

CITY OF WEST HOLLYWOOD

LESBIAN AND GAY ADVISORY BOARD

**AGENDA**

to attend or participate in this meeting, please call the City Council Offices at (323) 848-6460 at least 48 hours prior to the meeting. The City TDD line for hearing impaired is (323) 848-6496.

**THURSDAY April 11, 2002 at 7:00 PM**

***Location:*** Community Conference Room  
West Hollywood City Hall, 8300 Santa Monica Blvd.

**I. CALL TO ORDER**

- A. Roll Call
- B. Posting of Agenda
- C. Approval of the Minutes

**II. ITEMS FROM THE PUBLIC**

The public is given the opportunity to address the Lesbian and Gay Advisory Board on any item within its responsibility. At the discretion of the Board, speakers may be limited to three minutes each.

**III. RAINBOW KEY NOMINATIONS**

The Board will consider nominations.

**Recommendation:** Review and discuss.

#### **IV. UNFINISHED BUSINESS**

##### **A. Subcommittee Reports:**

Update reports from Board Subcommittees on issues of concern.

**Recommendation:** Review and discuss

1. National Coming Out Day
2. Affair of the Heart
3. Website/PR

##### **B. Liaison Reports:**

1. Christopher Street West (CSW) Board Meetings
2. Sheriff's Conference Committee

##### **C. Letter to AOL**

The Board will review a final version of recommendations to America Online regarding public service notifications on their site about safe sex.

**Recommendation:** Review and discuss

#### **V. NEW BUSINESS**

##### **A. Gay Men's Health Issues**

Tom West, Social Services Division will give a presentation to the Board about the health services the City provides. The Board will discuss ways they can help the City address the health needs of gay men in the community.

**Recommendation:** Review and discuss

##### **B. Gay Performance Festival**

The Board will discuss sponsoring a showcase of gay artists in the city.

**Recommendation:** Review and discuss

#### **VI. ITEMS FROM THE ADVISORY BOARD/ITEMS TO SHARE/ANNOUNCEMENTS**

**A. Remarks from the Board.**

**VII. ITEMS FROM THE STAFF**

A. Staff will update Board on issues within the Board's purview.

**VIII. ADJOURNMENT**

The Board will adjourn to its next regularly scheduled meeting on Thursday, May 9, 2002 at 7pm in the Community Conference Room at City Hall.

AFFIDAVIT OF POSTING  
State of California )  
County of Los Angeles )  
City of West Hollywood )

I declare under penalty of perjury that I am employed by the City of West Hollywood in the City Manager's Department in the Office of the City Clerk and that I posted this agenda on:

Date:

Signature: \_\_\_\_\_

**Leslie Sims**  
**Deputy Clerk, City Clerk Division**