

**CITY OF WEST HOLLYWOOD
PUBLIC SAFETY COMMISSION**

**SPECIAL MEETING AGENDA
MONDAY, JULY 8, 2019
6:30 P.M.**

**PLUMMER PARK COMMUNITY CENTER,
ROOMS 5 & 6
7377 SANTA MONICA BOULEVARD, WEST HOLLYWOOD, CA**

To comply with the Americans with Disabilities Act of 1990, Assistive Listening Devices (ALD) will be available for check out at the meeting. If you require special assistance to attend, (e.g., transportation) or to participate in the meeting (e.g. a signer for the hearing impaired), you must submit your request in writing to or call the Public Safety Department at (323) 848-6414 at least 48 hours prior to the meeting. The City TDD line for the hearing impaired is (323) 848-6496.

Special meeting related accommodations (e.g., transportation) may be provided upon written request to the Public Safety Department at least 48 hours prior to the meeting. For information on public transportation, call 323-GO-METRO (323-466-3876) or go to www.metro.net.

If you would like additional information on any item appearing on this agenda, please contact the Public Safety Department at (323) 848-6414.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. ADJOURNMENT REQUESTS

5. APPROVAL OF THE AGENDA

Recommendation: The Public Safety Commission is requested to approve the agenda of the July 8, 2019 meeting.

6. APPROVAL OF MINUTES

Recommendation: The Public Safety Commission is requested to approve the minutes of the June 10, 2019 meeting.

7. PUBLIC COMMENTS

Members of the public shall be permitted to speak on each item of business on the agenda when the item is taken up and before action is taken on the item by the Commission. Each speaker shall have a three (3) minute period to speak; time cannot be ceded to another speaker. In order to facilitate the conduct of the meeting, the Chair or the Commission may lengthen or shorten the three minute period for all speakers on a particular agenda item based on the number of persons in attendance wishing to speak or the complexity of the matter under consideration. The "Public Comments" item shall be limited to items on the Consent Calendar (and not pulled therefrom) and matters not on the agenda but within the subject matter jurisdiction of the Commission. An individual may speak only once during "Public Comments", either at the first or second public comments period.

8. COMMISSIONER COMMENTS AND LIAISON REPORTS

This portion of the meeting has been set aside for general comments, announcements, requests, and/or other issues of concern from members of the Public Safety Commission.

9. UNFINISHED BUSINESS

9A. UPDATE FROM CODE COMPLIANCE ON MODIFIED CODE COMPLIANCE STAFFING, SCOOTER ENFORCEMENT, AND MASSAGE PARLOR ENFORCEMENT

Subject: Commissioners will hear a brief presentation from the Code Compliance Manager on modified staffing of code compliance officers, scooter enforcement, and massage parlor enforcement.

Recommendation: Receive and provide input.

9B. UPDATE FROM THE INNOVATIONS DIVISION ON THE CAMERA PILOT PROJECT

Subject: Commissioners will hear a brief presentation from the Innovations Division on the camera pilot project.

Recommendation: Receive and provide input.

9C. UPDATE FROM THE LEGISLATIVE AND COMMUNITY AFFAIRS DIVISION ON NATIONAL NIGHT OUT

Subject: Commissioners will hear a brief presentation from the Legislative and Community Affairs Division on National Night Out.

Recommendation: Receive and provide input.

9D. REPORT FROM FIRE DEPARTMENT – MONTHLY REPORT

Subject: Fire personnel will present an oral report on Fire Department activity for the month of June 2019.

Recommendation: Receive and provide input.

9E. REPORT FROM SHERIFF'S DEPARTMENT – MONTHLY REPORT; SHERIFF'S 5 YEAR AGREEMENT; RECOMMENDATIONS FOR DEPLOYMENT TO ADDRESS NEIGHBORHOOD CONCERNS FOR FISCAL YEAR 2019-2020

Subject: Staff and Sheriff's personnel will present a summary of the Sheriff's Department's 5 Year Agreement with its contract cities and ask for Commissioner input on deployment for Fiscal Year 2019-2020. Sheriff's personnel will present an oral report on Sheriff's Department activity for the month of June 2019.

Recommendation: Receive and provide input.

9F. REPORT FROM BLOCK BY BLOCK SECURITY AMBASSADORS – MONTHLY REPORT

Subject: Block by Block personnel will present an oral report on Block by Block Security Ambassador activity for the month of June 2019.

Recommendation: Receive and provide input.

10. NEW BUSINESS

10A. PLUMMER PARK SAFETY ISSUES

Subject: Commissioners will discuss safety concerns as related to Plummer Park and give input on increased Sheriff's patrol and security guard staffing.

Recommendation: Receive and provide input.

10B. WORK PLAN FOR 2019-2020 AND COMMISSION SUB-COMMITTEES

Subject: Commissioners will discuss the draft 2019-2020 work plan as well as the various sub-committees and make recommendations to staff.

Recommendation: Receive and provide input.

10C. EMERGENCY PREPAREDNESS AND NEIGHBORHOOD PARTNERSHIPS

Subject: Commissioners will discuss suggestions for involving West Hollywood residents and neighborhood groups in emergency preparedness to encourage resilience.

Recommendation: Receive and provide input.

10D. PUBLIC SAFETY EDUCATION

Subject: Commissioners will discuss strategies and the design of new materials to enhance public safety education.

Recommendation: Receive and provide input.

10E. ELECTION OF CHAIR AND VICE-CHAIR

Subject: Commissioners will select a Chair and a Vice-Chair for 2019-2020.

Recommendation: Select a Chair and a Vice-Chair.

11. ITEMS FROM SUBCOMMITTEES

12. ITEMS FROM STAFF

13. PUBLIC COMMENTS

This time is set aside for the public to address the Commission on any item of interest within the subject matter jurisdiction of the Commission that could not be heard under Item 7 at the beginning of the meeting.

14. ITEMS FROM THE COMMISSION/COMMISSIONER COMMENTS

15. ADJOURNMENT

The Public Safety Commission will adjourn to their next scheduled special meeting on Monday, August 12, 2019 at 6:30 PM at the Plummer Park Community Center, Rooms 5/6, 7377 Santa Monica Boulevard, West Hollywood, CA 90046.

AFFIDAVIT OF POSTING

State of California)
County of Los Angeles)
City of West Hollywood)

I declare under penalty of perjury that I am employed by the City of West Hollywood in the Office of the City Clerk and that I posted this agenda on:

Date: JULY 1, 2019
Signature: [Handwritten Signature]