

**CITY OF WEST HOLLYWOOD
LESBIAN AND GAY ADVISORY BOARD
AGENDA FOR APRIL 10, 2008**

If you require special assistance to attend or participate in this meeting, please contact the Department of Human Services at least 48 hours before the meeting. Voice (323) 848-6471. TDD (323) 848-6496. E-Mail: hsd@weho.org. For information on public transportation, call 1-800-COMMUTE or go to www.mta.net.

**7 p.m., Thursday, April 10, 2008
Community Conference Room, 8300 Santa Monica Boulevard, West Hollywood**

- I. CALL TO ORDER – 7 p.m.
 - A. Roll Call
- II. INSTALLATION AND OATH OF OFFICE – 7:05 p.m.
 - A. Ben McCormick, newly appointed member, will be installed.
- III. AGENDA ITEMS – 7:10 p.m.
 - A. Report on Posting of Agenda
 - B. Approval of Agenda
 - C. Minutes
- IV. ITEMS FROM THE PUBLIC – 7:15 p.m.

The public may address the Advisory Board on items within its responsibility. At the Advisory Board's discretion, speakers may be limited to 3 minutes each.
- V. UNFINISHED BUSINESS – 7:20 p.m.
 - A. MARCH AND APRIL EVENTS – 7:20 p.m.

The Advisory Board will review its screening of "Ten More Good Years" at the Renberg Theatre on March 18, and its upcoming two-part Town Hall, "From Outlaws to In-Laws," at West Hollywood Park Auditorium on April 26
- VI. NEW BUSINESS – 7:35 p.m.
 - A. TRIBE YOUTH GROUP – 7:35 p.m.

The Advisory Board will discuss possible city responses to a need for meeting space by the Tribe youth group, which currently meets at MCC Los Angeles.
- VII. RAINBOW KEY – 7:50 p.m.
- VIII. COMMITTEES AND LIAISONS – 8:05 p.m.

The Advisory Board will hear reports from its committees, and from its liaisons to council offices, commissions and advisory boards.
- IX. ITEMS FROM THE ADVISORY BOARD – 8:25 p.m.
- X. ITEMS FROM STAFF – 8:40 p.m.
- XI. ADJOURNMENT – 8:45 p.m.

The Advisory Board will adjourn to its next scheduled meeting.

AFFIDAVIT OF POSTING

State of California)
County of Los Angeles)
City of West Hollywood)

I declare under penalty of perjury that I am employed by the City of West Hollywood in the Administrative Services Department in the Office of the City Clerk, and that I posted this agenda on:

Date:

Signature: _____

Office of the City Clerk