

CITY COUNCIL  
CITY OF WEST HOLLYWOOD  
CLOSED SESSION AGENDA

MONDAY, OCTOBER 19, 2020  
5:00 P.M.

TELECONFERENCE MEETING

**PUBLIC PARTICIPATION**

***TO PARTICIPATE BY PROVIDING PUBLIC COMMENT BY TELEPHONE:***

*This option is to provide public comment on the **Closed Session Item(s) ONLY.***

**Note: You must Email [yquarker@weho.org](mailto:yquarker@weho.org) to request to speak on the Closed Session Items indicated below, by no later than 4:00 p.m. on October 19, 2020. Please include your name, and the phone number from which you will be calling. Once you have submitted your request to speak to the City Clerk, you will be provided with the call-in number. Please call in at 5:00 pm, and you will be given an opportunity to provide public comment on the Closed Session agenda items.**

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1. **CONVENE IN OPEN SESSION**
2. **PUBLIC COMMENT ON THE CLOSED SESSION AGENDA**
3. **RECESS TO CLOSED SESSION**
4. **LITIGATION**

The City Council finds, based on advice from the City Attorney, that discussion in open session of the following described matters will prejudice the position of the City in existing and anticipated litigation:

**a. PENDING LITIGATION: Gov't Code section 54956.9(d)(1)**

1. Janice Krok v City of West Hollywood  
Los Angeles Superior Court  
Case No. BS172553

## COMPLETE AGENDA PACKETS ARE ON THE CITY'S WEBSITE

at [www.weho.org](http://www.weho.org)

Written materials distributed to the City Council within 72 hours of the City Council meeting are available for public inspection online at [www.weho.org](http://www.weho.org).

\*IN AN EFFORT TO PROTECT PUBLIC HEALTH AND PREVENT THE SPREAD OF COVID-19 (CORONAVIRUS), THE GOVERNOR OF CALIFORNIA HAS ORDERED ALL CALIFORNIANS TO STAY HOME AND AUTHORIZED PUBLIC MEETINGS TO TAKE PLACE VIA TELECONFERENCE.

### **PUBLIC PARTICIPATION**

#### ***TO VIEW THE CITY COUNCIL MEETING:***

\*\*\*Please note that City's website ([www.weho.org/wehotv](http://www.weho.org/wehotv)) is the only official viewing platform for the City of West Hollywood's public meetings. To afford the public with a multitude of viewing options and in order to expand access to our public meetings, broadcasts are also available as a courtesy on local cable television and multiple streaming platforms. However, because they are a third party and operate independently from the City of West Hollywood, their reliability cannot be guaranteed. Broadcasts of public meetings can be found on Spectrum Cable Television's Channel 10 within West Hollywood's borders. Digital streaming platform viewers can easily find programming by searching for "WeHoTV" within the search functions of the following services. Android TV, Apple TV, Fire TV, Roku and YouTube.

**If your video or audio device has buffering or streaming issues while accessing our LIVE feed, please access the meeting at the City's website [www.weho.org/wehotv](http://www.weho.org/wehotv) for updated information and troubleshooting tips for your device and visit [www.weho.org/councilagendas](http://www.weho.org/councilagendas) for information on how to participate by phone. If you are having difficulties connecting to the meeting you can also call (323) 848-3151.**

#### ***TO PARTICIPATE BY PROVIDING AN E-COMMENT:***

To better facilitate the remote meeting, members of the public who wish to comment on matters before the city council are strongly encouraged to submit an E-Comment using the form located at [www.weho.org/councilagendas](http://www.weho.org/councilagendas) by no later than 4:00 p.m. Council meeting day. *Note: E-Comments received by 4:00 p.m. will be forwarded to the City Council and posted on the City's website as part of the official meeting record.*

#### ***TO PARTICIPATE BY PROVIDING PUBLIC COMMENT BY TELEPHONE:***

*Please note; This option is to provide public comment via phone ONLY. To view the meeting, please see information on how to view the meeting provided above.*

- 1. You are strongly encouraged to Email [yquarker@weho.org](mailto:yquarker@weho.org) no later than 4:00 p.m. Council meeting day, to be added to the Public Speaker List for the meeting. Please include your name, the phone number from which you will be calling, and which item you would like to speak on.**
- 2. Dial-in 10 minutes prior to the start of the meeting (*the meeting begins at 5:30 p.m.*) You will be placed on HOLD in the Virtual Meeting Room until it is your turn to speak.**
  - Dial-in #: 669-900-6833
  - Meeting I.D.: 920 1578 8486, then #

If you require special assistance to participate in this meeting, (e.g., a signer for the hearing impaired), you must call or submit your request in writing to the Office of the City Clerk at (323) 848-6409 at least 48 hours prior to the meeting. The City TDD line for the hearing impaired is (323) 848-6496.

If you would like additional information on any item appearing on this agenda, please contact the Office of the City Clerk at (323) 848-6409.

***Note: Any agenda item(s) not initiated by 11:00 p.m. may be continued to a subsequent City Council meeting. The City Council may direct staff to continue the item(s) to an already scheduled City Council meeting or may adjourn this meeting to an adjourned regular meeting to consider the item(s).***

**CITY COUNCIL  
CITY OF WEST HOLLYWOOD  
AGENDA  
MONDAY, OCTOBER 19, 2020  
REGULAR TELECONFERENCE MEETING  
*\*\*Revised 10/16/20\*\****

**5:00 P.M. - CLOSED SESSION: See attached Closed Session Agenda**

**5:30 P.M. – CITY COUNCIL MEETING VIA TELECONFERENCE**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

**REPORT OF CLOSED SESSION AGENDA:**

**APPROVAL OF AGENDA:**

**ADJOURNMENT MOTIONS:**

**PRESENTATIONS:**

- 1. PUBLIC COMMENT:** The City Council values your comments; however, pursuant to the Brown Act, Council cannot take action on items not listed on the posted agenda. The public comment period is limited to 20 minutes, with 2 minutes allotted for each speaker. This public comment period is to address the City Council on Consent Calendar items, other agenda items (if the member of the public cannot be present at the time the item is considered) or items of general interest within the jurisdiction of the City Council. Another period is also reserved for general comment later in the meeting for those that could not be heard at this time. Public Hearing testimony will only be taken at the time of the hearing.

- 1.A. PUBLIC COMMENTS ON CONSENT CALENDAR ITEMS WHICH HAVE NOT BEEN REMOVED FROM THE CONSENT CALENDAR:**
- 1.B. PUBLIC COMMENTS, GENERAL INTEREST:**

**COUNCILMEMBER COMMENTS AND MEETING ATTENDANCE REPORTS:** This portion of the meeting is set aside for general comments, announcements, requests of staff, subcommittee meeting reports, and/or other issues of concern from members of the City Council.

**CITY MANAGER’S REPORT:** This time is set aside for the City Manager to update the Council on important items initiated by staff or previously requested by the City Council.

**FISCAL IMPACT ON CONSENT CALENDAR:**

- 2. CONSENT CALENDAR:** The following routine matters can be acted upon by one motion. Individual items may be removed by the Council for separate discussion. Items removed for separate discussion will be heard following New Business Items. The title is deemed to be read and further reading waived of any ordinance listed on the consent calendar for introduction or adoption.

- 2.A. POSTING OF AGENDA:**

- SUBJECT: The agenda for the meeting of Monday, October 19, 2020 was posted at City Hall, Plummer Park, and the Sheriff’s Station on Wednesday, October 14, 2020.*

- RECOMMENDATION: Receive and file.

- 2.B. APPROVAL OF MINUTES:**

- SUBJECT: The City Council is requested to approve the minutes of the prior Council meeting.*

- RECOMMENDATION: Approve the minutes of September 21, 2020.

- 2.C. APPROVAL OF DEMAND REGISTER NO. 874 [L. QUIJANO, C. CORRALES]:**

- SUBJECT: The City Council shall receive the Demand Register for period ending October 9, 2020 pursuant to Sections 37201 to 37210 of the Government Code of the State of California.*

- RECOMMENDATION: Approve Demand Register NO. 874 and adopt Resolution No.20-5335, “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD APPROVING PAYMENT OF DEMANDS PRESENTED ON DEMAND REGISTER NO. 874.”

- 2.D. ADOPT ORDINANCE NO. 20-1122 (2ND READING) “AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD, APPROVING AMENDMENTS TO THE MUNICIPAL CODE REGARDING**

**ESTABLISHMENT OF PREFERENTIAL PARKING DISTRICTS.” [Y. QUARKER, M. CROWDER]:**

*SUBJECT: The City Council will waive further reading and adopt Ordinance No. 20-1122, “an Ordinance of the City Council of the City of West Hollywood, approving amendments to the Municipal Code regarding establishment of preferential parking districts.”*

**RECOMMENDATION:** Waive further reading and adopt Ordinance 20-1122, “AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD, APPROVING AMENDMENTS TO THE MUNICIPAL CODE REGARDING ESTABLISHMENT OF PREFERENTIAL PARKING DISTRICTS.”

**2.E. ADOPT ORDINANCE NO. 20-1123 (2ND READING) “AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD, APPROVING AMENDMENTS TO THE MUNICIPAL CODE REGARDING VALET PARKING LOADING ZONES.” Y. QUARKER, M. CROWDER]:**

*SUBJECT: The City Council will waive further reading and adopt Ordinance No. 20-1123, “an Ordinance of the City Council of the City of West Hollywood, approving amendments to the Municipal Code regarding valet parking loading zones.”*

**RECOMMENDATION:** Waive further reading and adopt Ordinance 20-1123, “AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD, APPROVING AMENDMENTS TO THE MUNICIPAL CODE REGARDING VALET PARKING LOADING ZONES.”

**2.F. COMMISSION AND ADVISORY BOARD MEETING SYNOPSES [Y. QUARKER, M. CROWDER]:**

*SUBJECT: The City Council will receive a Synopses from the Human Services Commission, Public Facilities Commission, Public Safety Commission, Rent Stabilization Commission, Disabilities Advisory Board, Russian Advisory Board, Senior Advisory Board, and Transgender Advisory Board regarding actions taken at their recent meeting.*

**RECOMMENDATION:** Receive and file.

**2.G. TREASURER’S REPORT FOR AUGUST 2020 [L. QUIJANO, C. CORRALES, K. BARENG, N. CORONADO]:**

*SUBJECT: The City Council will receive the Treasurer’s Reports for the month ended August 2020 pursuant to Section 53646 of the Government Code of the State of California.*

**RECOMMENDATION:** Receive and file the August 2020 Treasurer’s Report.

**2.H. FINAL LEGISLATIVE REPORT: 2019-2020 REGULAR SESSION OF THE CALIFORNIA LEGISLATURE [J. LEONARD, H. MOLINA]:**

*SUBJECT: The City Council will receive the final legislative update with including the status of each bill for which the City took a position since the*

*beginning of the 2019-2020 regular session of the California State Legislature (January 2019 through September 2020).*

RECOMMENDATION: Receive & File.

**2.I. PARKING CITATION AUDIT [J. ROCCO, V. GUARINO, B. BORTFELD]:**

*SUBJECT: The City Council will receive a report on the results of the audit of parking citations issued over the last ten years.*

RECOMMENDATION: Receive and file.

**2.J. UPDATE ON THE AFFORDABLE RENTAL HOUSING PROGRAM (INCLUSIONARY HOUSING) WAITLIST AUDIT AND LOTTERY [C. PLANCK, P. NOONAN, A. BARTLE]:**

*SUBJECT: The City Council will receive an update on recertification of the City's inclusionary rental housing waitlist, and the lottery that was held to queue applicants received in November and add those applicants to the end of the City's current list.*

RECOMMENDATION: Receive and file.

**2.K. WEHO SMART CITY – COMPLETION OF SMART STREET LIGHT POLE PILOT [OSCAR DELGADO, F. CONTRERAS, K. KIGONGO, J. ROCCO, H. DEMITRI]:**

*SUBJECT: The City Council will receive and file an evaluation and completion report on the WeHo Smart City – Smart Street Light Pole Pilot.*

RECOMMENDATION: Receive and file an evaluation and completion report on the WeHo Smart City – Smart Street Light Pole Pilot.

**2.L. UPDATE ON NO-COST MENSTRUAL PRODUCTS IN CITY FACILITIES AND PARKS [S. CAMPBELL, H. COLLINS, E. HAMANT]:**

*SUBJECT: The City Council will receive an update on the no-cost menstrual products program in City facilities and parks.*

RECOMMENDATION: Direct staff to incorporate the dispensing of no-cost menstrual products at all City facilities as a permanent program.

**2.M. AGREEMENT WITH WEST HOLLYWOOD RECOVERY CENTER FOR USE OF PARKING GARAGE DURING COVID-19 [P. AREVALO, L. LANGER, J. JIMENEZ, T. WORDEN, J. KEHO, B. GALAN, J. ROCCO, V. GUARINO, S. CAMPBELL]:**

*SUBJECT: The City Council will consider approval of an agreement with the West Hollywood Recovery Center for use of the parking garage located at 625 N. San Vicente Boulevard to host outdoor addiction recovery support group meetings while the County of Los Angeles Health Officer Orders restrict the capacity of indoor meetings due to COVID-19 during the period of local emergency.*

RECOMMENDATIONS: 1) Approve an agreement with the West Hollywood Recovery Center for use of the parking garage to host outdoor addiction recovery support group meetings during the period of local

emergency; and 2) Approve a loss in parking revenue for the use of 50 parking stalls during the period of local emergency.

**2.N. ENHANCED CLEANING SERVICES AGREEMENTS [S. CAMPBELL, H. COLLINS]:**

*SUBJECT: The City Council will consider: Rejecting the proposal received to provide litter and shopping cart retrieval services; Amending the existing Agreement with Social Vocational Services, Inc. to include litter and shopping cart retrieval services; and, Awarding a new agreement for pressure washing, graffiti removal services, and solar trash compactor (Big Belly) repair and maintenance to Woods Maintenance Services, Inc.*

**RECOMMENDATIONS:** 1) Reject the proposal received from Woods Maintenance Services, Inc. to provide litter and shopping cart retrieval as submitted on September 17, 2020; 2) Approve Amendment No. 4 to the Agreement, with Social Vocational Services, Inc. to increase the amount of \$1,335,157.12 by an additional \$152,512.59, for a new total “not-to-exceed” amount of \$1,487,669.71 to provide litter and shopping cart retrieval services; 3) Approve an Agreement with Woods Maintenance Services, Inc. for an initial period of two (2) years to provide Pressure Washing, Graffiti and Solar Trash Compacting (Big Belly) Maintenance Services in an amount not-to-exceed \$2,493,900 for a two-year term expiring on October 31, 2022; 4) Approve Woods Maintenance Services, Inc. to provide other related cleaning services, as may be required, at those costs established in the Agreement in an amount not to exceed \$250,000 per year for each year of the Agreement; and 5) Authorize the City Manager or designee to execute all documents incident to the Amendment and the Agreement.

**2.O. AMENDMENT TO THE AGREEMENT FOR PUBLIC SURVEY SERVICES WITH FAIRBANK, MASLIN, MAULIN, METZ & ASSOCIATES (FM3) [C. PLANCK, P. NOONAN, D. GIUGNI]:**

*SUBJECT: The City Council will consider amending the agreement with Fairbank, Maslin, Maulin, Metz and Associates (FM3) to provide additional survey services of renter issues resulting from the COVID-19 Pandemic and continued rental assistance needs.*

**RECOMMENDATIONS:** 1) Approve Amendment No. 1 to the Agreement for survey services with Fairbank, Maslin, Maulin, Metz and Associates (FM3) by adding a second phase survey and increasing the amount of the Agreement by \$31,112, for a new not-to-exceed total of \$62,800; and 2) Authorize the City Manager, or designee, to execute all documents incident to the Amendment to the Agreement.

**2.P. ACCEPTANCE OF AN EASEMENT FOR PUBLIC STREET AND SIDEWALK PURPOSES ALONG THE 926 HILLDALE AVENUE PROPERTY FRONTAGE [J. ROCCO, H. DEMITRI, M. SOLOGUB]:**

*SUBJECT: The City Council will consider accepting an easement for*

*street and sidewalk purposes along the frontage of the single-family residence located at 926 Hilldale Avenue.*

RECOMMENDATIONS: 1) Adopt Resolution No. 20-\_\_\_\_\_ “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD ACCEPTING AN EASEMENT FOR PUBLIC STREET AND SIDEWALK PURPOSES AT 926 HILLDALE AVENUE IN THE CITY OF WEST HOLLYWOOD”; and 2) Direct the City Clerk to submit a certified copy of Resolution No. 20-\_\_\_\_\_, as well as the Easement in Attachment B for recordation by the office of the Recorder of the County of Los Angeles.

**2.Q. RECOGNITION OF DOMESTIC VIOLENCE AWARENESS MONTH [J. LEONARD, L. FOOKS, K. COOK, C. PLANCK, J. IVANOVA]:**  
*SUBJECT: The West Hollywood City Council will consider recognizing October as National Domestic Violence Awareness Month.*

RECOMMENDATIONS: 1) Direct the Public Works Department to light the City’s lanterns over Santa Monica Boulevard in the color purple to recognize National Domestic Violence Awareness Month from October 20-27, 2020; 2) Authorize the use of the City name and logo on digital collateral materials with partner agencies focused on domestic violence issues and services; and 3) Direct the Communications Department to utilize all appropriate communications tools to promote National Domestic Violence Awareness Month, with a focus on sharing resources via social media platforms.

**2.R. WEST HOLLYWOOD CITY POET LAUREATE 2020-22 [L. BELSANTI, R. EHEMANN, M. CHE]:**

*SUBJECT: The City Council will review and ratify the Arts and Cultural Affairs Commission’s recommendation for the West Hollywood City Poet Laureate 2020-22 who will serve from October 2020 to October 2022.*

RECOMMENDATIONS: 1) Approve the Arts and Cultural Affairs Commission’s recommendation of Brian Sonia-Wallace for the West Hollywood City Poet Laureate 2020-22, to serve a two-year term from October 2020 to October 2022; and 2) Authorize use of the City’s name and logo on promotional and collateral materials for City Poet Laureate-related programs and authorize the promotion of the programs through the City’s website, calendar, and social media networks.

**2.S. “GET OUT THE VOTE” MONTH FOR NOVEMBER 3, 2020 ELECTION [C. SCHROEDER, Y. QUARKER, M. CROWDER]:**

*SUBJECT: The City Council will proclaim October 2020 as “GET OUT THE VOTE” Month.*

RECOMMENDATION: The City Council of the City of West Hollywood will proclaim October 2020 “GET OUT THE VOTE” Month.

**2.T. SOCIAL SERVICES NEEDS ANALYSIS FOCUSING ON PEOPLE OF COLOR IN WEST HOLLYWOOD [J. HEILMAN, J. LEONARD, A. LOVANO]:**

*SUBJECT: The City Council will consider directing staff to perform an analysis of social services needs of people of color in West Hollywood, specifically focusing on health disparities and identifying gaps in services.*

*RECOMMENDATIONS: 1) Direct staff to perform an analysis of social services needs of people of color in West Hollywood, specifically focusing on health disparities and identifying gaps in services; and 2) Direct staff to report findings to the Human Services Commission for input and feedback before returning to City Council with the final report.*

**2.U. SMALL BUSINESS INITIATIVE FOLLOW-UP [L. MEISTER, J. LEONARD, A. LOVANO]:**

*SUBJECT: The City Council will consider directing staff to consolidate and expedite the exploration of ideas generated by previous council initiatives and the Chamber of Commerce small business initiative working group to encourage small businesses to open and efficiently operate in the City of West Hollywood.*

*RECOMMENDATIONS: 1) Direct the Long Range Planning Division, the Urban Design and Architecture Studio, and Economic Development staff to work with the Chamber on policies, programs, and partnerships that can be implemented more rapidly to specifically help attract small business to the City of West Hollywood; and 2) Return to City Council in 60 days with an update.*

**2.V. LASD WEST HOLLYWOOD STATION USE OF FORCE REPORT & UPDATE ON STEPS TAKEN TO MEET THE OBAMA FOUNDATION'S REIMAGINING POLICING PLEDGE [L. HORVATH, J. LEONARD, A. LOVANO]:**

*SUBJECT: The City Council will receive and file a follow-up report on the City's progress toward meeting the goals of the Obama Foundation's Reimagining Policing Pledge, including a report of the use of force policies for LA County Sheriff's Department and data from the past 10 years at West Hollywood Station.*

*RECOMMENDATION: Receive and file. Additional direction from the Council may be given as deemed necessary or appropriate.*

**2.W. SUPPORT OF A REQUEST FOR INVESTIGATION OF ALLEGED CRIMINAL ACTIVITY WITHIN THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT [L. HORVATH, L. MEISTER, J. LEONARD, H. MOLINA]:**

*SUBJECT: The City Council will consider directing staff to formally request the Civil Rights Division of the United States Department of Justice (DOJ) to open an investigation into the alleged criminal activity of a group of deputies within the Los Angeles County Sheriff's Department (LASD).*

RECOMMENDATIONS: 1) Direct staff to prepare a letter in support of the House of Representatives' Subcommittee on Civil Rights and Civil Liberties' request for the Civil Rights Division of the DOJ to open an investigation into alleged abusive conduct and potential criminal activity within the LASD; 2) Direct staff to send copies of the letter supporting the House of Representatives' Subcommittee's request for an investigation of alleged criminal conduct within the LASD to United States Senators Dianne Feinstein and Kamala Harris, United States Representative Adam Schiff, State Senator Ben Allen, Assemblymember Richard Bloom, and Los Angeles County Supervisor Sheila Kuehl; and 3) Direct staff to send copies of the letter of support for the request of an investigation of LASD to the House of Representatives' Subcommittee on Civil Rights and Civil Liberties, which initiated the request.

**2.X. CREATION OF A DRAG LAUREATE PROGRAM [L. MEISTER, J. DURAN, J. LEONARD, A. LOVANO]:**

*SUBJECT: The City Council will consider directing staff to develop a Drag Laureate program. The Drag Laureate would serve as an ambassador to West Hollywood businesses, especially the businesses in the City's historic LGBT district, and promote arts and culture in West Hollywood.*

RECOMMENDATIONS: 1) Direct staff to develop a Drag Laureate program to serve as an ambassador to West Hollywood businesses, especially the businesses in the City's historic LGBT district, and promote arts and culture in West Hollywood; and 2) Return to City Council with the proposed scope of the program, guidelines, selection process for further consideration.

**2.Y. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD RATIFYING EMERGENCY MEASURES TO PREVENT THE SPREAD OF COVID-19 RELATED TO REOPENING PLAYGROUNDS IN CITY PARKS AND TO ADD LOCATIONS TO THE OUT ZONE PROGRAM [P. AREVALO, J. JIMENEZ, T. WORDEN, P. KESPRADIT, L. LANGER]:**

*SUBJECT: The City Council will consider adopting a Resolution ratifying the City Manager/Director of Emergency Services Order implementing emergency measures to prevent the spread of COVID-19 related to reopening playgrounds in City parks and to add locations to the OUT Zone program.*

RECOMMENDATION: Adopt Resolution No. 20-\_\_\_\_\_, "RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD RATIFYING EMERGENCY MEASURES TO PREVENT THE SPREAD OF COVID-19 RELATED TO REOPENING PLAYGROUNDS IN CITY PARKS AND TO ADD LOCATIONS TO THE OUT ZONE PROGRAM".

**2.Z. RESOLUTION CONDEMNING AZERBAIJAN'S MILITARY OPERATION IN NAGORNO-KARABAKH AND IN SUPPORT OF A PEACEFUL**

**RESOLUTION TO THE CONFLICT [J. HEILMAN, J. LEONARD, A. LOVANO]:**

*SUBJECT: The City Council will consider adopting a resolution condemning Azerbaijan's military operation in Nagorno-Karabakh, also known as the Republic of Artsakh, and in support of a peaceful resolution to the conflict.*

RECOMMENDATIONS: 1) Adopt Resolution No. 20-\_\_\_\_\_ "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD CONDEMNING AZERBAIJAN'S MILITARY OPERATION IN NAGORNO-KARABAKH AND IN SUPPORT OF A PEACEFUL RESOLUTION TO THE CONFLICT"; and 2) Direct the Community & Legislative Affairs Division to send copies of the adopted resolution to President Donald Trump, Senators Dianne Feinstein and Kamala Harris, Congressman Adam Schiff, and other partners as appropriate.

**2.AA. RESOLUTION OPPOSING PROPOSITION 25: REFERENDUM ON LAW THAT REPLACED MONEY BAIL WITH SYSTEM BASED ON PUBLIC SAFETY AND FLIGHT RISK NOVEMBER 3, 2020 GENERAL ELECTION BALLOT [L. HORVATH, J. LEONARD, H. MOLINA]:**

*SUBJECT: The City Council will consider adopting a resolution in opposition to Proposition 25, which asks California voters to decide whether SB 10 (Hertzberg) Pretrial release or detention: pretrial services, (Chapter 244, Statutes of 2018), which replaced the cash bail system for a pre-trial, risk assessment system should be repealed or upheld.*

RECOMMENDATIONS: 1) Adopt Resolution No. 20-\_\_\_\_\_ "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD IN OPPOSITION TO PROPOSITION 25: REFERENDUM ON LAW THAT REPLACED MONEY BAIL WITH SYSTEM BASED ON PUBLIC SAFETY AND FLIGHT RISK"; and 2) Direct the Community & Legislative Affairs Division staff to post information on the City's website informing the public about the City Council-adopted position on the above-referenced proposition.

**3. PUBLIC HEARINGS: None.**

**4. UNFINISHED BUSINESS:**

**4.A. PUBLIC SAFETY UPDATE [K. COOK, E. RAMIREZ, D. SMITH, J. JIMENEZ, D. RIVAS, C. PLANCK, D. GIUGNI]:**

*SUBJECT: The City Council will receive an update on public safety activities and provide additional direction to staff.*

RECOMMENDATIONS: 1) The City Council will receive an update on public safety activities and provide additional direction to staff regarding public safety priorities such as crime prevention and resources to address homelessness and neighborhood livability; and 2) Receive an update on efforts by staff and the Public Safety Commission to promote justice and equity in policing.

**4.B. METRO UPDATE, RAIL INTEGRATION STUDY, AND CONTRACT AMENDMENT WITH EMERSON & ASSOCIATES [J. KEHO, B. ECK, D. FENN, J. LEONARD]:**

*SUBJECT: The City Council will receive an update on the Northern Extension of the Metro Crenshaw/LAX Line and consider authorizing the Agreement for Services with Cityworks Design for the proposed Rail Integration Study and an amendment to the Agreement for Services with Emerson & Associates.*

RECOMMENDATIONS: 1) Receive an update on the Northern Extension of the Metro Crenshaw/LAX line; 2) Approve the Agreement for Services with Cityworks Design for a not to exceed amount of \$553,934 to conduct a range of technical analyses to ensure future rail service is integrated thoughtfully into the West Hollywood community through a Rail Integration Study; 3) Approve Amendment No. 8 to the Agreement for Services with Emerson & Associates to increase the amount of the agreement by \$170,000 for a total not-to-exceed amount of \$1,145,000 to provide ongoing project support for the next phase of the project and related interagency negotiations; and 4) Authorize the City Manager or designee to execute documents incident to the Agreements.

**4.C. AN URGENCY ORDINANCE OF THE CITY OF WEST HOLLYWOOD, REQUIRING MULTIFAMILY RESIDENCES, HOTELS, LODGING AND HOME SHARING RENTALS TO POST NOTICES IN COMMON AREAS AND ENTRANCES INFORMING RESIDENTS OF THE CURRENT LOS ANGELES COUNTY HEALTH OFFICER ORDER THAT PROHIBITS GATHERINGS AND REQUIRES FACE COVERINGS AND SOCIAL DISTANCING DURING THE COVID-19 CRISIS, AND SETTING FORTH THE FACTS CONSTITUTING SUCH URGENCY [P. AREVALO, J. LEONARD, M. JENKINS, L. LANGER]:**

*SUBJECT: The City Council will consider adopting an urgency ordinance that requires owners and operators of multifamily residences, hotels, lodging and home sharing rentals to post information on the current Los Angeles County Health Officer order, through signage in its common areas and main entrance to remind members of the public to wear face coverings, practice social distancing and that social gatherings are prohibited during the COVID-19 crisis.*

RECOMMENDATION: Staff recommends that the Council adopt Ordinance 20-\_\_\_\_\_U: AN URGENCY ORDINANCE OF THE CITY OF WEST HOLLYWOOD, REQUIRING MULTIFAMILY RESIDENCES, HOTELS, LODGING AND HOME SHARING RENTALS TO POST NOTICES IN COMMON AREAS AND ENTRANCES INFORMING RESIDENTS OF THE CURRENT LOS ANGELES COUNTY HEALTH OFFICER ORDER THAT PROHIBITS GATHERINGS AND REQUIRES FACE COVERINGS AND SOCIAL DISTANCING DURING THE COVID-19 CRISIS, AND SETTING FORTH THE FACTS CONSTITUTING SUCH

URGENCY. The Urgency Ordinance requires four-fifths vote of the city council and if approved, will take effect immediately.

**5. NEW BUSINESS:**

**5.A. TENANT SERVICES THROUGH THE COALITION FOR ECONOMIC SURVIVAL [L. HORVATH, J. LEONARD, A. LOVANO]:**

*SUBJECT: The City Council will consider directing staff to enter into an Agreement for Services with the Coalition for Economic Survival (CES) to perform proactive outreach to help tenants know their rights and to provide one-on-one advice and assistance during the COVID-19 emergency and in the recovery period.*

RECOMMENDATIONS: 1) Direct staff to enter into an Agreement for Services with the Coalition for Economic Survival to perform proactive outreach to help tenants know their rights and to provide one-on-one advice and assistance during the COVID-19 emergency and in the recovery period; and 2) Authorize the Director of Finance and Technology Services to allocate \$60,000 from budgeted funds in the Special Council Programs account number 100-1-01-00-531001 to cover the contract amount of the proposed Agreement for Services.

**5.B. LIMITATIONS ON CITY CO-SPONSORSHIPS WITH ORGANIZATIONS THAT ENDORSE CANDIDATES IN CITY COUNCIL ELECTIONS [L. MEISTER, J. D'AMICO, J. LEONARD, A. LOVANO]:**

*SUBJECT: The City Council will consider directing staff to draft a sponsorship policy that prohibits the City from co-sponsoring events – including providing monetary funding and/or in-kind support – with organizations if the organization, or its political PAC, or any of its board members has actively participated in City Council elections by endorsing candidates.*

RECOMMENDATIONS: 1) Direct staff to draft a sponsorship policy that prohibits the City from co-sponsoring events – including providing monetary funding and/or in-kind support – with organizations if the organization, or its political PAC, or any of its board members has formally or publicly endorsed or opposed a Council candidate; and 2) Return to Council with the draft sponsorship policy for consideration.

**5.C. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD AUTHORIZING THE SUBMITTAL OF AN APPLICATION TO THE CALIFORNIA STATE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT FOR FUNDING UNDER THE CALHOME PROGRAM; THE EXECUTION OF A STANDARD AGREEMENT IF SELECTED FOR SUCH FUNDING AND ANY AMENDMENTS**

**THERETO; AND ANY RELATED DOCUMENTS NECESSARY TO PARTICIPATE IN THE CALHOME PROGRAM [C. PLANCK, P. NOONAN]:**

*SUBJECT: The City Council will consider authorizing the City Manager to apply for, and if accepted, receive funding in an amount of up to five million (\$5,000,000) from the California Department of Housing and Community Development CalHome Program for first-time homebuyer mortgage assistance, owner-occupied rehabilitation assistance, and ADU/JADU gap financing.*

**RECOMMENDATIONS:** 1) Adopt Resolution No. 20-\_\_\_\_ “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD AUTHORIZING THE SUBMITTAL OF AN APPLICATION TO THE CALIFORNIA STATE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT FOR FUNDING UNDER THE CALHOME PROGRAM; THE EXECUTION OF A STANDARD AGREEMENT IF SELECTED FOR SUCH FUNDING AND ANY AMENDMENTS THERETO; AND ANY RELATED DOCUMENTS NECESSARY TO PARTICIPATE IN THE CALHOME PROGRAM;” and 2) Authorize the City Manager or designee to submit an application to participate in the CalHome Program in response to the notice of funds available issued August 31, 2020, and if the application is selected execute on behalf of the City of West Hollywood the standard agreement, and any subsequent amendments or modifications thereto, as well as any other documents required by HCD for participation in the CalHome Program, and any amendments thereto.

**EXCLUDED CONSENT CALENDAR:** Items removed from the Consent Calendar for separate discussion are considered at this time.

**6. LEGISLATIVE: None.**

**PUBLIC COMMENT:** This time is set aside for the public to address the Council on any item of interest within the subject matter jurisdiction of the Council that could not be heard under Item 1 at the beginning of the meeting.

**COUNCILMEMBER COMMENTS:** Additional general comments, announcements, requests of staff and/or other issues of concern to Councilmembers are briefly presented at this time.

**ADJOURNMENT:** The City Council will adjourn to its next regular meeting, which will be on Monday, November 2, 2020 at 5:30 P.M. \*via teleconference.

| UPCOMING MEETING SCHEDULE |        |         |                 |          |
|---------------------------|--------|---------|-----------------|----------|
| Date                      | Day    | Time    | Meeting Type    | Location |
| November 2                | Monday | 5:30 PM | Regular Meeting | Via      |

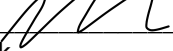
|             |        |         |                 |                       |
|-------------|--------|---------|-----------------|-----------------------|
|             |        |         |                 | Teleconference        |
| November 16 | Monday | 5:30 PM | Regular Meeting | Via<br>Teleconference |
| December 7  | Monday | 5:30 PM | Regular Meeting | Via<br>Teleconference |
| December 21 | Monday | 5:30 PM | Regular Meeting | Via<br>Teleconference |

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Date: October 16, 2020

Signature:  \_\_\_\_\_

Office of the City Clerk