

**WEST HOLLYWOOD  
DISABILITIES ADVISORY BOARD  
July 27, 2005  
6:30 P.M.  
WEST HOLLYWOOD CITY HALL  
COMMUNITY CONFERENCE ROOM  
8300 SANTA MONICA BLVD.  
WEST HOLLYWOOD, CALIFORNIA**

To comply with the Americans with Disabilities Act of 1990, Assistive Listening Devices (ALD) will be available for check out at the meeting. In addition, real time transcription along with open captioning is provided at all meetings of the Disabilities Advisory Board. If you require special assistance to attend (e.g., transportation) or to participate in this meeting (e.g., a signer for the hearing impaired), **you must call or submit your request in writing to the Office of the City Clerk at (323) 848-6510 at least 48 hours prior to the meeting.** The City TDD line for the hearing impaired is (323) 848-6496.

As a courtesy to those who may have allergies or other sensitivities to odors, persons attending are requested to refrain from the use of fragrances.

1. CALL TO ORDER 6:30pm
2. PLEDGE OF ALLEGIANCE
3. SWEARING-IN OF TWO NEW BOARD MEMBERS, PAMELA KEEVIL-GREY AND TOM PAVICH
4. ROLL CALL
5. APPROVAL OF AGENDA: 6:40pm  
*The Disabilities Advisory Board is requested to approve the Meeting Agenda.*  
RECOMMENDATION: Approve the Agenda of Wednesday, July 27, 2005.

**6. APPROVAL OF MINUTES:**

6:42pm

*The Disabilities Advisory Board is requested to approve the minutes of the May 25, 2005 Disabilities Advisory Board meeting.*

RECOMMENDATION: Approve the minutes of the May 25, 2005 Meeting.

**7. PUBLIC COMMENT:**

6:45pm

This time has been set aside for members of the public to address the Disabilities Advisory Board on agenda items if the member of the public cannot be present later in the meeting at the time the item is heard by the Advisory Board. The public may also address items of general interest within the subject matter jurisdiction of the Disabilities Advisory Board. Although the Advisory Board values your comments, pursuant to the Brown Act, it generally cannot take any action on items not listed on the posted agenda.

**8. STAFF ANNOUNCEMENTS:**

6:55pm

- A. Exterior Accessibility Grant Update**
- B. Discounts for People with Disabilities**
- C. Resignation of Phyllis Coto from the Board**
- D. NOL Application Process**
- E. Other**

**9. UNFINISHED BUSINESS**

**A. HIDDEN DISABILITIES: HIV/AIDS**

7:00pm

The Disabilities Advisory Board will receive information on HIV/AIDS as a hidden disability from David Giugni, Social Services Program Supervisor for the City of West Hollywood.

**10. NEW BUSINESS**

**A. PALM VIEW RENT SUBSIDY**

7:20pm

The Disabilities Advisory Board will receive a report on the discontinuation of the HOPWA Project-based rental subsidy at the Palm View Apartments.

**B. OCTOBER TELEVISED MEETING**

7:30pm

The Disabilities Advisory Board will begin discussions for this year's televised October meeting.

**C. INVITING A SPEAKER FOR THE OCTOBER TELEVISED MEETING**

7:45pm

The Disabilities Advisory Board will discuss inviting a special guest to speak at the October televised meeting.

**D. DRAFT RESOLUTION CONCERNING DEVELOPMENT AGREEMENTS AND THE INCLUSION OF LANGUAGE REQUIRING COMPLIANCE WITH THE REQUIREMENTS OF BOTH THE ADA AND RELEVANT CALIFORNIA LAW**

7:50pm

**E. ELECTIONS**

8:00pm

The Disabilities Advisory Board will hold elections for Chair and Vice-Chair for the time period beginning July, 2005 through June, 2006.

**11. PUBLIC COMMENT:**

8:10pm

This time has been set aside for additional comments from members of the public who did not speak earlier in the meeting.

**12. BOARD MEMBER COMMENTS/LIAISON UPDATES**

8:20pm

**13. ADJOURNMENT:**

8:30pm

The Disabilities Advisory Board will adjourn to their next scheduled meeting on August 24, 2005 in the First Floor Community Conference Room at City Hall – 8300 Santa Monica Boulevard, West Hollywood, CA 90069.

AFFIDAVIT OF POSTING

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I declare under penalty of perjury that I am employed by the City of West Hollywood in the City Manager's Department in the Office of the City Clerk and that I posted this agenda on:

Date:

Signature: \_\_\_\_\_

**Deputy Clerk**