILIES _____	
ADDITION				SIZE _____			
REPAIR				STORIES _____			
MOVING				WALL COVERING _____			
DEMOLISH				ROOF COVERING _____			
VALUATION <u>\$ 75<sup>00</sup></u>				P.C.C. _____		FINAL APPROVAL	
_____				F.E.L. <u>150</u>		INSPECTOR'S NAME _____	
_____				DATE _____		_____	

ORIGINAL

DEPARTMENT OF COUNTY ENGINEER  
 DIVISION OF BUILDING AND SAFETY  
 COUNTY OF LOS ANGELES  
 WILLIAM J. FOX, COUNTY ENGINEER  
 CASBATT D. GRIFFIN, SUPT OF BUILDING

# BUILDING APPLICATION

1

**FOR APPLICANT TO FILL IN**

BUILDING ADDRESS: 917 1/2 SUNSET BLVD

LOCALITY: V. HOLLYWOOD

NEAREST CROSS ST.: Park

OWNER: CHARLES H. HORNBERG

MAIL ADDRESS: 917 1/2 SUNSET BLVD

CITY: L.A. TEL. NO. \_\_\_\_\_

ARCHITECT OR ENG. OR \_\_\_\_\_ TEL. NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_ TEL. NO. \_\_\_\_\_

CONTRACTOR: D.W. [unclear] TEL. NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_

LEGAL DESCRIPTION: \_\_\_\_\_ LOT NO. 1 BLOCK -

TRACT: 7980

SIZE OF LOT: 55X100 NO. OF BLDGS. NOW ON LOT: 2

USE OF EXISTING BLDG.: OFF & SHOW ROOM NO. OF FAMILIES: -

**DESCRIPTION OF WORK**

NEW	ALTERATION	<input checked="" type="checkbox"/>	ADDITION
REPAIR	DEMOLITION		

NO. OF STORIES: 80 NO. OF FLOORS: 1 FLOORS: 1

EXT. WALL COVERING: STEEL ROOF COVERING: CONCRETE

USE OF STRUCTURE: ERECT PARTITION FOR KITCHEN. INSTALL WAREHOUSE.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE: [Signature]

ADDRESS: \_\_\_\_\_

AUTHORIZED AGT.: \_\_\_\_\_

VALUATION: 500.00

**FOR OFFICE USE ONLY**

DISTRICT NO.: 9W PLAN OR REC. NO.: \_\_\_\_\_ PERMIT NO.: 5155808

RECEIVED BY: Holt DATE OF APPL.: 4/7/53 DATE ISSUED: 4/7/53

BUILDING ADDRESS: 917 1/2 Sunset Blvd

LOCALITY: V. Hollywood

NEAREST CROSS ST.: \_\_\_\_\_

FIRE ZONE: \_\_\_\_\_ NO. OF PLANS: 1 TYPE: V GROUP: R

BLDG. SETBACK LINE: None CRD. NO.: \_\_\_\_\_

USE ZONE: 2 APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

MAP NUMBER: 9308 HOUSE NUMBERING NO. ASSIGNED BY: \_\_\_\_\_

**CORRECTIONS**

FOUNDING

**APPROVALS**

FOUNDATION: LOCATION FORMS, MATERIALS	INSPECTOR'S SIGNATURE	DATE
FRAMES: FIRE STOPS, BRACING BOLTS	<u>[Signature]</u>	
FURTINGS: LOCATION, CAS. ENT. DUCTS	<u>[Signature]</u>	
LATH, INT.	<u>[Signature]</u>	
LATH, EXT.	<u>[Signature]</u>	
PLASTER, INT.	<u>[Signature]</u>	
PLASTER, EXT.	<u>[Signature]</u>	
HOUSE NUMBER CORRECT AND POSTED		
FINAL		

P.C. & FEE: \_\_\_\_\_

FEE: 400

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 COLEMAN W. JENKINS, SUPT OF BUILDING

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS	9176 Sunset Blvd	
LOCALITY	W. Hollywood	
NEAREST CROSS ST	Cody	
DISTRICT NO.	CIRCLE TYPE	APPROVED BY
5	RE-CONSTR. I	Shore
STATISTICAL CLASSIFICATION		SEWER MAP
CLASS NO. 9220 WELLS UNITS		BK PG
USE ZONE	MAP NO.	
CR	4305	
SPECIAL CONDITIONS		

FOR APPLICANT TO FILL IN  
(Print or type only)

BUILDING ADDRESS **9176 SUNSET BLVD**

LOT NO. **1** BLOCK **-**

TRACT **7980**

SIZE OF LOT **55 X 100** NO. OF BLDGS. NOW ON LOT **2**

USE OF EXISTING BLDG. OFF. + SHOW ROOM

CORNER **CHARLES F. HORNBERG JR.** TEL. NO. **GR2-4461**

ADDRESS **624 NILES ROAD**

CITY **LOS ANGELES**

ARCHITECT OR ENGINEER \_\_\_\_\_ TEL. NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_

CONTRACTOR **KINCEN GLASS** LIC. NO. **EX9-3257**

ADDRESS **2405 KINCEN BLVD** LIC. NO. \_\_\_\_\_

CITY **SANTA MONICA** LIC. CLASS \_\_\_\_\_

CONSTRUCTION LENDER NAME AND BRANCH **HOME**

ADDRESS \_\_\_\_\_

NO. OF STORIES **10 1/2** NO. OF FAMILIES \_\_\_\_\_ NEW

USE OF STRUCTURE **Replace 10 1/2** ADD

**POWER OF TROKEN GLASS** ALTER

SIGNATURE OF APPLICANT **[Signature]** REPAIR

VALUATION \$ **100 -** DEMOL

BLDG. SETBACK FROM FRONT PROP. LINE OF \_\_\_\_\_ (STREET)

TYPE OF EXISTING HIGHWAY	WIDTH	SETRBACK FROM CL.	HIGHWAY	YARD	TOTAL

BLDG. SETBACK FROM SIDE PROP. LINE OF \_\_\_\_\_ (STREET)

TYPE OF EXISTING HIGHWAY	WIDTH	SETRBACK FROM CL.	HIGHWAY	YARD	TOTAL

CORNER CUTOFF YES  NO

SEE REVERSE SIDE FOR SPECIAL APPROVALS

**ask to replace 1/4 plate glass w/ same type as existing glass per Sec. int (e)**

P.C. FEE \$ \_\_\_\_\_

PNT. FEES \$ **4.00**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATION TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE **[Signature]**

ADDRESS \_\_\_\_\_

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS		
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	<b>2/29/71</b>	<b>[Signature]</b>

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER  
 PERMIT VALIDATION

PLEASE CHECK VALIDATION  OR NO CASH

LAD 2585 FEB 19 1 400

**[Signature]**

INSPECTOR COPY

Agency

DEPARTMENT OF BUILDING AND SAFETY  
COUNTY OF LOS ANGELES  
300 N. FOX STREET, LOS ANGELES, CALIF. 90012

DEPARTMENT OF BUILDING AND SAFETY  
COUNTY OF LOS ANGELES  
300 N. FOX STREET, LOS ANGELES, CALIF. 90012

APPROVED AS TO ZONING	APPROVED AS TO CONSTRUCTION	APPROVED AS TO PLANS	APPROVED AS TO SPECIFICATIONS
DATE: 10/15/78	DATE: 10/15/78	DATE: 10/15/78	DATE: 10/15/78

APPROVED AS TO ZONING	APPROVED AS TO CONSTRUCTION	APPROVED AS TO PLANS	APPROVED AS TO SPECIFICATIONS
DATE: 10/15/78	DATE: 10/15/78	DATE: 10/15/78	DATE: 10/15/78
APPROVED AS TO ZONING	APPROVED AS TO CONSTRUCTION	APPROVED AS TO PLANS	APPROVED AS TO SPECIFICATIONS
DATE: 10/15/78	DATE: 10/15/78	DATE: 10/15/78	DATE: 10/15/78
APPROVED AS TO ZONING	APPROVED AS TO CONSTRUCTION	APPROVED AS TO PLANS	APPROVED AS TO SPECIFICATIONS
DATE: 10/15/78	DATE: 10/15/78	DATE: 10/15/78	DATE: 10/15/78
APPROVED AS TO ZONING	APPROVED AS TO CONSTRUCTION	APPROVED AS TO PLANS	APPROVED AS TO SPECIFICATIONS
DATE: 10/15/78	DATE: 10/15/78	DATE: 10/15/78	DATE: 10/15/78
APPROVED AS TO ZONING	APPROVED AS TO CONSTRUCTION	APPROVED AS TO PLANS	APPROVED AS TO SPECIFICATIONS
DATE: 10/15/78	DATE: 10/15/78	DATE: 10/15/78	DATE: 10/15/78

APPROVED AS TO ZONING	APPROVED AS TO CONSTRUCTION	APPROVED AS TO PLANS	APPROVED AS TO SPECIFICATIONS
DATE: 10/15/78	DATE: 10/15/78	DATE: 10/15/78	DATE: 10/15/78
APPROVED AS TO ZONING	APPROVED AS TO CONSTRUCTION	APPROVED AS TO PLANS	APPROVED AS TO SPECIFICATIONS
DATE: 10/15/78	DATE: 10/15/78	DATE: 10/15/78	DATE: 10/15/78
APPROVED AS TO ZONING	APPROVED AS TO CONSTRUCTION	APPROVED AS TO PLANS	APPROVED AS TO SPECIFICATIONS
DATE: 10/15/78	DATE: 10/15/78	DATE: 10/15/78	DATE: 10/15/78



D. B. 17 341 224

DEPARTMENT OF BUILDING AND SAFETY  
COUNTY OF LOS ANGELES  
Wm. J. Fox, Chief Engineer

APPLICATION FOR PERMIT  
**PLUMBING** 1

NATURE OF INSTALLATION

ROUGH	FIXTURES	COMPLETE
HEATER	CESSPOOL	SEPTIC TANK
GAS	MISCELLANEOUS	

DISTRICT NO.	GROUP	ZONE	PERMIT NO.
9	F	C2	49156
RECEIVED BY	READY FOR FIRST INSPECTION		DATE ISSUED
<i>[Signature]</i>	<i>[Signature]</i>		5-19-42

APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY.

**PLUMBING**

NAME: *[Blank]*

ADDRESS: *[Blank]*

CITY: *[Blank]* TEL. NO.: *[Blank]*

COUNTY CERT. NO.: *[Blank]* OFFICE: *[Blank]*

JOB ADDRESS: *2175 Sycamore Ave.*

LOCALITY: *W. Hollywood*

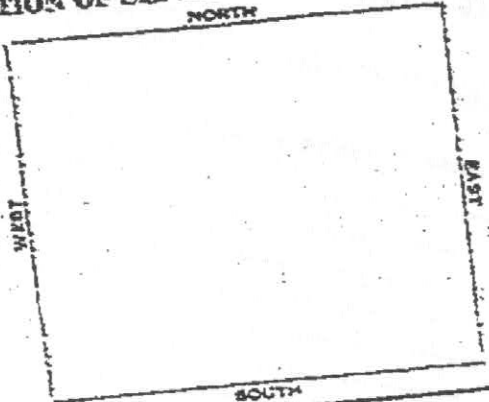
NEAREST CROSS ST.: *Cove*

OWNER NAME: *[Blank]*

OWNER MAIL ADDRESS: *[Blank]* TEL. NO.: *[Blank]*

CITY AND STATE: *[Blank]*

LOCATION OF SEPTIC TANK, OR CESSPOOL



I AM THE LEGAL POSSESSOR OF THE ABOVE LOS ANGELES COUNTY CERTIFICATE OF QUALIFICATION.  
*[Signature]*  
PLUMBER

I AM THE LEGAL OWNER OF THE PROPERTY DESCRIBED ABOVE.  
*[Signature]*  
OWNER

CORRECTIONS

DESCRIPTION OF WORK

BATH TUB	FURNACE
SHOWER	DISHWASHER
LAVATORY	REFRIGERATOR
KITCHEN SINK	WATER SOFTENER
FLOOR SINK	SAND TRAP
SLOP SINK	FLOOR DRAIN
WASH TRAY	URINAL
WATER CLOSET	DRINKING FOUNTAIN
WATER HEATER	DENTAL LAVATORY
METER GAS OUTL.	SODA FOUNTAIN
TOTAL NUMBER OF FIXTURES	
CESSPOOL	SEPTIC TANK

APPROVALS

	DATE	INSPECTOR'S NAME
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
CESSPOOL		
SEPTIC TANK		
SEWER		
UTILITY CO. NOTIFIED		
FINAL		

TOTAL FEE

*150*

ORIGINAL

DEPARTMENT OF BUILDING  
COUNTY OF LOS ANGELES

APPLICATION FOR PERMIT  
PLUMBING

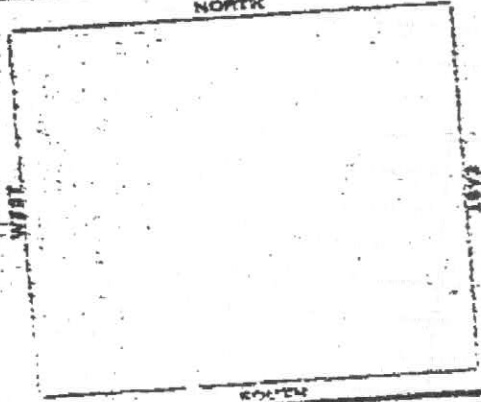
1

NATURE OF INSTALLATION				DISTRICT NO.	AREA	NO.	PERMIT NO.
ROUGH PLUMBING	<input checked="" type="checkbox"/>	PICTURES	<input type="checkbox"/>	9			17872
HEATER	<input checked="" type="checkbox"/>	CESSPOOL	<input type="checkbox"/>	READY FOR FIRST INSPECTION	RECEIVED BY <i>M. Kaercher</i>		DATE ISSUED 12-30-35
OLD	<input checked="" type="checkbox"/>	MISCELLANEOUS	<input type="checkbox"/>	COMPLETE			
				SEPTIC TANK			

APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY

PLUMBER NUMBER	NAME	E P BURT	JOB ADDRESS	9176 1/2 Sunset Blvd
	ADDRESS	7524 Sunset Blvd	LOCALITY	8037
	CITY	Los Angeles, TEL. NO. Gr 1156	NEAREST CROSS ST.	
	STATE LICENSE NO.	3643	COUNTY REG. NO.	705

LOCATION OF SEPTIC TANK, OR CESSPOOL



OWNER NAME	Mrs A E Kaercher
MAIL ADDRESS	P O Box 903
CITY	Evelevy Hills, CALIF. NO.

CORRECTIONS  
*7/4 Hollywood*

DESCRIPTION OF WORK

- |  |  |
|--|--|
| <input type="checkbox"/> BATH TUB                | <input type="checkbox"/> FURNACE           |
| <input type="checkbox"/> SHOWER                  | <input type="checkbox"/> DISHWASHER        |
| <input type="checkbox"/> LAVATORY                | <input type="checkbox"/> REFRIGERATOR      |
| <input type="checkbox"/> KITCHEN SINK            | <input type="checkbox"/> WATER SOFTENER    |
| <input type="checkbox"/> FLOOR-SINK              | <input type="checkbox"/> SAND TRAP         |
| <input type="checkbox"/> SLOP-SINK               | <input type="checkbox"/> FLOOR-DRAIN       |
| <input type="checkbox"/> WASH TRAY               | <input type="checkbox"/> URINAL            |
| <input type="checkbox"/> WATER CLOSET            | <input type="checkbox"/> DRINKING FOUNTAIN |
| <input checked="" type="checkbox"/> WATER HEATER | <input type="checkbox"/> DENTAL LAVATORY   |
| <input checked="" type="checkbox"/> METER        | <input type="checkbox"/> SODA FOUNTAIN     |
| <input type="checkbox"/> GAS OUTL.               |  |

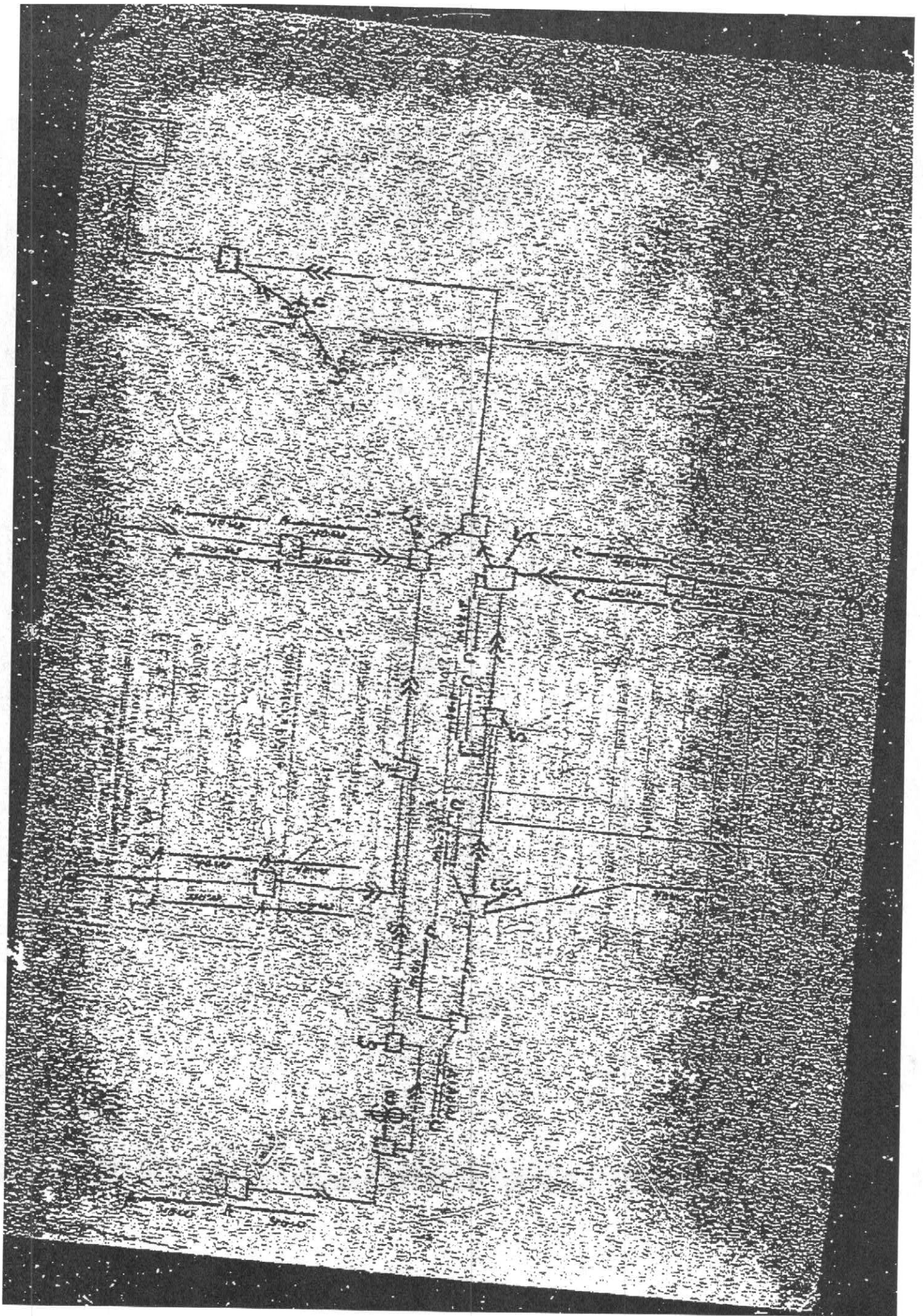
TOTAL NUMBER OF FEATURES	23	50
SEPTIC TANK		
CESSPOOL		
PERMIT FEE		1.00
TOTAL FEE		1.50

APPROVALS

	DATE	INSPECTOR'S NAME
ROUGH PLUMBING		
GAS PIPING	12-30-35	<i>V. C.</i>
GAS VENT		
CESSPOOL		
SEPTIC TANK		
SEWER		
UTILITY CO. NOTIFIED	12-30-35	<i>V. C.</i>
FINAL		

ORIGINAL





FORM 9-30 1944

DEPARTMENT OF BUILDING AND SAFETY  
COUNTY OF LOS ANGELES  
WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT

BUILDING

1

NO. OF PLANS 0	BLDG. CHECKED LINE APPROVED BY DATE	CRK. NO.	DISTRICT NO. 9	PLAN CK. NO. none	PERMIT NO. 760938
FIRE ZONE 3	APPROVED BY DATE		RECEIVED BY Carr	DATE OF APPL. 2-4-44	DATE ISSUED 2-4-44
USE ZONE C-2	APPROVED BY DATE				

APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY

ARCHITECT OR ENGINEER	NAME	BUILDING ADDRESS	9174 Suncrest
	ADDRESS	LOCALITY	Malibu, Cal
	CITY	NEAREST CROSS ST.	Coast
	STATE LICENSE NO.	TEL. NO.	
CONTRACTOR	NAME	OWNER NAME	Wm. J. Carr
	ADDRESS	MAIL ADDRESS	Same
	CITY	CITY	Malibu
	STATE LICENSE NO.	TEL. NO.	
LEGAL DESCRIPTION	LOT NO.	SIZE OF LOT	1 1/2 acres
	BLOCK	NO. OF BLDGS. NOW ON LOT	1
	TRACT		7980
	USE OF BLDGS. NOW ON LOT		5 units
SIGNATURE OF OWNER AUTHORIZED AGENT		I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.	

CORRECTIONS

2-4-44 Carr - Found  
Obv. Vent. System provided in  
Other cases -

DESCRIPTION OF WORK

USE OF BUILDING  
Alterations to existing  
metal partitions  
Divide space - 5 rooms  
to be 10th Studio  
non development

NEW	TYPE	GROUP
ALTERATION	V	F
ADDITION	NO. OF ROOMS	NO. OF FAMILIES
	5	0
REPAIR	SIZE	
	STORIES	
	1	
MOVING	WALL COVERING	
	Stucco	
DEMOLISH	ROOF COVERING	
	Composition	

VALUATION	P.C.S.	FINAL APPROVAL
5	YES	
5700	NO	
	FEE	INSPECTOR'S NAME
	3.50	Carr
	DATE	
	2-11-44	

ORIGINAL

DEPARTMENT OF BUILDING AND SAFETY  
 COUNTY OF LOS ANGELES  
 WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT  
**BUILDING**

1

FOR APPLICANT TO FILL IN

FOR OFFICE USE ONLY

BUILDING ADDRESS: 9176 W. Sunset Blvd  
 LOCALITY: West Hollywood  
 NEAREST CROSS ST.: Canyon  
 OWNER: F. E. Heath  
 MAIL ADDRESS: 9176 W. Sunset Blvd  
 CITY: Los Angeles TEL. NO.: 2-27-22  
 ARCHITECT OR ENGINEER: [Signature] TEL. NO.:  
 ADDRESS:  
 CONTRACTOR: [Signature] TEL. NO.: 2-27-22  
 ADDRESS: 346 Canyon  
 LEGAL DESCRIPTION: LOT NO. 1 BLOCK  
 TRACT: 7982  
 SIZE OF LOT: 44' x 28' NO. OF BLOOR. NOW ON LOT: 1  
 USE OF EXISTING BLDG.: 12' x 20' NO. OF FAMILIES: - NO. OF ROOMS: 10

DISTRICT NO. 9	PLAN CK. NO. -	PERMIT NO. 2278
RECEIVED BY [Signature]	DATE OF APPL. 3-2-48	DATE ISSUED 3-2-48
BUILDING ADDRESS 9176 W. SUNSET Blvd	LOCALITY W. Hollywood	NEAREST CROSS ST. Canyon
FIRE ZONE -	NO. OF PLANS -	TYPE I
BLDG. SETBACK LINE 25' E on 346 Canyon	DEPT. NO. 1716	APPROVED BY [Signature]
USE ZONE C-2	APPROVED BY [Signature]	DATE 3/2/48

CORRECTIONS

DESCRIPTION OF WORK

NEW	ALTERATION <input checked="" type="checkbox"/>	ADDITION
REPAIR	MOVING	DEMOLISH
SQ. FT. SIZE	NO. OF ROOMS: 10	STORIES: 1
WALL COVERING: Stucco	ROOF COVERING: Gypsum	
USE OF NEW BUILDING	INSTALL 12' TWO WINDOWS IN EXISTING OFFICE AREA	

APPROVALS

FOUNDATION: LOCATION, FORMS, MATERIALS	INSPECTOR	DATE
FRAME: FIRE STOP, BRACING, BOLTS		
LATH, INT.		
LATH, EXT.		
PLASTER, INT.		
PLASTER, EXT.		
FINAL	[Signature]	4/8/48

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF OWNER: [Signature]  
 AUTHORIZED AGT: [Signature]

ONE-2 234 SETS 4-47 5

VALUATION: 150.00

P.C.S.  
 FEE: -  
 FEE: 2.00

ORIGINAL

DEPARTMENT OF BUILDING AND SAFETY  
COUNTY OF LOS ANGELES

WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT  
**BUILDING**

1

FOR APPLICANT TO FILL IN

FOR OFFICE USE ONLY

BUILDING ADDRESS 9176 Sunset Blvd.  
LOCALITY West Hollywood  
NEAREST CROSS ST. Cole St.  
OWNER Beachwood Hardware  
MAIL ADDRESS 8520 Sunset Blvd.  
CITY L.A. TEL. NO. CR 4-5132  
ARCHITECT OR ENGINEER \_\_\_\_\_ TEL. NO. \_\_\_\_\_

DISTRICT NO. 901 PLAN CK. NO. \_\_\_\_\_ PERMIT NO. 7835  
RECEIVED BY MM DATE OF APPL. 2-28-50 DATE ISSUED 2-28-50  
BUILDING ADDRESS 9176 Sunset Blvd.  
LOCALITY West Hollywood  
NEAREST CROSS ST. Cole St.  
FIRE ZONE \_\_\_\_\_ NO. OF PLANS 2 TYPE II GROUP F

ADDRESS \_\_\_\_\_  
CONTRACTOR V.E. DeHaven TEL. NO. WH 1-1996  
ADDRESS 8020 Mayvase Pl.  
LEGAL DESCRIPTION LOT NO. 1 BLOCK \_\_\_\_\_  
TRACT 7980  
SIZE OF LOT 50 X 90 NO. OF BLDGS. NOW ON LOT 2  
USE OF EXISTING BLDG. Store NO. OF FAMILIES \_\_\_\_\_ NO. OF ROOMS 3

BLDG. SETBACK LINE 45' E DIST. NO. 2776  
APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_  
USE ZONE C-2 APPROVED BY M. Marcollet DATE 2-28-50

CORRECTIONS

3-2-50 Handwritten corrections  
Handwritten notes

DESCRIPTION OF WORK

NEW \_\_\_\_\_ ALTERATION  ADDITION \_\_\_\_\_  
REPAIR \_\_\_\_\_ MOVING \_\_\_\_\_ DEMOLISH \_\_\_\_\_  
SQ. FT. \_\_\_\_\_ NO. OF ROOMS \_\_\_\_\_ STORIES \_\_\_\_\_  
WALL COVERING \_\_\_\_\_ ROOF COVERING \_\_\_\_\_  
USE OF NEW BUILDING NEW FRONT INSTALLED IN PRESENT BLDG. FOR CAR SHOW ROOM - DISPLAYING ONLY - Manufacture Dealers

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE V.E. DeHaven  
AUTHORIZED AGT. \_\_\_\_\_

APPROVALS

FOUNDATIONAL LOCATION-FORMS, MATERIALS	INSPECTOR	DATE
FRAME: FIRE STOPS, BRACING, BOLTS	<u>[Signature]</u>	<u>3-9-50</u>
LATH, INT.		
LATH, EXT.		
PLASTER, INT.		
PLASTER, EXT.		
FINAL		<u>4-9-50</u>

78406A-3 7-49  
VALUATION \$ 500.00  
P.C.B. \_\_\_\_\_  
FEE \_\_\_\_\_  
FEE 3.50

ORIGINAL

DEPARTMENT OF BUILDING AND SAFETY  
 COUNTY OF LOS ANGELES  
 Wm. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT  
**BUILDING**

1

NO. OF PLANS <input checked="" type="checkbox"/> 1 FIRE ZONE - USE ZONE <u>B2</u>		BLDG. RETRACK LINE APPROVED BY <u>45</u> DATE <u>2716</u>	ORD. NO. _____ DISTRICT NO. <u>9</u> RECEIVED BY <u>M.H.</u>	PLAN CK. NO. _____ DATE OF APPL. <u>5-13-42</u>	PERMIT NO. <u>A-1727</u> DATE ISSUED _____
APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY					
ARCHITECT OR ENGINEER	NAME		BUILDING ADDRESS <u>9176-Sunset</u>		
	ADDRESS		LOCALITY <u>W. Hill</u>		
	CITY		NEAREST CROSS ST. <u>Poppy</u>		
	STATE LICENSE NO.		OWNER NAME <u>S. S. Gardner</u>		
CONTRACTOR	NAME		MAIL ADDRESS <u>PPA 1 Box 238</u>		
	ADDRESS		CITY <u>Westbury</u>		
	CITY		STATE LICENSE NO. _____		
	STATE LICENSE NO.		TEL. NO. _____		
LEGAL DESCRIPTION	LOT NO. <u>1</u>	SIZE OF LOT <u>44. x 50</u>			
	BLOCK _____	NO. OF BLDGS. NOW ON LOT <u>1</u>			
	TRACT <u>7580</u>	USE OF BLDG. NOW ON LOT <u>Stores</u>			
	DESCRIPTION OF WORK <u>Partition of part in door (inside)</u>				
USE OF BUILDING _____					
CORRECTIONS <u>locked - could not check plan</u> <u>split</u>					
ORIGINAL					
NEW ALTERATION ADDITION REPAIR MOVING DEMOLISH	TYPE NO. OF ROOMS SIZE STORIES WALL COVERING ROOF COVERING	GROUP NO. OF FAMILIES	FINAL APPROVAL _____ INSPECTOR'S NAME		
VALUATION \$ <u>75.00</u>		P.C.E. _____ P.L. _____ P.R. <u>1.50</u>			

DEPARTMENT OF COUNTY ENGINEER  
 DIVISION OF BUILDING AND SAFETY  
 COUNTY OF LOS ANGELES  
 WILLIAM J. FOX, COUNTY ENGINEER  
 CASBATT D. GRIFFIN, SUPT OF BUILDING

# BUILDING

APPLICATION

1

FOR APPLICANT TO FILL IN				FOR OFFICE USE ONLY			
BUILDING ADDRESS	9176 SUNSET BLVD			DISTRICT NO.	PLAN OR REC. NO.	PERMIT NO. E135503	
LOCALITY	W. HOLLYWOOD			RECEIVED BY	DATE OF APPL.	DATE ISSUED	
NEAREST CROSS ST.	CARY			FIELD NO.	9176 Sunset Blvd		
OWNER	CHAS H. HOENBERG			LOCALITY	W. Hollywood		
MAIL ADDRESS	9176 SUNSET BLVD			NEAREST CROSS ST.	CARY		
CY. L.R.	TEL. NO.			FIRE ZONE	NO. OF FLOORS	TYPE	GROUP
ARC VECTOR ENDS	TEL. NO.			BLDG. SETBACK LINE	None		CRD. NO.
ADDRESS				USE ZONING	APPROVED BY	DATE	
CONTRACTOR	TEL. NO.			HOURS NUMBERING			
ADDRESS	OWNER			MAP NUMBER	NO. ASSIGNED BY		
LEGAL DESCRIPTION	LOT NO.	BLOCK		CORRECTIONS			
TRACT	7980						
SIZE OF LOT	55X100	NO. OF BLDGS. NOW ON LOT	2	CORRECTIONS			
USE OF EXISTING BLDG.	OFF & SHOW ROOM	NO. OF FAMILIES	-				
DESCRIPTION OF WORK							
NEW	ALTERATION	<input checked="" type="checkbox"/>		ADDITION			
REPAIR	DEMOLITION						
SO. FT. ST.	80	NO. OF FLOORS	1	FLOORS	1		
EXT. WALL COVERING	STEEL	ROOF COVERING	CAMP				
USE OF STRUCTURE	ERECT PARTITION						
FOR KITCHEN. INSTALL							
WINDOWS.							
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT. I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.							
SIGNATURE OF PERMITTEE	[Signature]						
ADDRESS							
AUTHORIZED AGT.							
VALUATION	500.00		P. C. R. FEE	= 400			
FOUNDATION: LOCATION FORMS, MATERIALS FRAMES: FIRE STOPS, BRACING, BOLTS FURNISH: LOCATION, CAS FEM, DUCTS LATH: INT. LATH: EXT. PLASTER: INT. PLASTER: EXT. HOUSE NUMBER CORRECT AND POSTED FINAL				APPROVALS INSPECTOR'S SIGNATURE DATE			

ORIGINAL

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 COLEMAN W. JENKINS, SUPT OF BUILDING

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS	9176 Sunset Blvd	
LOCALITY	W. Hollywood	
NEAREST CROSS ST	City	
DISTRICT NO.	GROUP	TYPE CONSTRUCTION
5	F-1	I
STATISTICAL CLASSIFICATION	CLASS NO.	SEWER MAP
	22 DOWELL UNITS	BK PG
USE ZONE	MAP NO.	SPECIAL CONDITIONS
CR	4305	

FOR APPLICANT TO FILL IN  
(Print or type only)

BUILDING ADDRESS **9176 SUNSET BLVD**

LOT NO. **1** BLOCK **-**

TRACT **7980**

SIZE OF LOT **55 x 100** NO. OF BLDGS. NOW ON LOT **2**

USE OF EXISTING BLDG. OFF. + SHOW ROOM

OWNER **CHARLES F. HARNBURGER** TEL. NO. **GR 6-6461**

ADDRESS **624 NILES ROAD**

CITY **LOS ANGELES**

ARCHITECT OR ENGINEER \_\_\_\_\_ TEL. NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_

CONTRACTOR **KIRKMAN GRASS** TEL. NO. **EX 9-3257**

ADDRESS **2402 KIRKMAN BLVD** LIC. NO. \_\_\_\_\_

CITY **SANTA MONICA** LIC. CLASS \_\_\_\_\_

CONSTRUCTION LENDER NAME AND BRANCH **HOME**

ADDRESS \_\_\_\_\_

NO. OF STORIES **1 1/2** NO. OF FAMILIES **-** NEW

USE OF STRUCTURE **Replace 10x12** ADD

**POWER ON BROKEN GLASS** ALTER

SIGNATURE OF APPLICANT \_\_\_\_\_ REPAIR

VALUATION \$ **100** DEMOL

P.C. FEE \$ \_\_\_\_\_

PMT. FEES **4 00**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATION TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE **[Signature]**

ADDRESS \_\_\_\_\_

BLDG. SETBACK FROM FRONT PROP. LINE OF \_\_\_\_\_ (STREET)

TYPE OF EXISTING HIGHWAY	WIDTH	SETBACK FROM C.L.	HIGHWAY	YARD	TOTAL

BLDG. SETBACK FROM SIDE PROP. LINE OF \_\_\_\_\_ (STREET)

TYPE OF EXISTING HIGHWAY	WIDTH	SETBACK FROM C.L.	HIGHWAY	YARD	TOTAL

CORNER CUTOFF YES  NO

SEE REVERSE SIDE FOR SPECIAL APPROVALS

**ok to replace 1/4 plate glass w/ same type as existing glass per Sec. int (e)**

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION, FORM, MATERIALS		
FRAME: FIRE STOPS, BRACING, JOISTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	<b>2/25/71</b>	<b>[Signature]</b>

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER  
 PERMIT VALIDATION

PLAN CHECK VALIDATION CA. NO. CASH

LACD 2588 FEB 19 1 400

**[Signature]**

INSPECTOR COPY

