

**CITY OF WEST HOLLYWOOD
PUBLIC FACILITIES COMMISSION
AGENDA**

<p>If you require special assistance to attend or participate in this meeting, please call the Department of Human Services at least 48 hours prior to the meeting. Voice (323) 848-6308. TDD (323) 848-6496.</p>

7:30 p.m. Wednesday, April 11, 2007

West Hollywood City Hall
Community Conference Room
8300 Santa Monica Boulevard
West Hollywood, California 90069

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- I. CALL TO ORDER – 7:30 p.m.
 - A. Call to Order.
 - B. Roll Call.
 - C. Pledge of Allegiance.

 - II. APPROVAL OF AGENDA – 7:35 p.m.
 - A. Meeting of April 11, 2007.

 - III. APPROVAL OF MINUTES -- 7:35 p.m.
 - A. Meeting of March 31, 2007.

 - IV. PUBLIC COMMENT – 7:35 p.m.

 - V. UNFINISHED BUSINESS – 7:40 p.m.
 - A. Havenhurst Park.
 - 1. Design Development / Construction Document Update.

 - B. Commission Tour of Work Plan Sites.
 - 1. Comments from Commission.

 - C. Streetscape Furniture.
 - 1. Overview.

V. UNFINISHED BUSINESS – (Continued)

- D. Formosa Park.
 - 1. Selection of Landscape Architect.

VI. NEW BUSINESS – 8:30 p.m.

- A. Proposition 84 – “Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Bond Act of 2006.”
 - 1. Overview & Status Update.
- B. Proclamation – Earth Day / Arbor Day.
 - 1. Update of Proclamation at City Council Meeting of April 16, 2007.
- C. Televised Commission Meeting.
 - 1. Setting Date for Televised Commission Meeting.
 - 2. Items for Televised Meeting Agenda.
- D. Heritage Tree Public Service Announcement.
 - 1. Viewing of Public Service Announcement.

VII. PUBLIC COMMENT – 8:50 p.m.

VIII. ITEMS FROM COMMISSION – 8:55 p.m.

IX. ITEMS FROM STAFF – 9:05 p.m.

- X. ADJOURNMENT – 9:10 p.m. The next meeting of the Public Facilities Commission is scheduled for Wednesday, **May 9, 2007** at 7:30 p.m. in the Community Conference Room, located at West Hollywood City Hall, 8300 Santa Monica Blvd.

AFFIDAVIT OF POSTING

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I declare under penalty of perjury that I am employed by the City of West Hollywood in the City Manager’s Department in the Office of the City Clerk, and that I posted this agenda on:

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DEPUTY CITY CLERK