

**CITY OF WEST HOLLYWOOD  
HUMAN SERVICES COMMISSION  
AGENDA**

If you require special assistance to attend or participate in this meeting, please contact the Department of Human Services at least 48 hours before the meeting. Voice (323) 848-6471. TDD (323) 848-6496. E-Mail: [hsd@weho.org](mailto:hsd@weho.org). For information on public transportation, call 1-800-COMMUTE or go to [www.mta.net](http://www.mta.net).

**6 p.m., Tuesday, February 8, 2005  
Community Conference Room  
8300 Santa Monica Boulevard, West Hollywood**

- I. CALL TO ORDER – 6 p.m.
  - A. Pledge of Allegiance
  - B. Roll Call
  - C. Report on Posting of Agenda
  - D. Procedure for Public Comment
- II. MINUTES -- 6:05 p.m.
  - A. Meeting of January 11, 2005
- III. ITEMS FROM THE PUBLIC -- 6:10 p.m.

The public may address the Commission on items within its responsibility. At the Commission's discretion, speakers may be limited to two minutes each.
- IV. UNFINISHED BUSINESS -- 6:15 p.m.
  - A. Report from LA Shanti Foundation: LA Shanti Foundation will provide an update on its programs and activities.
  - B. Allocation of Contract Savings from 2003-04: The Commission will recommend to the City Council reprogramming of \$18,686 in contract savings from the 2003-04 Social Services grants.
- V. NEW BUSINESS – 6:30 p.m.
  - A. Disability Advisory Board's Recommendations on Access and Use of Public Right of Way: The Commission will review and discuss input from the Disability Advisory Board on this topic.
  - B. HIV Names-Based Reporting: As requested by City Council, the Commission will provide direction regarding a change to the City's current policies of support for an encoded or unique identifier for HIV reporting, and opposition to names reporting for those who test positive for HIV.
  - C. Endorsement of Non-Prescription Needle Sales: The Commission will consider Recommending to City Council a resolution affirming the City's participation in nonprescription needle sales, and the associated five-year pilot project, the Disease Prevention Demonstration Project.
- VI. ITEMS FROM THE COMMISSION -- 7:45 p.m.
- VII. ITEMS FROM STAFF -- 7:50 p.m.
- VIII. ITEMS FROM THE PUBLIC – 7:55 p.m.

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- IX. ADJOURNMENT – 8:00 p.m.

AFFIDAVIT OF POSTING

State of California )  
County of Los Angeles )  
City of West Hollywood )

I declare under penalty of perjury that I am employed by the City of West Hollywood in the Administrative Services Department in the Office of the City Clerk, and that I posted this agenda on: \_\_\_\_\_  
Signature

Date:

Office of the City Clerk